

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE)

RECEIVED
MAY 11 1992
APR 27 1992
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

APPLICATION NO. 5431249	W.R.I.A. 46	COUNTY Chelan	PRIORITY DATE 5/11/92	TIME	ACCEPTED mja
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APPLICANT'S NAME - PLEASE PRINT
GERALD D. SHAW

Bus. Tel. 509 663-8121
Home Tel. 509 784-2112
Other Tel.

ADDRESS (STREET) 10115 - CHELAN HWY. N. (CITY) WENATCHEE, WA (STATE) (ZIP CODE) 98801

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY MAIN CHANNEL	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.06 CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 27.0 GPM	ACRE FEET PER YEAR 21.49
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TIMES DURING YEAR WATER WILL BE REQUIRED
180 DAYS - APRIL TO SEPTEMBER

IF IRRIGATION, NUMBER OF ACRES 2 TO 3	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 5-30-92	DATE PROJECT WAS OR WILL BE COMPLETED 5-30-93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT South of 4	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) SS No. 974	SECTION 6	TOWNSHIP 24	RANGE 21	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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Being within the NE 1/4 SE 1/4 of

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
---	---------	-------------	-----------------------	--------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the East half of the East half of Section 6, Township 24 North, Range 21, E.W.M., Chelan County, Washington, more particularly described as follows:
Commencing at the East 1/16th corner on the North line of said Section 6, a brass cap monument; thence bear South 0°32'04" West along the 1/16th line a distance of 2765.00 feet; thence bear South 89°27'56" East a distance of 556 feet, more or less, to a point on the Easterly right of way of the Burlington Northern Railroad and the True Point of Beginning; thence continuing South 89°27'56" East to a point on the right bank of the Columbia River; thence bear Southerly along said right bank to a point on the North line of the Southeast quarter of the Southeast quarter of said Section 6; thence bear Westerly along the North line of said Southeast quarter of the Southeast quarter to a point on the Easterly right of way of the Burlington Northern Railroad; thence bear Northerly along said right of way to the True Point of Beginning,
EXCEPTING Lots 1, 2 and 3 of Short Subdivision No. 974, located in Government Lot 9, Section 6, Township 24 North, Range 21, E.W.M., Chelan County, Washington, as recorded in Book SP-1 of Short Plats, Page 27, under auditor's no. 8304050019.

AREA IN BLUE EXHIBIT C

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES



IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [X]

PLEASE SIGN AND RETURN

[Handwritten Signature]

(Signature of Landowner)

May 7, 1992
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 GPM - 2 1/2 HP CENTRIFUGAL PUMP - 3" INLET - 2" OUTLET
SUPPLYING WATER TO 1" & 3/4" LATERALS - 1300' x 3/4"
DRIP SYSTEM & 20 TO 24 RAINBIRDS (IMPACT)
SPRINKLERS

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Handwritten Signature]

APPLICANT'S SIGNATURE

GERALD D. SHAW

LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Handwritten Signature]

