

Pd Ck #2141 7/9/98 \$10.00

State of Washington Application for a Water Right

JUL 9 1998

For Ecology Use Fee Paid Date

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Central United Protestant Church Home Tel: (509) 943-1143 Mailing Address 1124 Stevens Drive Work Tel: (509) 943-1143 City Richland State WA Zip+4 99352 + 3398 FAX: (509) 943-5775

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Dean Helton Home Tel: (509) 586-0903 Mailing Address 1124 Stevens Drive Work Tel: (509) 943-1143 City Richland State WA Zip+4 99352 + 3398 FAX: (509) 943-5775 Relationship to applicant Building Superintendent

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 150 gallons per minute or cubic feet per second from a surface water source or ground water source (check only one) for the purpose(s) of irrigation. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See attached map. Estimate a maximum annual quantity to be used in acre-foot per year: 30

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed: From / / to / /

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for Name, Number of diversions, Source flows into, and Size & depth of well(s).

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: #1 N-S = 630, E-W = 1030 #2 NS = 750, E-W = 500

Table with 7 columns: 1/4 of, 1/4 of, Section, Township, Range (E/W), County, and If location of source is platted, complete below (Lot, Block, Subdivision).

For Ecology Use Date Received: JULY 9, 1998 Priority Date: JULY 9, 1998 SEPA: Exempt/Not Exempt FERC License # Dept. Of Health # Date Accepted As Complete By Date Returned By WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (**See instructions.**)
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 8
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|----------------|
| Use _____ | Acres <u>0</u> |
| Use _____ | Acres <u>0</u> |
| Use _____ | Acres <u>0</u> |

Note: This use of well water does not increase the amount of water used for irrigation. This land currently is irrigated with city of Richland domestic water.

- C. Total number of acres to be covered by this application: 8 *Total property = 13 acres.*
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
- | | |
|---|----------|
| ‡ Acreage irrigated under water rights acquired after December 8, 1977; | <u>0</u> |
| ‡ Acreage proposed to be irrigated under this application; | <u>8</u> |
| ‡ Acreage proposed to be irrigated under other pending application(s). | <u>0</u> |
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals 0 Animal Type 0 (If dairy cattle, see below)
 Dairy - # Milking 0 # Non-milking 0

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive to Richland WA on I-182.
Enter Richland on George Washington Way, proceeding north.
Turn left on Lee Boulevard.
Turn right on Stevens Drive.
Proceed to 1124 Stevens Drive.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

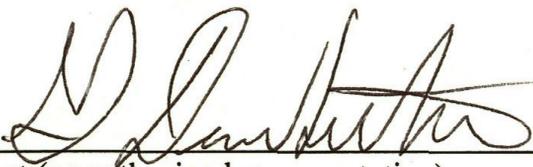
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

