WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED APR 5 1993 DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431690	46	Chelan	4/5/93		mjg

APPLICANT'S NAME — PLEASE PRINT: ARCHIE KAIN

Bus. Tel.: ____ Home Tel.: 784-1439 Other Tel.: ____

ADDRESS (STREET): 15300 HWY 97A (CITY): P.O. BOX 302 ENTIAT (STATE): WA. (ZIP CODE): 98822

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A WELL

SIZE AND DEPTH: 90 FT DRILLED

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): IRRIGATION & DOMESTIC ALSO STOCKWATERING

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) ____ **OR** GALLONS PER MINUTE (GPM): 80 GPM ACRE FEET PER YEAR: 1,221,800 CU.FT.

Continuous single domestic supply, irrigation during irrigation season, stockwater

TIMES DURING YEAR WATER WILL BE REQUIRED: APRIL TO OCT 15 FOR IRRIGATION. ALL YEAR FOR DOMESTIC USE & STOCKWATERING

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
FOURTEEN	1 HOME	

DATE PROJECT WAS OR WILL BE STARTED: ____ DATE PROJECT WAS OR WILL BE COMPLETED: 1963 per telecon 4/8/93 mjg

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			33	26	21	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW1/4 SW1/4 of	33	26 N	21 EWM	Chelan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES.

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION OF ENCLOSED STATUTORY

That portion of SW/4 of SW/4 of Section 33, Township 26 North, Range 21 EWM, Chelan County, Washington, described as follows: Beginning at the SE corner of said subdivision thence westerly along the south line thereof ~~XXXXXXXXX~~ to the SW corner of said subdivision thence Northerly along the west line thereof a distance of 500 feet thence Northeasterly to a point on the east line of said subdivision distant 900 feet North of the SE corner of said subdivision thence southerly along said east line 900 feet to the point of beginning. EXCEPT that portion thereto conveyed to PUD No. 1 of Chelan County for relocation of state highway No. 10 and/or Great Northern Railway Company Right of Way as conveyed by instrument No. 531941 in Volume 577 of deeds, page 220, and EXCEPT that portion thereof conveyed to the State of Washington Department of Game by deed recorded December 1, 1966 under Auditor's File No. 659123, Volume 679, page 1774.

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APPLICATION

ECY 040-1-14
Rev. 8/91 F

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

7 1/2 H.P. SUBMERGED PUMP. 6" PIPE
250 SPRINKLERS
SIZE OF PUMP & CAPACITY NOT KNOWN.

REMARKS

7. SYSTEM WAS IN PLACE WHEN WE PURCHASED PROPERTY IN 1973/74.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Archie J. Kain
APPLICANT'S SIGNATURE

ARCHIE J. KAIN
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Archie J. Kain
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