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

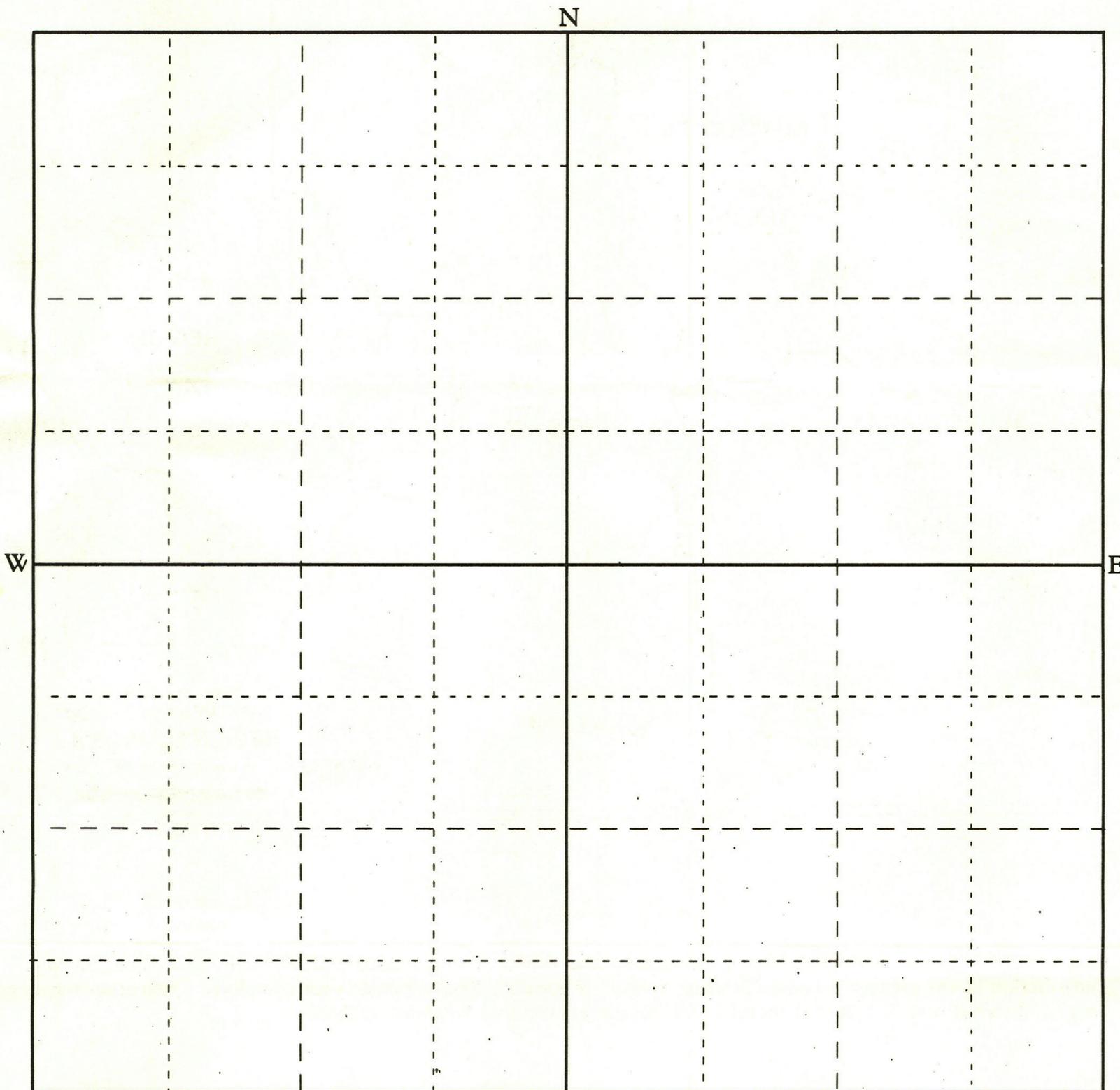
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....



SECTION MAP

Sec. Twp. N. R.



Or send your own map.

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

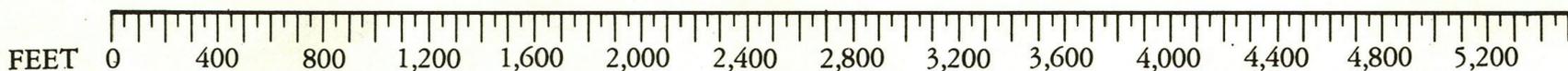
Indicate traveling directions from nearest town in space below.

So we can find the property + proposed pump site.

SEE ENCLOSED EXHIBITS - DRIVE 10 MILES NORTH
 ON SR. 97A, FROM THE JUNCTION WITH SR. 2 - TURN RIGHT AT
 FOUR BLACK MAIL BOXES (DRIVE AT MP. 209.89) AFTER
 CROSSING RAILROAD TRACKS TURN RIGHT ON GRAVEL
 DRIVE - CONTINUE THROUGH GREEN GATE -
 GRAY HOUSE ON LEFT (BLUE-GRAY ROOF)

