

pd CK# 7062  
\$10.00 TMM  
6/24/98

# State of Washington Application for a Water Right

For Ecology Use  
 Fee Paid \_\_\_\_\_  
 Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Frederick O. & Carole Lee WALK Home Tel: (509) 886-4407  
 Mailing Address 2054 Autumn Drive Work Tel: ( ) - \_\_\_\_\_  
 City East Wenatchee State WA Zip+4 98802 + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Fred O. WALK Home Tel: (509) 884-1008  
 Mailing Address 5083 ~~St~~ State Rte 28 Work Tel: ( ) - \_\_\_\_\_  
 City Rock Island <sup>town</sup> State WA Zip+4 98850 + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
 Relationship to applicant Same Person - orchard address

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Irrigation, stock water, General Domestic, Multiple Domestic ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 40  
<sub>town</sub>

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1 existing</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>36 inch DIA. 29 feet Deep</u>

**LOCATION**  
 Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approximately 1200 feet East and 1000 feet South of section corner 22/23 27/26 PARCEL Number 41600001002

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>NW</u>	<u>26</u>	<u>22N</u>	<u>21E</u>	<u>Douglas</u>			

For Ecology Use Date Received: JUNE 24, 1998 Priority Date: JUNE 24, 1998  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete JULY 16, 1998 By PNK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 44

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)  
 An existing shallow dug well used for both domestic, irrigation & stockwatering purposes continuously since the current house on the property was constructed in the mid-1940's - previous owners have been Kenneth & Martha ~~Wagner~~ Wagner, John & Janice Douglas, & Edward & Pebbie Schwilkie. We purchased the property in 1983 with this dug well & irrigation system.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. unknown

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 4 Type of connection homes barn shop  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3.7 more or less
- B. List total number of acres for other specified agricultural uses:
- |           |                |
|-----------|----------------|
| Use _____ | Acres <u>0</u> |
| Use _____ | Acres <u>0</u> |
| Use _____ | Acres <u>0</u> |
- C. Total number of acres to be covered by this application: 3.7 more or less
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 6 Animal type horses & Sheep (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

TM 5 V 1888

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*See Section 10 para A.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

*West bound on Hwy 28. 1st Driveway on Right west of Riverside Drive intersection with 28. - Approx 1 mile from Rock Island (BJ's truck stop)  
Eastbound on Hwy 28; Approx 6.7 miles from Grant Rd/Hwy 28 Jct. First driveway on left east of Hurst Landing Rd.*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*  
\_\_\_\_\_  
Applicant (or authorized representative)