15300 Hwy 97A 98822
LEGAL LANDOWNER'S ADDRESS
Box 302 ENTIAT, WA.

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

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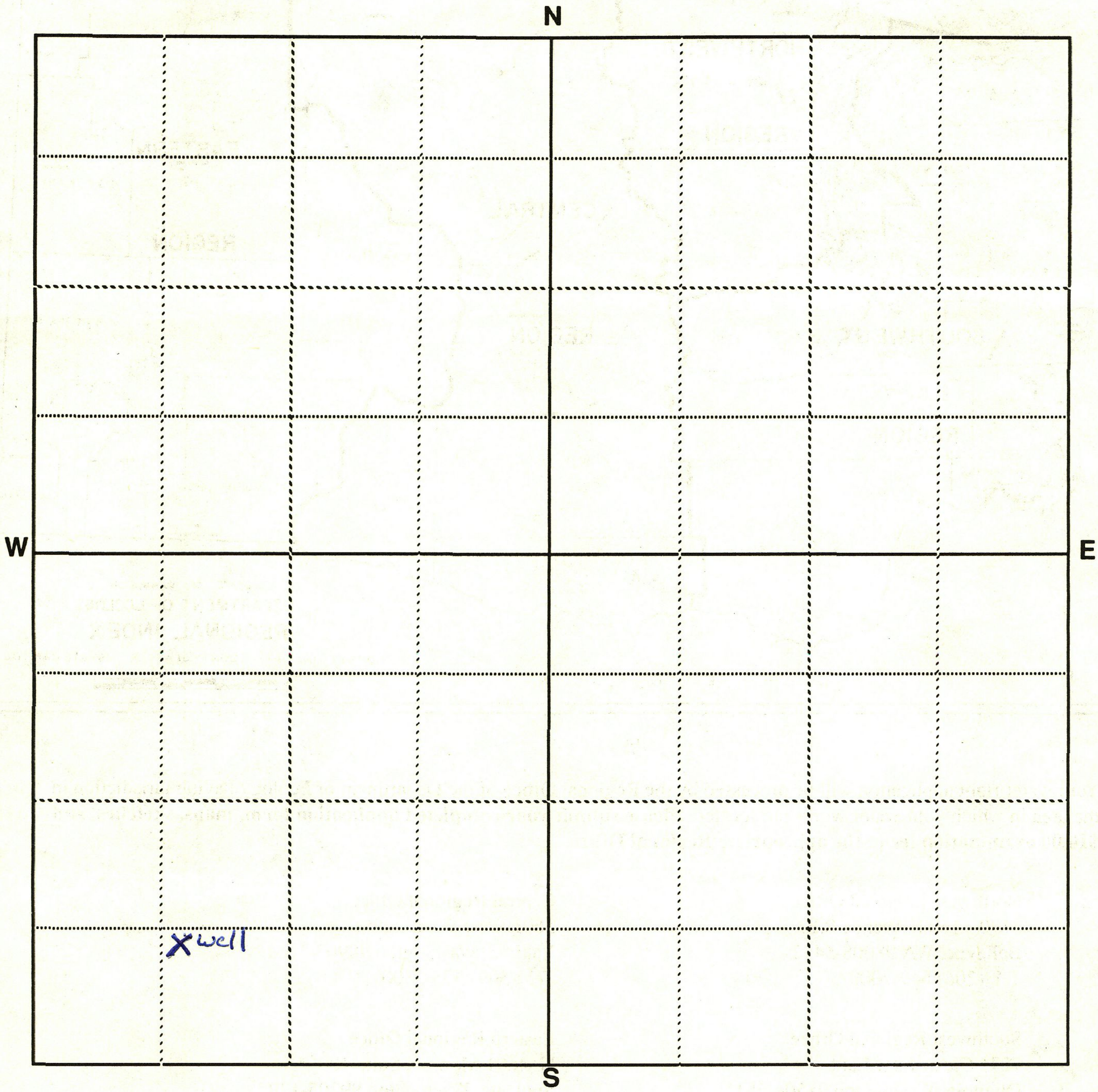
SECTION MAP

Sec. 33 Twp. 26 H N. R. 21 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

PROPERTY IS LOCATED ON HIGHWAY 97A THREE MILES NORTH OF THE ENTIAT RIVER BRIDGE. ON THE WEST SIDE OF HWY 97A. LOCATION OF OTHER WELLS NOT KNOWN. AS FAR AS CAN BE DETERMINED THE WELL WAS DRILLED IN 1963 AND HAS BEEN IN CONTINUOUS USE SINCE THAT TIME.

