



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
OK #6728  
Fee Paid 10.00  
Date 1/5/98  
TMM

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name GARY C. LAVINE Home Tel: (509) 767-1539  
 Mailing Address 8233 Hwy 14 Work Tel: ( ) -  
 City Lyle, State WA Zip+4 98635 + FAX: (509) 767-4870

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
 Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 450 ?? ( gallons per minute or  
 cubic feet per second) from a  surface water source or  ground water source (check only one) for the  
 purpose(s) of IRIGATION + Private Use. ATTACH A "LEGAL"  
**DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is  
 not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
 needed:  
 From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s). <u>One mile north of Columbus River</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" X Appx 200' ??</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
See Attached

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision

For Ecology Use Date Received: JANUARY 5, 1998 Priority Date: JANUARY 5, 1998  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 30

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: NO NAME
- B. Briefly describe your proposed water system. (See instructions.)  
 I WANT TO GET ENOUGH WATER TO IRRIGATE UNOUGH TO GROW CROP. - WOULD USE 3 PHASE PUMP (APRX 250' AUMY) TO PUP WATER TO IRRIGATE APRX. 60 ACRES ALSO WATER FOR DOMESTIC USE.  
 WOULD USE AUTO WHEEL LINE LOW VOL SPRINKLERS.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ?? Future Type of connection Future Homes - Irrigate For Now  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. COST

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 60
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 WOULD MAKE 3 DIFF WATER SYSTEM APX 20 AC EAD. TO GROW OATS, OR ALFALFA.
- C. Total number of acres to be covered by this application: 60
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: 10
- E. Farm uses:  
 Stockwater - Total # of animals 50 Animal type Cow (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking X

7/11 - 2 1388

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Wishram Heights 9 miles from the Dalles, Oregon All of APRIL 60 AC is on North Side of Road Above "Wishram Heights".

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Gay Ch Lynch J. Olson  
Applicant (or authorized representative)