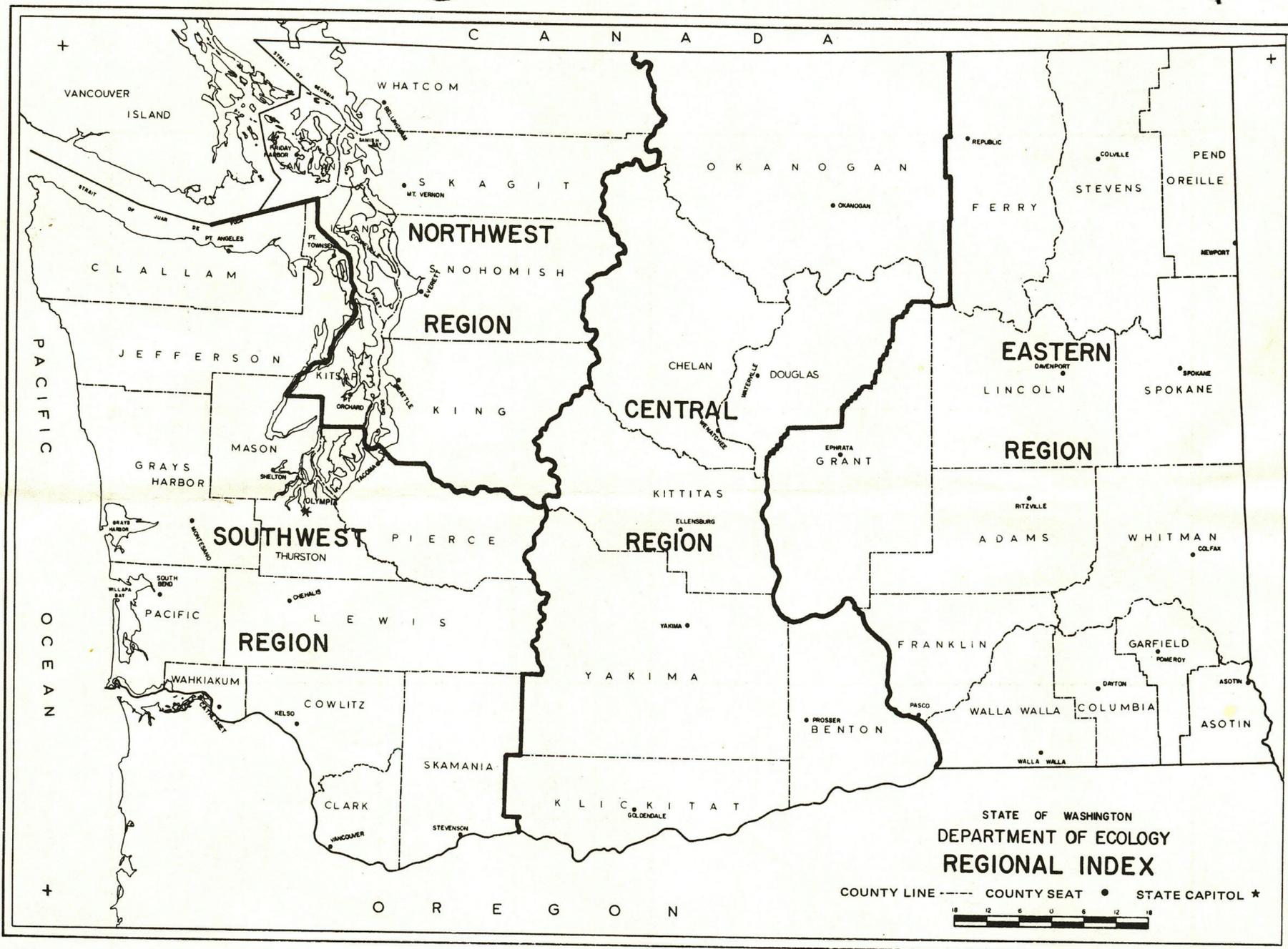
Detach here

Fold along scale



431249

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