Detach here

G431690

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8/91 F

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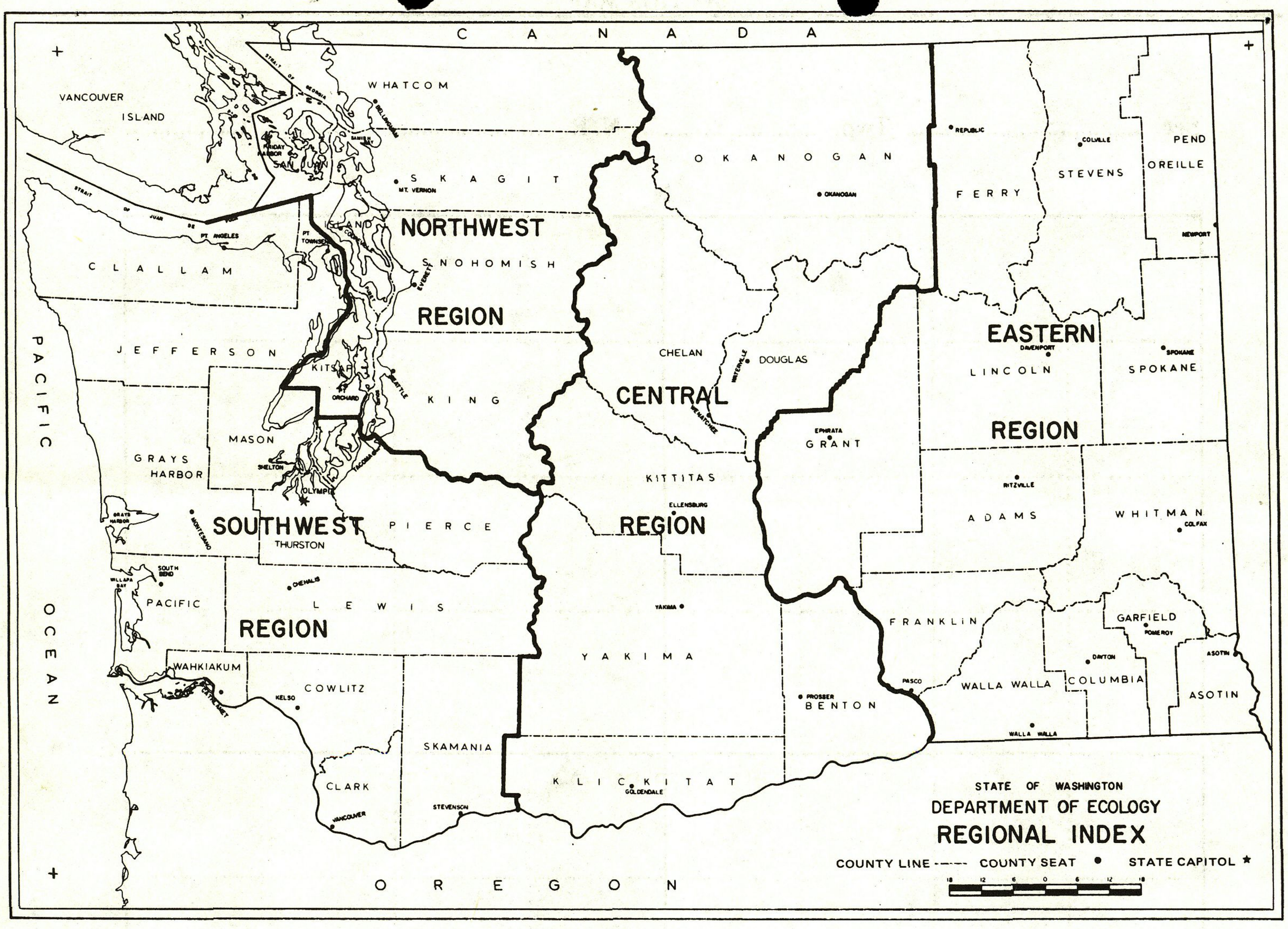


Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION

Filed for Record at Request of

mail T2

TO Gerald E McDonald
Box 272
Entiat, Wash 98822

THIS SPACE RESERVED FOR RECORDER'S USE:

FEE $2.00
FILED FOR RECORD

1975 JAN 14 PM 12 02
Clerk
BOOK 724 PAGE 1241
CHELAN COUNTY AUDITOR
WENATCHEE, WASH.

REVENUE STAMPS

746097

FORM L58

Statutory Warranty Deed

THE GRANTOR S GERALD E. MCDONALD AND ANITA M. MCDONALD, HIS WIFE

for and in consideration of FIFTEEN HUNDRED DOLLARS and no/100 - - -

in hand paid, conveys and warrants to ARCHIE J. KAIN AND ELMERA KAIN, HIS WIFE
Box 302, Entiat, Wa.

the following described real estate, situated in the County of Chelan, State of Washington:

All that part of the southeast quarter of the southwest quarter (Government Lot 8) of Section 33, T. 26 N., R. 21 E. W. M., Chelan County, Washington lying westerly of the right of way of the Primary State Highway No. 10 and northerly of the following described line. Towit:

Commencing at the southwest corner of said subdivision and running thence N 02°02'30" W along the westerly boundary thereof for a distance of 321.50 feet to the point of beginning of this described line; thence S 86°07'30" E to the westerly right of way of said P.S.H. No. 10 and end of this described line.