7/4/98

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

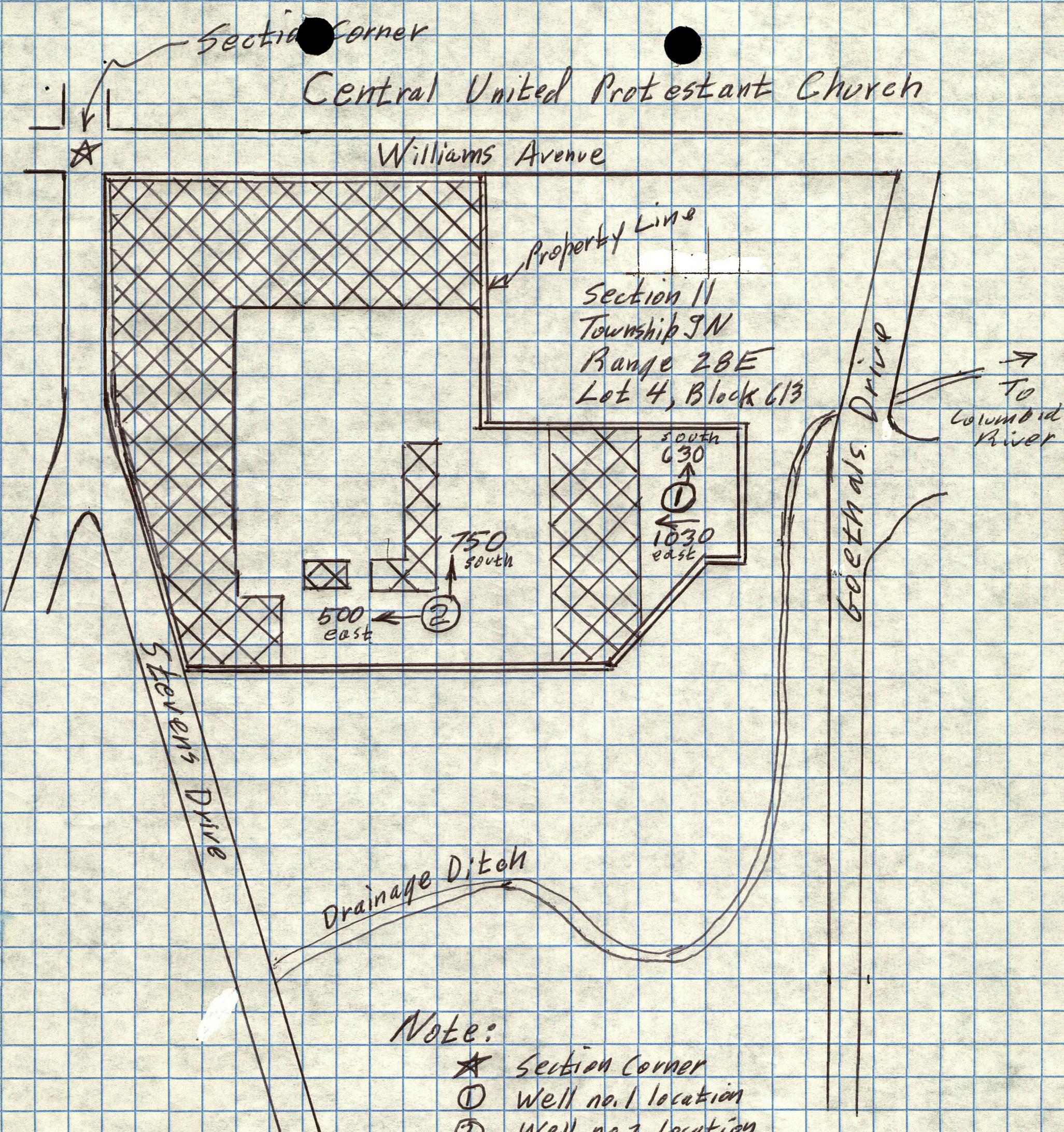
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Note:

- ★ Section Corner
 - ① Well no. 1 location
 - ② Well no. 2 location
- Irrigated areas are crosshatched.
 Numbers are distances to section lines.
 Reference map is U.S.G.S. Richland.
 Distance from well no. 1 to drainage ditch is about 50 ft., from well no. 2 to ditch is about 300 ft.
 Plat of Richland - Lot 4, Block 613
 NW Quarter of NW Quarter of Section 11
 Benton County