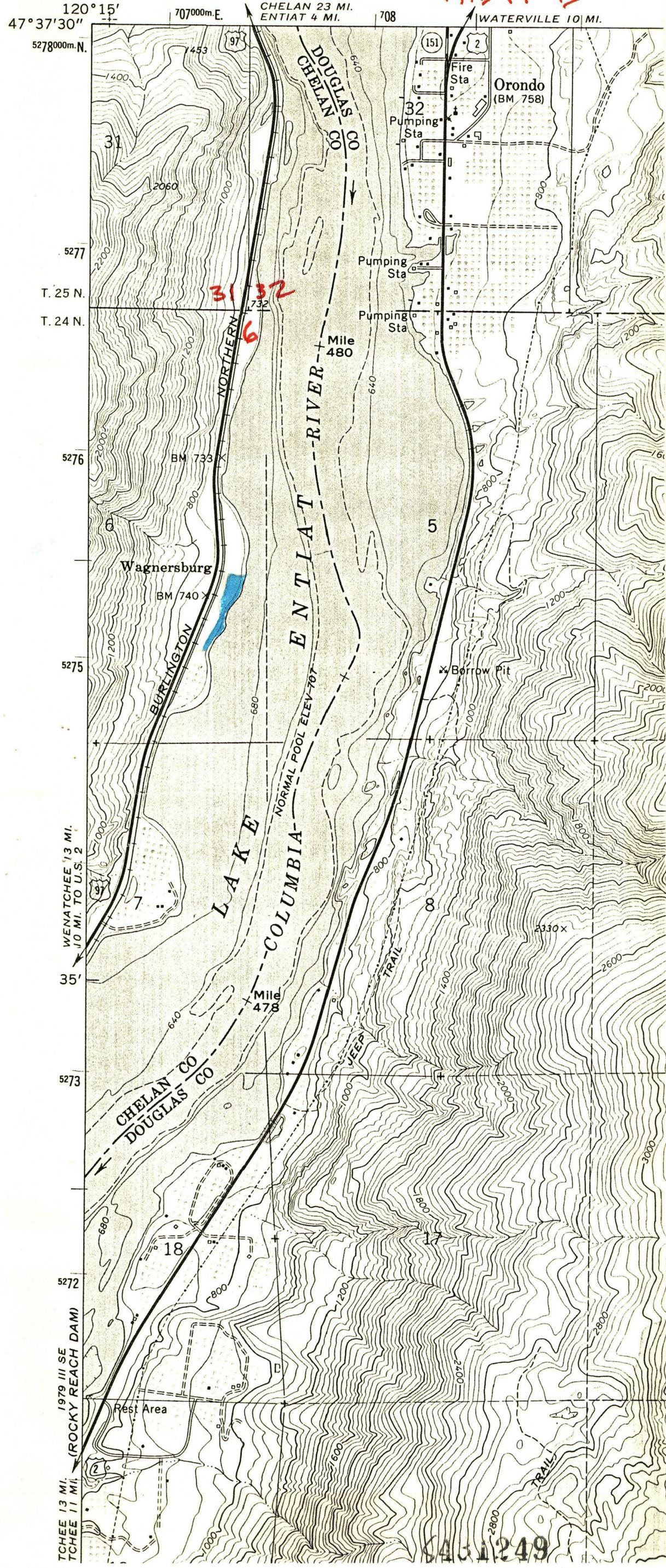
Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