REAL ESTATE EXCISE TAX
PAID $15.00
Chelan County Treasurer
Robert H. May 17574
By M. Hansen Deputy

Dated this day of

Gerald E McDonald (SEAL)
Anita M. McDonald (SEAL)

STATE OF WASHINGTON,
County of Chelan } ss.

On this day personally appeared before me Gerald E. McDonald and Anita M. McDonald to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that They signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of January 1975 G431690

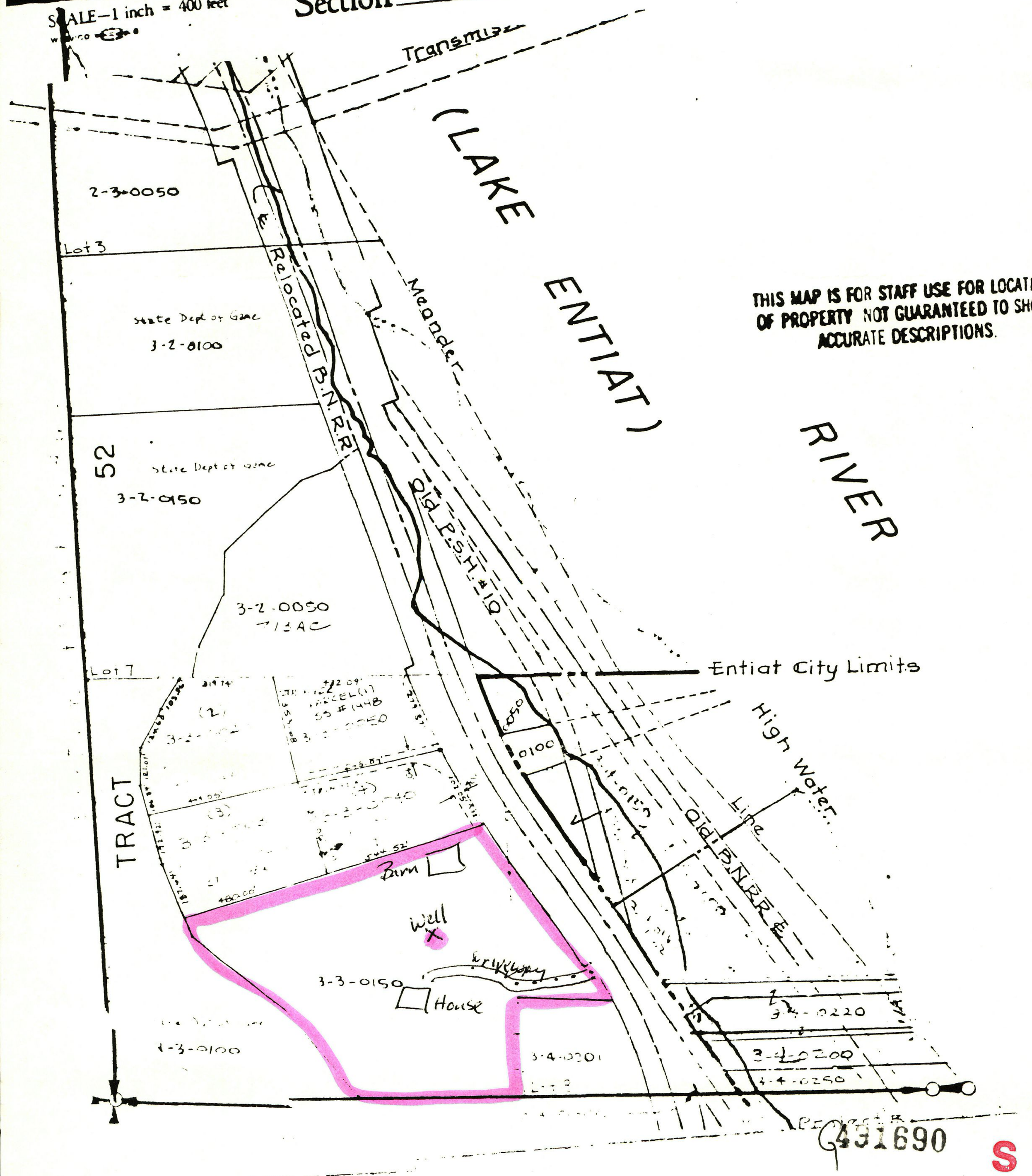
Barbara M. Hayland S
Notary Public in and for the State of Washington, residing at Entiat