Central United Protestant Church

Summarized Well Locations

Both Wells

Benton County, WA

NW quarter of NW quarter of Section 11

Township 9N, Range 28E

Lot 4, Block 613, Plat of Richland

Well No. 1

630 feet south of the Northwest corner of Section 11

1030 feet east of the Northwest corner of Section 11

Well No. 2

750 feet south of the Northwest corner of Section 11

500 feet east of the Northwest corner of Section 11

95-3019 parcel 3

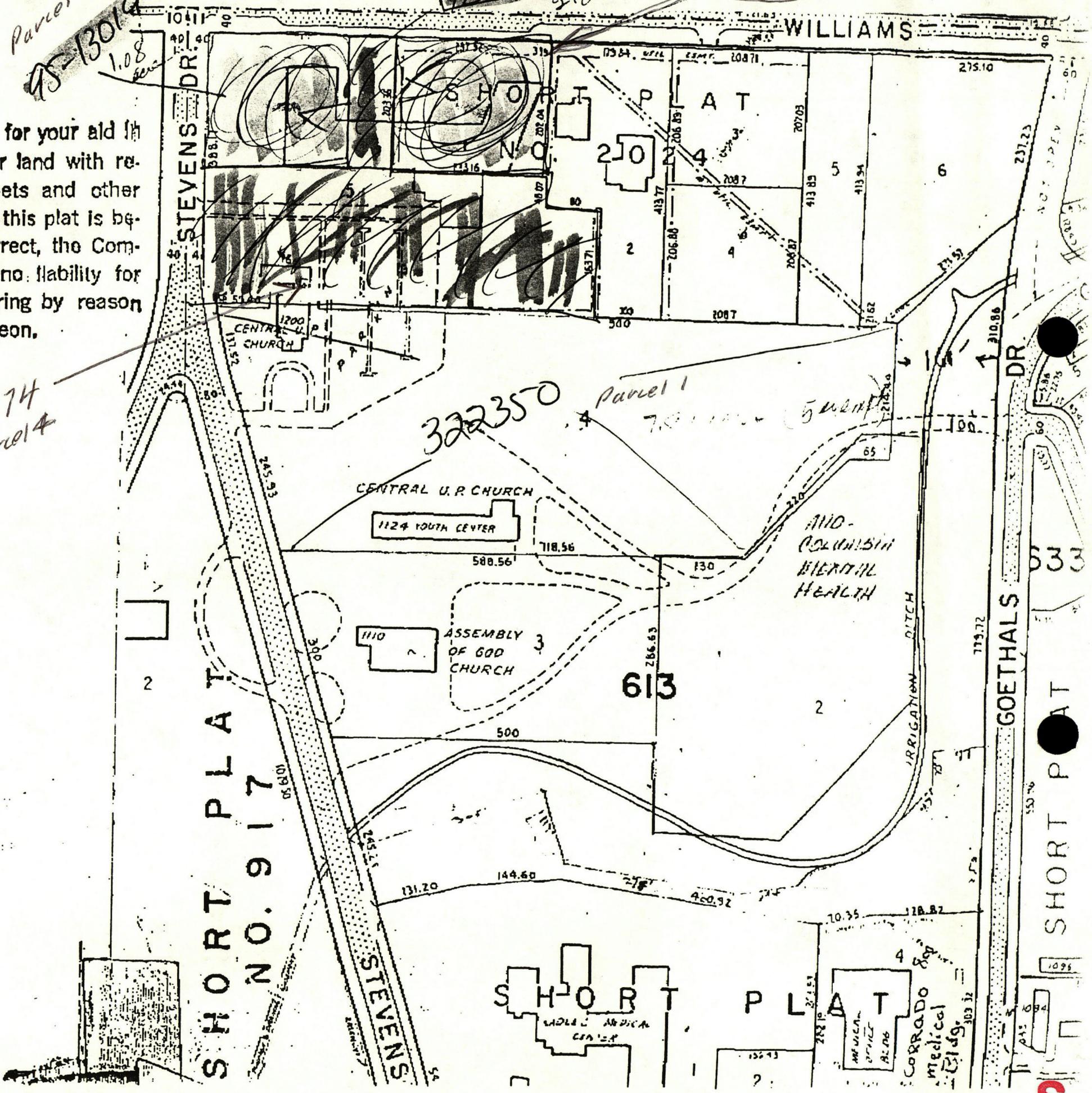
Parcel 2
95-13019
1.08

720374

This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the Company assumes no liability for any loss occurring by reason of reliance thereon.

720374
Parcel 4

322350
Parcel 1



03/12/97 11:52

RX NO. 0838

P. 001

TOTAL P. 01

Ground Water Application No. G-4-32769

[Signature]
322350

DD 5/6/54
4/30/54; \$20,230.00; REV: \$22.55 IRS; no ref to tax

United States of America, acting by & thru the US Atomic Energy Commission
to Central United Protestant Church of Richland, Inc.
a religious corp of State of Wash.
1200 Steven Drive, Richland, Wash.

*Parted also to
Reverend Its
6-7-8*

cy qc all of its rti in fdre & all, bldgs loc thon.

Panel 1

Cmng at c/ln intersection of Swift Blvd & Stevens Drive in Richland, Benton Co, Wn, th N 18°00'56" W 1155.89' meas alg c/ln of Stevens Drive; th N 89°09'12" E 41.87' to tr pob, which tr pob can be desc also as being N 1815.9', th E 107.7' fr W $\frac{1}{4}$ cor of Sec 11-9-28; th N 89°09'12" E 718.56'; th N 44°09'12" E 220.0'; th N 89°09'12" E 65.0'; th N 0°50'48" W 214.44'; th S 89°09'12" W 900.0'; th N 0°50'48" W 67.0'; th S 89°09'12" W 76.0'; th S 0°50'48" E 67.0'; th S 89°09'12" W 59.40'; th alg a 547.49' rad curve left, the chord pf which curve bears S 10°49'11" E 137.18' (arc dist 137.52'); th S 18°00'56" E 245.93' to tr pob, contx~~2~~ 351,000 sq ft m/1.

FP also grant to SP its successors & assigns forever, an esmt & r/w for its employees, invitees, & licensees to paws & replas over the fd prem, tgw rt to constr & maint a surfaced st or rdway therupon at the cost of SP.