12-31-97  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

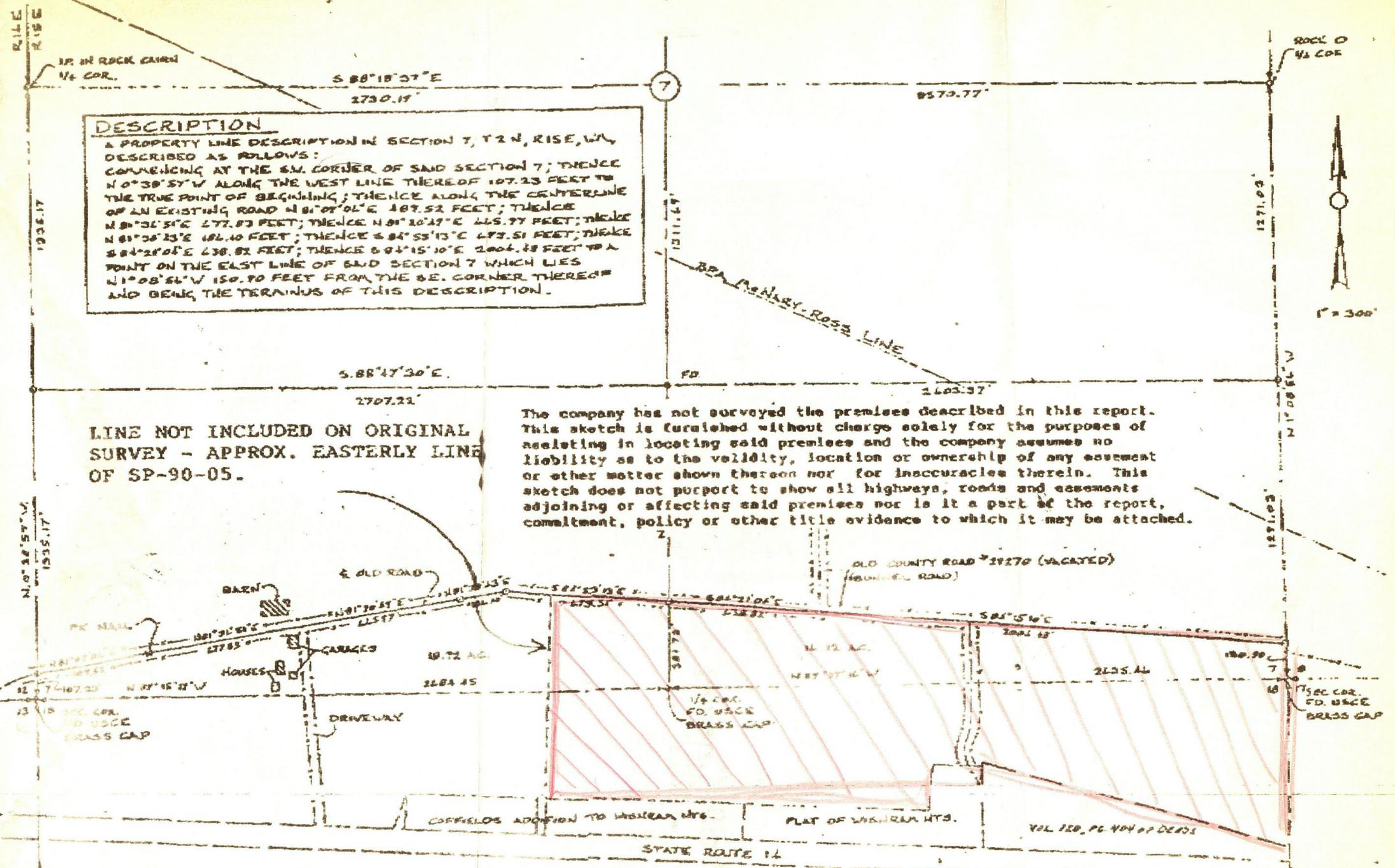


Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



**DESCRIPTION**  
 A PROPERTY LINE DESCRIPTION IN SECTION 7, T2N, R15E, WA, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SW. CORNER OF SAID SECTION 7; THENCE N 0°30'57" W ALONG THE WEST LINE THEREOF 107.23 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF AN EXISTING ROAD N 81°07'05" E 107.52 FEET; THENCE N 81°30'51" E 177.03 FEET; THENCE N 01°10'17" E 445.77 FEET; THENCE N 81°38'23" E 102.10 FEET; THENCE S 84°55'13" E 473.51 FEET; THENCE S 84°21'05" E 438.82 FEET; THENCE S 04°15'10" E 2004.48 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 7 WHICH LIES N 1°08'26" W 150.70 FEET FROM THE SE. CORNER THEREOF AND BEING THE TERMINUS OF THIS DESCRIPTION.

LINE NOT INCLUDED ON ORIGINAL SURVEY - APPROX. EASTERLY LINE OF SP-90-05.

The company has not surveyed the premises described in this report. This sketch is furnished without charge solely for the purposes of assisting in locating said premises and the company assumes no liability as to the validity, location or ownership of any assessment or other matter shown thereon nor for inaccuracies therein. This sketch does not purport to show all highways, roads and assessments adjoining or affecting said premises nor is it a part of the report, commitment, policy or other title evidence to which it may be attached.

- LEGEND**
- BRASS CAP
  - EXIST. REBAR (OR IRON PIPE)
  - 2" x 2" HUB & TACK
  - FENCE

**REFERENCES**

SURVEY-AUDITOR NO 171128 FOR SECTION SUBDIVISION  
 BASIS OF BEARING SPA MARY-ROSS LINE

07-20-1995 04:06PM

<p><b>AUDITOR'S CERTIFICATE</b></p> <p>198838</p>	<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>THIS WAS CORRECTED REPRESENTATIVE &amp; SURVEY MADE BY ME IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AS THE REPORT OF COFFIELD ON JAN. 1985</p>	<p>DATE 7/1/85</p> <p>SCALE 1" = 300'</p> <p>PREPARED BY WEA</p> <p>SUPPLIED BY REC.</p> <p>PLANNED BY RAE.</p> <p>DATE 1, 1985</p> <p>NO. 81107</p>	<p>SURVEY FOR</p> <p><b>JACK AND RAY COFFIELD</b></p> <p>SEC. 7, T2N, R15E, WA</p> <p>KLICKITAT COUNTY, WASHINGTON</p> <p><b>R. A. EDWARDS INC.</b></p>
---------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------



Order No. W-24451

110  
[Signature]

**EXHIBIT ONE - LEGAL DESCRIPTION**

**IN COUNTY OF KLINKITAT, STATE OF WASHINGTON**

All that portion of the South Half of the South Half of Section 7, Township 2 North, Range 15 East W.M. and the North Half of the North Half of Section 18, Township 2 North, Range 15 East, W.M., lying North of the Northerly margin of SR 14 and South of the following described line:

Commencing at the Southwest corner of said Section 7;  
Thence North  $00^{\circ}38'57''$  West along the West line thereof 107.23 feet to the True Point of Beginning;  
Thence along the centerline of an existing road North  $81^{\circ}09'06''$  East 489.52 feet;  
Thence North  $81^{\circ}36'51''$  East 677.83 feet;  
Thence North  $81^{\circ}20'49''$  East 665.97 feet;  
Thence North  $81^{\circ}38'43''$  East 186.10 feet;  
Thence South  $84^{\circ}53'13''$  East 693.51 feet;  
Thence South  $84^{\circ}21'04''$  East 638.82 feet;  
Thence South  $84^{\circ}15'10''$  East 2004.82 feet to a point on the East line of said Section 7 which lies North  $01^{\circ}08'56''$  West 150.90 feet from the Southeast corner thereof and being the terminus of said line.

EXCEPT that portion described as follows:

Beginning at a point South  $88^{\circ}24'$  East 1170 feet and North  $08^{\circ}$  East 32 feet from the section corner common to said Sections 7 and 18 and Section 12 and 13, Township 2 North, Range 14 East, W.M.  
Thence North  $82^{\circ}$  West 150 feet to the True Point of Beginning;  
Thence North  $08^{\circ}$  East 91 feet;  
Thence South  $78^{\circ}46'$  East 150.17 feet;  
Thence South  $08^{\circ}$  West 159 feet;  
Thence North  $82^{\circ}$  West 150 feet;  
Thence Northerly 75 feet, more or less, to the True Point of Beginning.

AND EXCEPT that portion conveyed to James Delaney by deed recorded January 20, 1956 as Auditor's no. 75937 recorded of said county.

AND EXCEPT that portion platted as Wishram Heights  
AND EXCEPT that portion platted as Coffields Addition;  
AND EXCEPT any portion of said land lying Westerly of the Easterly line of Short Plat No. SP-90-05 recorded October 22, 1990 as Auditor's no. 220700.  
AND EXCEPT any portion within The Old County Road which may not have been vacated by the County of Klickitat.