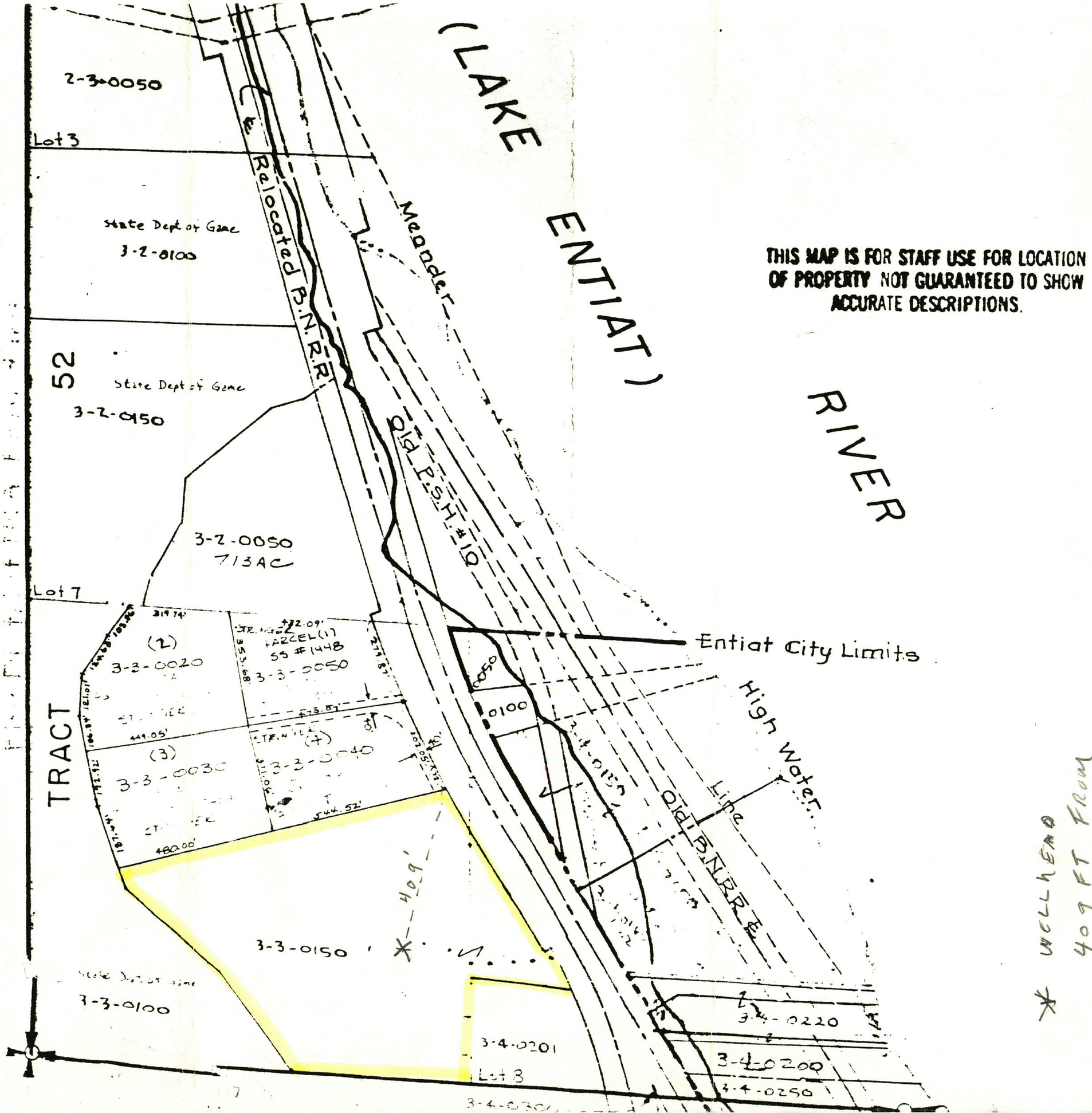
BOOK 724 PAGE 1241

DESCRIPTION RECORD

Section 33 Township 26 Range 21

SCALE—1 inch = 400 feet





THIS MAP IS FOR STAFF USE FOR LOCATION OF PROPERTY