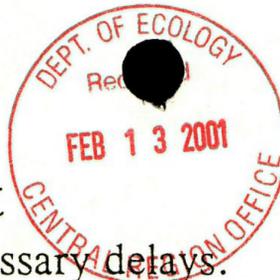


State of Washington

Application for a Water Right



For Ecology Use

Fee Paid 16.00
 CK# 24594
 Date 2/13/01
 TMM

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name William O. Boyum for Washington State Dept. of Natural Resources Home Tel: () -
 Mailing Address 713 Bowers Rd. Work Tel: (509) 925-9510
 City Ellensburg State WA Zip+4 98926 + FAX: (509) 925-9522

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above address and phone number

Name Thomas R. Buchholtz Home Tel: () -
 Mailing Address _____ Work Tel: () -
 City _____ State _____ Zip+4 _____ + FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3,200 (7.13 cfs) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Irrigation / Agriculture / Farm. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Section 16, Township 5 North, Range 25 East, W.M. Benton County, 640 acres
 Estimate a maximum annual quantity to be used in acre-feet per year: 1280 320 acres irrigated

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

<p>If SURFACE WATER</p> <p>Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u> <u>John Day Pool</u></p> <p>Number of diversions: <u>1</u></p> <p>Source flows into (name of body of water): <u>Pacific Ocean</u></p>	<p>If GROUNDWATER</p> <p>A permit is desired for _____ well(s).</p> <p>Size & depth of well(s):</p>
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LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 50 feet South and 600 feet East of the Northwest corner of Section 18, Township 5 North, Range 26 East, W.M. & 600 feet South & 400 feet West of the North east corner of Section 28, Township 5 North, Range 25 East W.M.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>Gout lot 1</u>	<u>18</u>	<u>5 N</u>	<u>26</u>	<u>Benton</u>			
<u>NE ¼</u>	<u>NE ¼</u>	<u>28</u>	<u>5 N</u>	<u>25 E</u>	<u>Benton</u>			

For Ecology Use Date Received: FEBRUARY 13, 2001 Priority Date: 02-13-01
 SEPA Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 02-14-01 By SA Date Returned _____ By _____ WRIA: 31

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Columbia River Farms &/or Sandpiper Farms
- B. Briefly describe your proposed water system. (See instructions.)
It is proposed to tie into the Columbia River Farms irrigation system. No additional pumps are anticipated being needed at this time. New piping sized large enough to serve the parcel would be installed. Additionally, it is proposed to tap into the Sandpiper Farms system similarly.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. Not for this parcel.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 320
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 320
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977) DNR is exempt.
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Approximately 1.5 miles west of Paterson, take gravel road approximately 1/4 mile to the existing Columbia River Farms pump station
Approximately 5 miles west of Paterson, take gravel road short distance to the Sandpiper Farms pump station.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement: *** See Additional page Also*

*Sandpiper Farms authorizes this point of withdrawal for the State of Wa.
Patrice Tuck, Pres*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William O. Bogum
Applicant (or authorized representative)

2/09/01
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**
CWPD authorize this point of withdrawal for State
of Washington Dept of Natural Resources.
A Tom Johnson, its sec CWPD

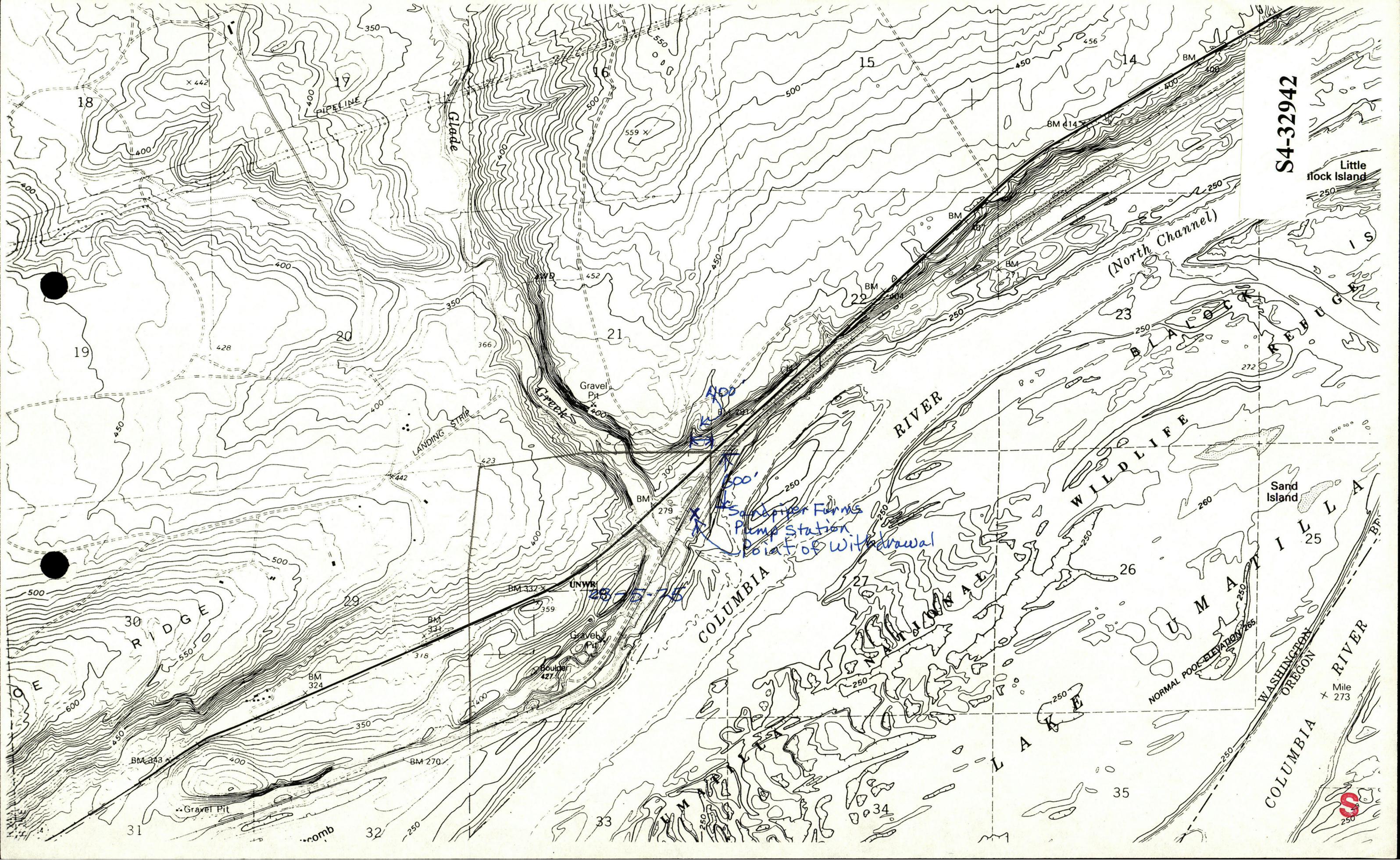
We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

S4-32942

Little flock Island



Sandpiper Farms
Pump Station
Point of Withdrawal

28-5-75

Mile
+ 273



R 23 E

2 150 000 FEET (WASH.)

2 175 R 24 E

45'

2 200 R 25 E

2 225

R 26 E

S4-32942