Cmcg at c/ln intersection of Gribble St & Guthrie Ave in Richland, Benton Co, Wash, th S 0°47'06" E 30', th S 89°12'54" W 30' to tr pob; th S 89°12'54" W 165.18' to E bdry of Central United Protestant Church pty; th N 0°50'48" W 60.0' th N 89°12'54" E 165.24' to Wly r/w ln of Guthrie Ave; th S 0°47'06" E 60.0' to tr pob; cont 9,912 sq ft m/l.

Sd rt & esmt is subj to rt of FP ~~ixk~~ its successors & assigns to constr, maint or relocated lns for trans of elec energy, telephone & other communication, wtr, gas & sewerage over, acr, & under & upon sd esmt or any part thof & subj to rt of SP its successors & assignsn to have at all times unimpeded passage acr or under sd esmt for a flow of wtr in the existing drainage ditch capable of flowing at the rate of at least 145 cub ft of wtr per sec below elevation 351 above mean sea level, &U in construction of any rdway acr sd esmt SP shall make prov to assure that the above mentioned flowage cond are possible.

Subj further to the following reservation & exc:

(a) FP reserves unto itself, its ~~xx~~ successors & assigns forever, the rt & esmt to install, erect, construct, relocate & to operate & maint electrical trans lns, incl all nec poles etc, acr over, under & upon fd prem, tgw rt of ingress & egress to & fr sd prem:

Cmcg at SW cor of above desc pty; th N 89°09'12" E 40'; th N 59°25'15" W 57.78'; th S 18°00'56" E 30' to pob, cont 570 sq ft m/l.

(b) FP reserves unto itself its successors & assigns forever the rt & esmt to install, erect, construct, reloacte or remove & to operate & maint lns for sewerage acr, under & upon the fdre, tgw rt of ingress & egress to & frsd prem:

A strip of land 10' wide, being 5' on each side of the fd c/ln: Caan N 89°09'12" E 21.54' fr NW cor of above

desc pty, which cor is on the Stevens Drive r/w ln; th
S 25°45' W 45.5' to wly pty ln. cont 400 sq fr, m/l.

(c) all uranium, thorium, etc with rt to enter upon land & prospect for mine, & remove the same, making ~~just~~ just compensation for any damage or injury occasioned thby.

SP cov & agrees as part of consideration hereof & for itself its successors & assigns, that conveyance of land to SP is made subj to the restr & limitations as follows:

(a) That for a period of 10 yrs fr date of this dd or until a city or town with zoning, taxing & other powers for loc govt is established for the Com of Richland, whichever is th later, the land herein conveyed shall be used exclusively for Church purp such as religious, charitable, educational, missionary or other ecclesiastical purp., & not for profit incl any incidental activites for which a religious denomination or society may use its real estate under the lase of the S of W.,

(b) until a municipal corp with zoningtaxing & other powers for loc govt is established for Richlad, all municipal type health, safety, zoning & bldg regulations now in effect or hereinafter issued, altered or amended by the Commission or its municipal contractor shall be abided by & complied with.

xcn ok Bundy, Richland

Fld by: BCT
Mail to: BCT, Box 145, Kennewick, Wash

SPECIAL WARRANTY DEED

95-13019

THE GRANTOR,

VOL. 629 PAGE 2629

FILED BY

JUN 15 11 54 AM '95

RICHLAND SCHOOL DISTRICT NO. 400

SEAL OF THE COUNTY CLERK
BENTON COUNTY, WASHINGTON

for valuable consideration receipt of which is acknowledged, grants, bargains, and confirms to

CENTRAL UNITED PROTESTANT CHURCH

the following described real estate, situated in the County of Benton, State of Washington:

A portion of land situated in Lot 5, Block 613, Plat of Richland, according to the plat thereof, recorded in Volumes 6 and 7 of Plats, Records of Benton County, Washington. Said parcel being more particularly described as follows:

Ground Water Application No G4-32769

Parcel 2

Beginning at the Northwest corner of Lot 5, Block 613 of said plat, Thence North 89°30'43" East along the North line thereof 230.38 feet; Thence South 00°50'31" East, 203.73 feet; Thence South 89°09'19" West, 231.26 feet to the West line of said lot; Thence North 00°35'47" West along the West line thereof, 205.17 feet to the Point of Beginning. Parcel contains 47,191 square feet or 1.08 acres.

Parcel 3

Together with Lot 1, Short Plat No. 2024, according to the survey thereof recorded March 30th, 1994 in Volume 1 of Short Plats, Page 2024, Records of Benton County, Washington.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

The Grantor for itself and its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under the Grantor and not otherwise and will forever warrant and defend its title to the above described real estate.