NOT GUARANTEED TO SHOW ACCURATE DESCRIPTIONS.

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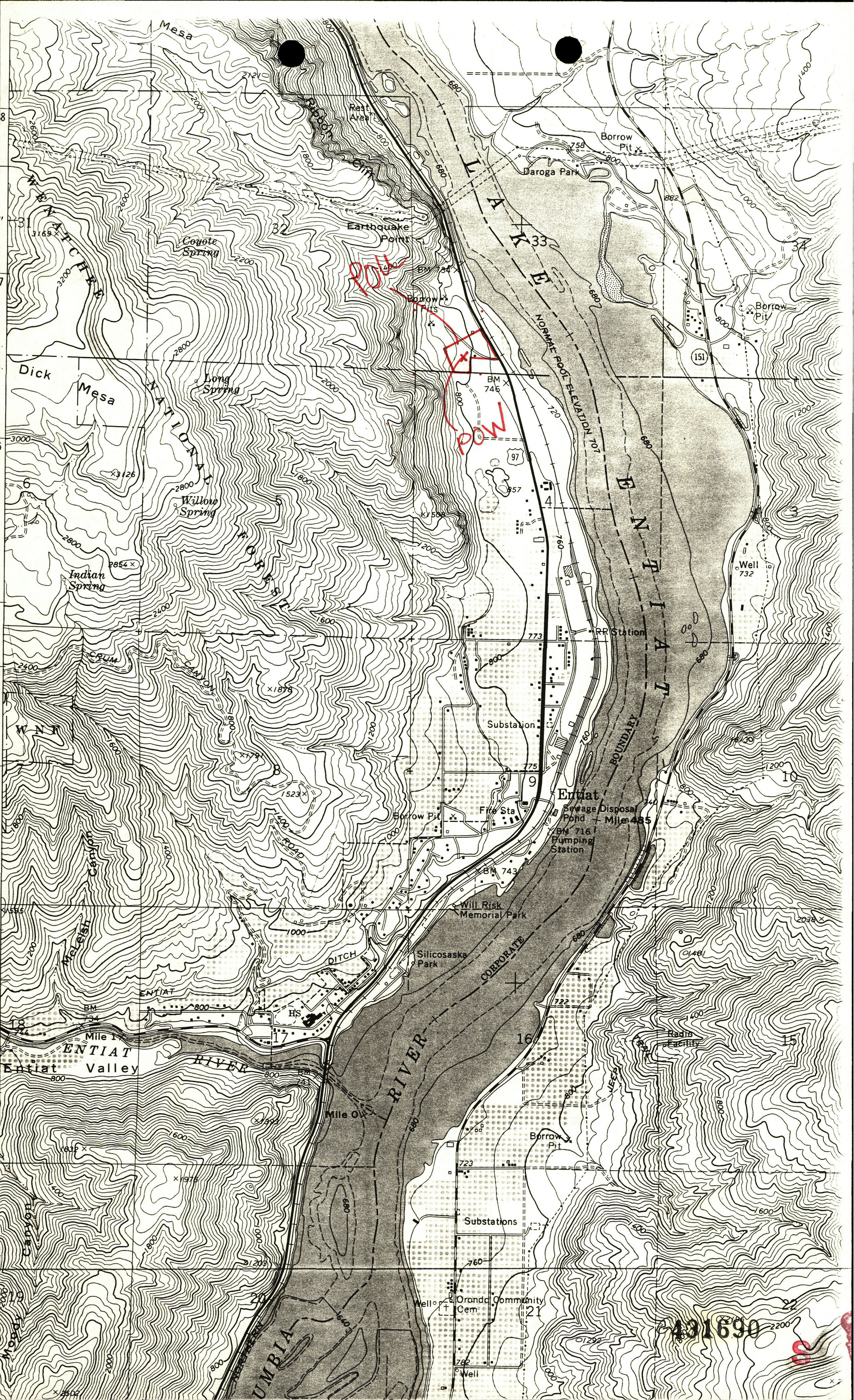
* WELLHEAD 409 FT FROM NORTHEAST CORNER OF PROPERTY.