1979 III NE
(ARDENVOIR)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

EXHIBIT B

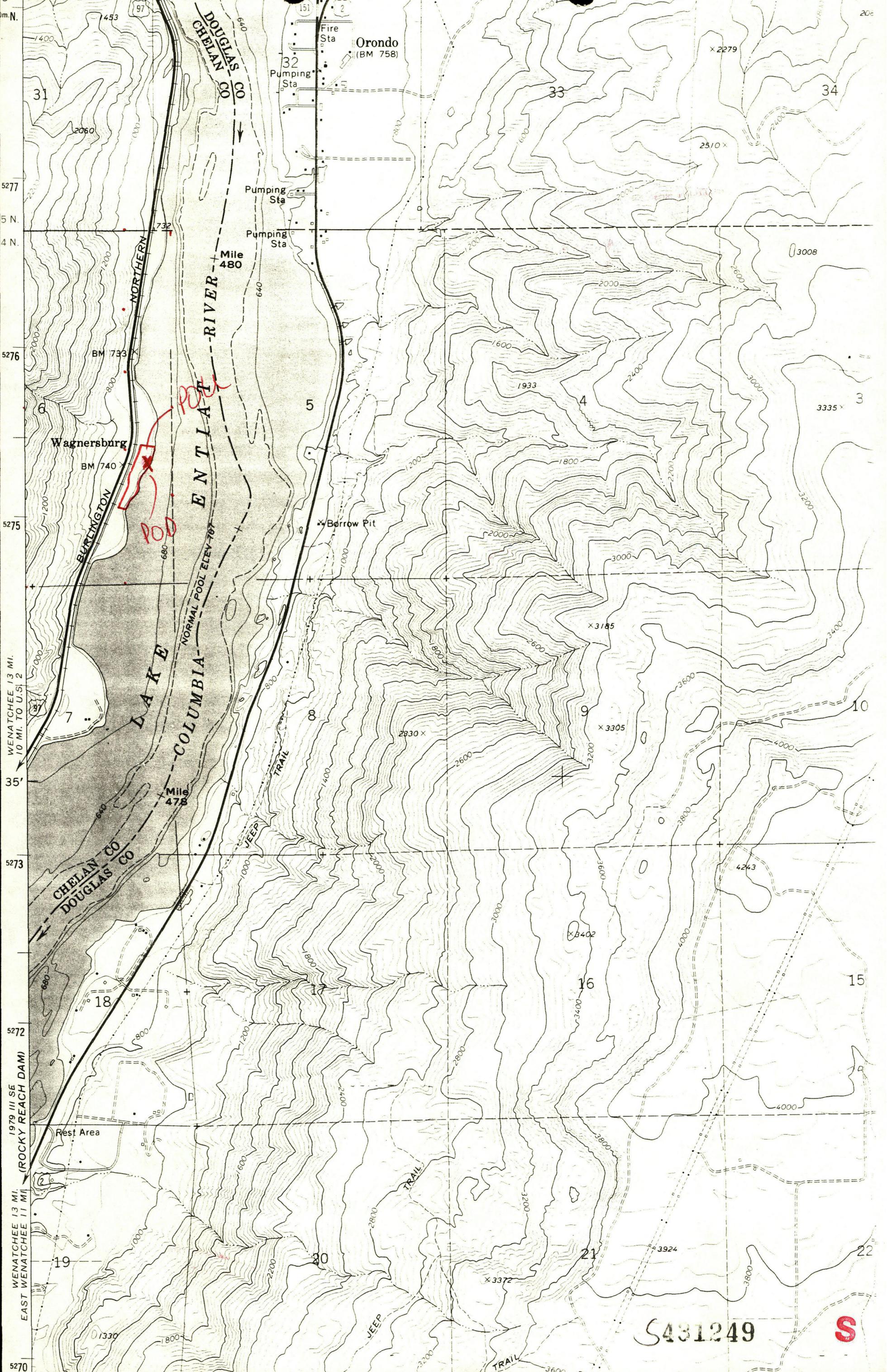


CA 1249

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GEOLOGICAL SURVEY

20° 15' 0" N. 707000m.E. CHELAN 23 MI. ENTIAT 4 MI. 1708 WATERVILLE 10 MI. 12' 30" 710 1979 II NW (ENTIAT) 711



S431249 S

CHUCK CLARKE
~~XXXXXXXXXXXX~~
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

May 4, 1992

Gerald D Shaw
10115 Chelan Hwy N
Wenatchee WA 98801

RE: Surface Water Application

Your application is being returned for the following reasons:

1. The minimum statutory examination fee of \$10.00 was not enclosed.
2. You will need to answer the questionnaire on Page 2 since irrigation was included as a use.
3. You will need to provide specific written traveling directions on the attached Section Map page.

Your priority date will be the date your application, check and all the above-requested information are received.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920507

Enclosure(s): Application

5431249

ap-1a:Form

FILE COPY



April 20, 1992

State of Washington
Department of Ecology
3601 West Washington
Yakima, WA 98903-1164

Attn: Tim Reiersen

Dear Mr. Reiersen:

Enclosed please find my application for permit to withdraw water for irrigation from the Columbia River.

I am aware that new applications are not being processed at this time. Please file this application for future processing.

Very truly yours,

A handwritten signature in cursive script that reads "Gerald D. Shaw".

Gerald Shaw

Enclosure

5431249

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