*6/23/98*  
\_\_\_\_\_  
Date

*Sam*  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

# CLATSOP COUNTY, WASHINGTON

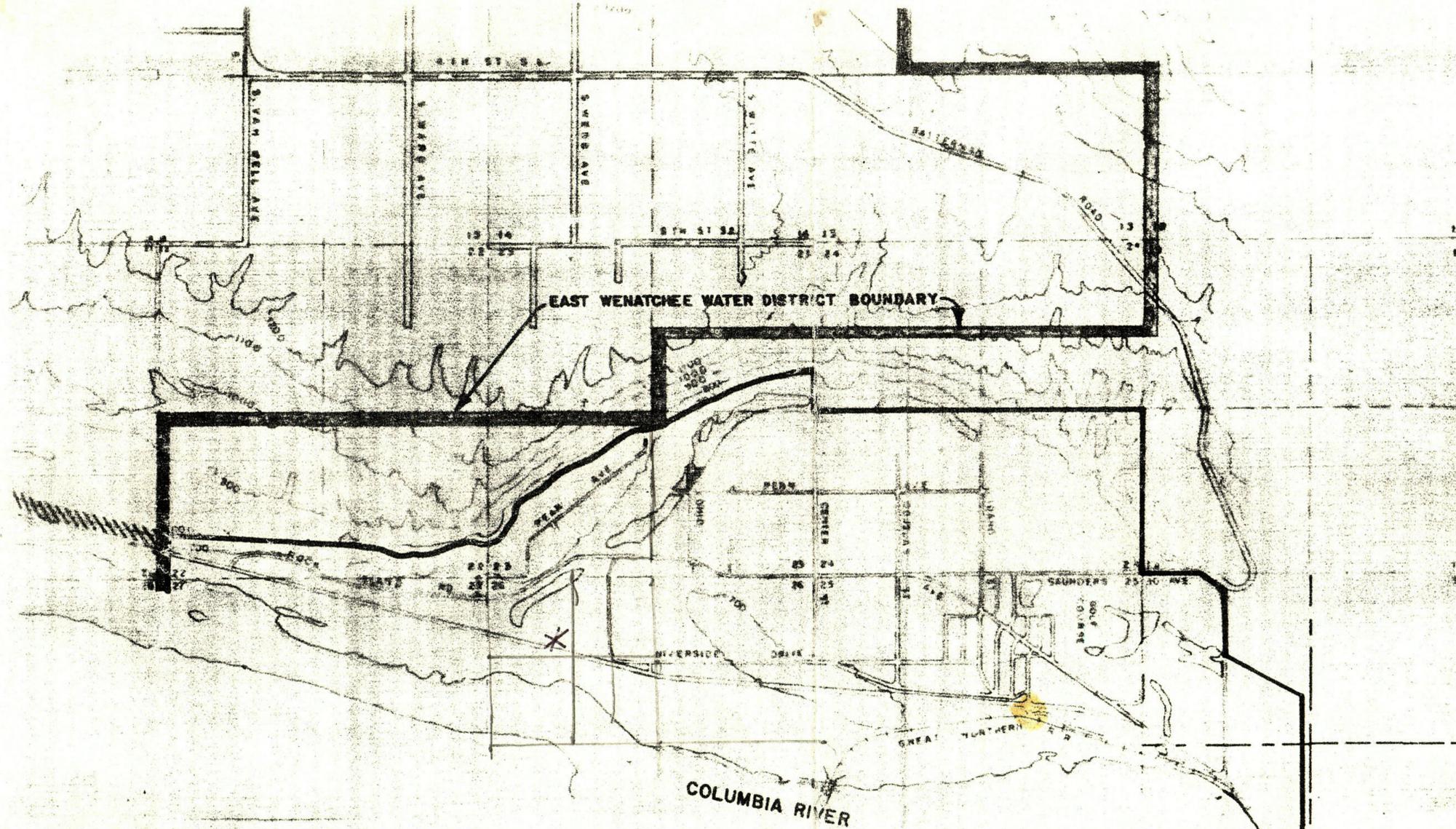
N.W. 1/4, SEC. 26, TWP. 22 N., RGE. 21 E. W.M.

SCALE : 1" = 200'



S

# TOWN OF ROCK ISLAND SEWER & WATER DISTRICT BOUNDARIES



- PARCEL 1**  
ALL OF GOVERNMENT LOTS 1, 2 & 3 OF SEC. 27, T. 22 N., R. 21 E., W.M., AND ALL OF THE S. 1/2 OF THE S. 1/2 OF SEC. 22, T. 22 N., R. 21 E., W.M. LYING SOUTHERLY OF THE EAST WENATCHEE RECLAMATION CANAL. EXCEPT THE S.W. 1/4 OF THE S.W. 1/4 OF SAID SEC. 22.
- PARCEL 2**  
ALL OF EAST WENATCHEE LAND COMPANY'S PLAT OF SECTION 23 & 26, T. 22 N., R. 21 E., W.M.
- PARCEL 3**  
ALL OF EAST WENATCHEE LAND COMPANY'S PLAT OF SECTIONS 24 & 25, T. 22 N., R. 21 E., W.M., AND ALL OF THE S.E. 1/4 OF SECTION 24, T. 22 N., R. 22 E., W.M.
- PARCEL 4**  
ALL OF THE EAST WENATCHEE LAND COMPANY'S PLAT OF SEC. 30, T. 22 N., R. 22 E., W.M. AND ALL OF GOVERNMENT LOT 1 OF SEC. 30, T. 22 N., R. 22 E., W.M.
- PARCEL 5**  
ALL OF SECTIONS 25, 26 & 27, T. 22 N., R. 21 E., W.M., AND ALL OF THE SW 1/4 OF SEC. 30, T. 22, R. 22 E., W.M., NOT INCLUDED IN THE ABOVE DESCRIPTIONS AND LYING NORTHERLY OF THE DOUGLAS COUNTY LINE.

*\* Subject Property*

S

DESIGNED RND	SCALE 1" = 2000'	<b>LEGEND</b> DISTRICT BOUNDARY	<b>FORSGREN • PERKINS ENGINEERING</b>	TOWN OF ROCK ISLAND	PROJECT NO. <b>800018</b>
DRAWN NJM	DATE 4/8/80				
CHECKED	REVISION				
ENG. DIV. APPROVAL					

w/10 DAYS make Annouca  
w/n 15 DAYS to hold hearings

Location Highway 28  
East Wenatchee  
 Owner Robbie & Judy Schwickel  
 Address same  
 Home Phone 884-6702 Business Phone \_\_\_\_\_  
 Effective \_\_\_\_\_ Expires \_\_\_\_\_ Listed by Jelly  
 Phone \_\_\_\_\_