Mesa
Rest Area
Cliff
Earthquake Point
Coyote Spring
Borrow Pits
Daroga Park
Borrow Pit
LAKE ROOSEVELT
NORMAL POOL ELEVATION 707
Dick Mesa
Long Spring
NATIONAL FOREST
Willow Spring
Indian Spring
Crum Canyon
Substation
RR Station
Well
Fire Sta
Entiat
Sewage Disposal Pond
Mile 485
Pumping Station
Will Risk Memorial Park
Silicosaska Park
CORPORATE BOUNDARY
DITCH
ENTIAT RIVER
Entiat Valley
Mile 1
Mile 0
Radio Facility
Substations
Orondo Community Cem
COLUMBIA RIVER
Moody Canyon
McLeish Canyon
431690

WASHINGTON
WASHINGTON

SCALE 2 IN. - 1 MILE

CHELAN & DOUGLAS CO'S.

FOREST
Nayarre
Coulee
Oklahoma
Gulch
NATL.
Byrd
Canyon
COLUMBIA
RIVER
Winesap
Browns
Canyon
CHELAN CO.
DOUGLAS CO.
To Wenatchee

C. A. HARRIS & SON
CARL M. FICKER
ELLEN V. CANNON
DWIGHT ROBISON
TOM CADDY
A. H. CONSTANS
CHELAN NICKLE CORP.
CHELAN COUNTY P.U.D. NO. 1
McARTHUR & SON INC.
CHELAN COUNTY
R. BONNALIE
ADAM F. MILLER
E. N. MOORE
JOHN B. FERGUSON
ARTHUR J. JUCHMES
OTTO W. ROSS
JNO. FERGUSON
A. B. GAULT
ALVIN SILVEST
ARCHIE VAN DOREN
DAVID T. DORSEY
LAWRENCE L. REASOR
WM. BAUER
A. VAN DOREN
CLAUDE WEIMER, ETAL
JAS. K. PIERSOL
A. J. ESTEP
J. V. CRAWLEY
MARY WILCOX
A. D. REASOR
M. SHINN & M. WILCOX
M. WILCOX & M. SHINN
K. W. JOHNS
RACHEL BOND
DONALD BERTRAM
KATHERINE HENDRICKS
B. F. BRAY ETAL.
E. VAN WINKLE & T. A. BAKER
NEIL M. BARBER
JACK SHRINER
MARK HINDERER, ETAL
W. CLARK McGINNIS
ALBERT KANE, ETAL.
ALBERT KANE
AUVIL FRUIT CO.
W. P. BROWN
V. & I. WARREN
HARRIS ORCHARD CO.
STATE HARRIS ORCH. CO. (CONT.)
J. L. HUGHES
MYRON S. FOSTER ETAL
FRED ODNEAL
NEIL SCOTT
M. S. PHILLIPS
VERA PHILLIPS
DAVID DORSEY ETAL.
DAVID DORSEY

B.M. 712
B.M. 715
B.M. 705
B.M. 711
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TR. 46
TR. 47
TR. 49B
TR. 48B
TR. 48A
TR. 51A
TR. 48C
TR. 48D
TR. 51B
TR. 51C
G.R. ROUNDY

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