Dated this 13th day of June, 1995

RICHLAND SCHOOL DISTRICT NO. 400

By [Signature]
President, Board of Directors

By [Signature]
Superintendent and Secretary

Gladstone - Swisher
710 1/2 The Parkers
Richland, WA





Filed for Record at Request of

Name: GLADSTONE and STANCIR
ATTORNEYS AT LAW
Address: 7104 THE PARKWAY
RICHLAND, WASHINGTON 99352
City and State:

THIS SPACE PROVIDED FOR RECORDER'S USE

Gladstone & Stancik

FEB 3 11 48 AM '77

VERNEE MILLER, AUDITOR

DEPUTY

RECORDED 220

✓

120314

Statutory Warranty Deed

(CORPORATE FORM)

720374

THE GRANTOR, RICHLAND SCHOOL DISTRICT NO. 400,

for and in consideration of Ten Dollars and other valuable consideration,

in hand paid, conveys and warrants to CENTRAL UNITED PROTESTANT CHURCH OF RICHLAND, INC.,

the following described real estate, situated in the County of Benton, State of Washington:

A parcel of land situated in Lot 5, Block 613, Plat of Richland, according to plat thereof recorded in Volumes 6 and 7 of Plats, records of Benton County, Washington, being more particularly described as follows:

Beginning at the Northwest corner of said Lot 5, Block 613; thence S 00°35'47" E along the West line of said Lot 5 a distance of 205.17 feet to the true point of beginning; thence continuing along said West line S 00°35'47" E a distance of 183.09 feet to a point of curve to the left; thence along the arc of said curve to the left, said curve having a central angle of 03°00'18", a radius of 547.49 feet, an arc distance of 28.72 feet to a point on curve; thence N 89°09'12" E along the south line of said Lot 5, a distance of 612.59 feet; thence N 00°50'48" W a distance of 163.71 feet; thence S 89°09'12" W, a distance of 80.00 feet; thence N 00°50'48" W, a distance of 48.07 feet; thence S 89°09'19" W a distance of 241.16 feet; thence N 00°50'31" W a distance of 203.36 feet to a point on the north line of said Lot 5; thence S 89°30'43" W along said north line a distance of 60.00 feet; thence S 00°50'31" E a distance of 203.73 feet; thence S 89°09'19" W a distance of 231.26 feet to the true point of beginning.

SUBJECT TO easements, reservations, restrictions and covenants of record on date hereof and Lease dated May 14, 1973, between Richland School District No. 400 and the Benton Franklin Association for Retarded Citizens.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this 2nd day of February, 1977

FEE-3-77 32294 66202 - II - 0.00

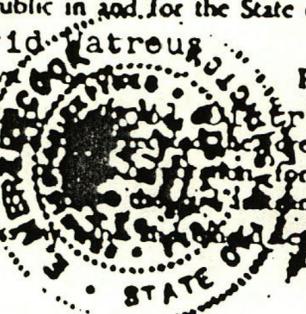
RICHLAND SCHOOL DISTRICT NO. 400

By J. David Watrous, President

By Robert W. Iller, Secretary

STATE OF WASHINGTON, }
County of Benton } ss.

On this 2nd day of February, 1977, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared J. David Watrous, President and Robert W. Iller, Secretary, respectively, of Richland School District No. 400 School Board the corporation, who acknowledged the said instrument to be the free and voluntary act and deed of the said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and the seal of my office this 2nd day of February, 1977.



J. David Watrous
Notary Public in and for the State of Washington.

Ground Water Application No. G4-32769
Parcel 4





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima, Suite 200 • Yakima, Washington 98902-3400 • (509) 575-2490

July 29, 1998

Please note:

United
Central Washington Protestant Church
c/o Dean Helton
1124 Stevens Drive
Richland WA 99352-3398



RE: Ground Water Application No. G4-32769

Your application does not include the legal description of the property where the water is to be used as required in section 3 of the application form. Your application cannot be processed further without an adequate legal description.

You will retain your priority date of July 9, 1998 if you submit the requested legal description and points of withdrawal by September 4, 1998.

If you have any questions or concerns about any of this information, please call Philip Kerr at (509) 575-2396. Thank you for your attention to this matter.

Sincerely,

Philip N. Kerr

Philip N. Kerr
Water Resources Program

980746ska

Enclosure(s): Copy of Application

Dear Mr. Kerr:

Pardon me for omitting this. I got the wrong legal description. It is attached. There are four parcels. John Young for Dean Helton



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