Barn & Acreage

2 large pastures  
3-stall barn w/large  
tack room - large  
hay loft - large  
doorway -

DISTRIBUTE INFORMATION: Yes  No   
 EXISTING MORTGAGE INFORMATION PROPERTY INFORMATION  
 Balance \$ 19,022.48 Taxes \$ 560.96 19 82  
 Interest Paid to 12/1 19 82 Flood Plain: Yes  No   
 Held by Col Fed S+L Zoning R-1A  
 Loan Number 03-17653 Sewer/Septic yes  
 Payable 160.00 Sidewalk no  
 P & I 160.00 Reserve \_\_\_\_\_ Curb no  
 Interest rate on existing loan 7 1/2 Street paved  
 Approx. Reserves \$ \_\_\_\_\_ School: Grade Rock Island  
 LID & 2nd Mtg. 6,200 Private Jr. HI Eastmont  
 Equity Req. lot, 978.00 Water: Domestic Well  
 Incl. Reserves \_\_\_\_\_  
well water  
 Irrigation \$ \_\_\_\_\_ Year \_\_\_\_\_ /Piped to Lot Yes  No   
 Irrigation available: \_\_\_\_\_  
 Occupied by owners  
 Name Robbie & Judy Schwickel Phone 884-6702  
 Possession Closing  
 Access \_\_\_\_\_ Key Box \_\_\_\_\_

\* Electric bill for Nov-Dec was \$54.00  
 Additional Remarks mini farm property  
 Reason for Selling \_\_\_\_\_

Information hereon is from Owner and other sources but neither broker nor Multiple warrants or guarantees its accuracy or completeness.

	1st Level	2nd Level	3rd Level	Basement		EQUIPMENT AND EXTRAS		
Approx. Sq. Ft.	<u>1109</u>			<u>2/3's</u>	Approximate Age <u>older</u>	Range <u>y</u>	Oven <u>y</u>	Dishwasher <u>y</u>
Living Room } <u>12 1/2 x 29</u>					Type Construction <u>frame</u>	Fan <u>y</u>	Hood <u>y</u>	Disposal <u>no</u>
Dining Rm. }					Appearance <u>excellent</u>	Soft Water <u>yes</u>	Rental <u>yes</u>	
Kitchen <u>8 1/2 x 13 1/2</u>					Walls <u>drywall</u>	Air Conditioning <u>no</u>		
Master Bedroom <u>11 1/2 x 12</u>					Floors <u>vinyl + carpet</u>	TV Antenna <u>yes</u>	Cable <u>no</u>	
Bedroom <u>10 x 12</u>				<u>11 1/2 x 15</u>	Heat <u>Elec wall units</u>	Storm Windows <u>double + storm</u>		
Bedroom <u>11 1/2 x 12</u>			<u>storage</u>	<u>8 1/2 x 10 1/2</u>	Foundation <u>concrete</u>	Fireplace <u>no</u>		
Bedroom			<u>Shop</u>	<u>10 x 11 1/2</u>	Type Roof <u>Comp.</u>	Insulation   Type   Factor   Thickness		
Family Room					Driveway <u>gravel</u>	Ceilings:		
Baths	<u>6 1/2 x 8</u>				Garage <u>detached</u>	Walls:		
Utility				<u>11 1/2 x 15 1/2</u>	Lot Size <u>3.71 acres</u>	Floor:		
Extras and Remarks	<u>kitchen range has micro wave oven. new mini blend in LR and kitchen. New, custom designed kitchen; new, plush carpeting in LR &amp; DR.</u>							

Exterior painted in '82 - 13 1/2 x 17 1/2 deck  
Just pumped septic tank -  
 EXCLUSIVE RIGHT TO SELL SALES AGENCY AGREEMENT

This is a legal and binding contract. If you do not understand it, seek competent advice.  
 TO Barnett Realtors BROKER/AGENT  
 In consideration of your listing for sale, inspection, advertising and publication the property described below, and your agreeing to use reasonable efforts to find a purchaser or tenant therefor, I hereby grant you for a period terminating at midnight on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, the exclusive right to sell, lease or exchange said property or any part thereof, at the price and terms set forth below, or at such other price or terms to which I may agree in writing. Said property being situated in \_\_\_\_\_ County, Washington, and described as follows:

Terms: ( ) Assume @ 7 1/2 w/200 fee Owners M. + Mrs. Judy Schwickel  
 Trade for: 2nd DOT @ 12% for 10 years. Bedrooms 3+1 MLS No. \_\_\_\_\_ Price \$ 84,000  
 (OVER)