

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5431371	W.R.I.A. 40	COUNTY Douglas	PRIORITY DATE 4/17/92	TIME	ACCEPTED B
APPLICANT'S NAME — PLEASE PRINT (James A. Stansfield)					Bus. Tel. _____ Home Tel. 509-787-2207 Other Tel. _____
ADDRESS (STREET) 2425 Basalt Drive		(CITY) (Quincy, W.A.)	(STATE)	(ZIP CODE) 98848	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Spring UNNAMED	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
(unnamed spring)	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Livestock, Irrigation, domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
(102) **10 gallons/min.**

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous single domestic supply, irrigation during irrigation season, stockwater
year round -

IF IRRIGATION, NUMBER OF ACRES one	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 home, garden	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED has been in use 25 years	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			14	T20N	22E	W.M. Douglas

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER **see map**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
See map

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Section 14	SECTION 14	TOWNSHIP N. T20N	RANGE (E. OR W.) W.M. 22E W.M.	COUNTY Douglas
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Tax lot 1 of Sect. 14; SE⁴SE⁴ of Sect. 11, T20N, R22E W.M.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **and I am agreeing that I am the owner of property in Section 14 - property in Section 11**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED **where spring is located**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

① Tax 1 in lot 1 Ex RD + Ex TX 2-3-4
Section 14 Township 20 Range 22 E W M (see map)

② That property south of G.N. RR. in Section 11
Township 20 - Range 22 E W M Douglas County
(see map)

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Gravity feed from Spring

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Handwritten Signature]
 APPLICANT'S SIGNATURE

[Handwritten Signature]
 LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2425 Basalt Drive
 Quincy, WA. 98848
 LEGAL LANDOWNER'S ADDRESS

LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

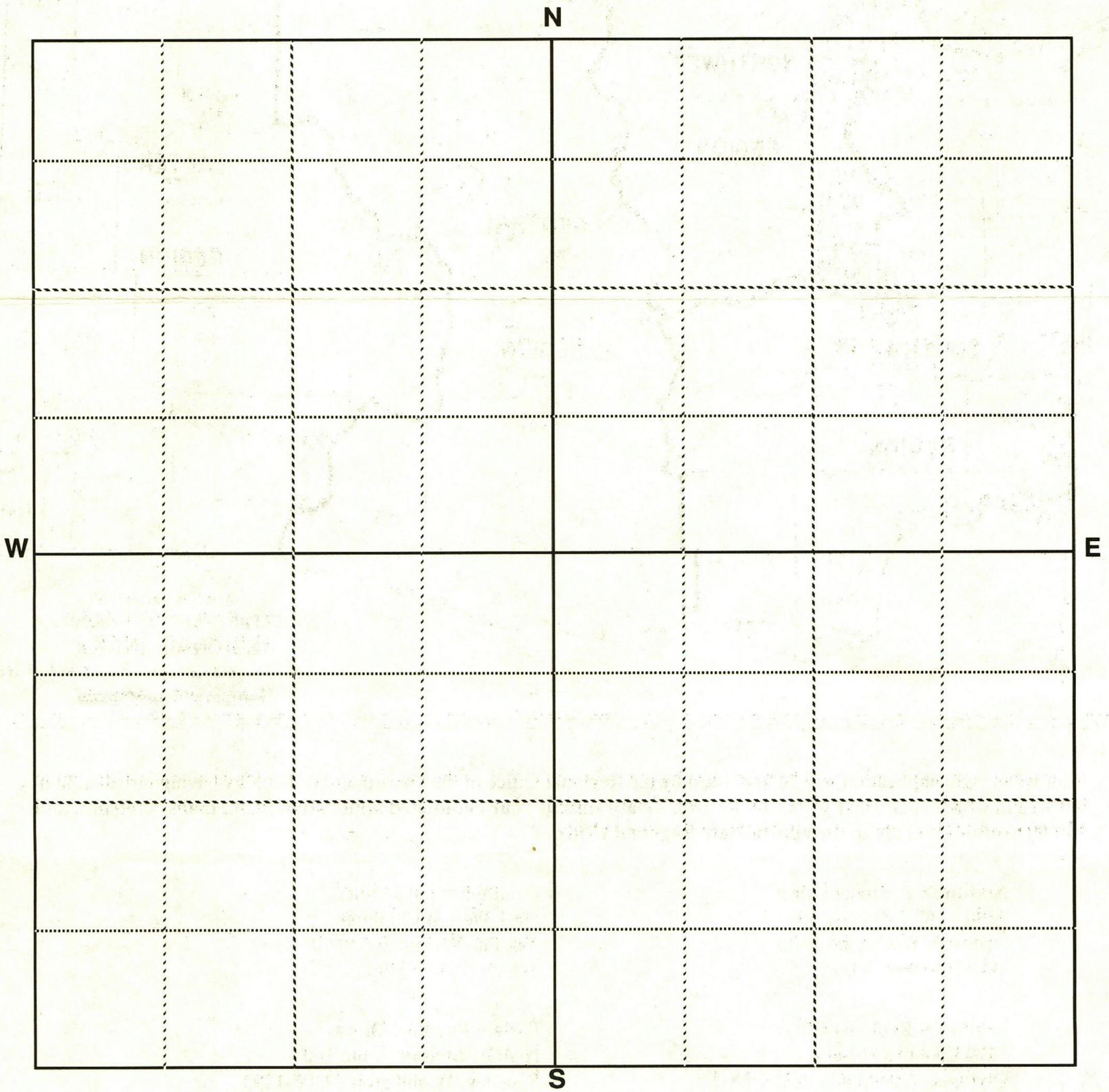
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

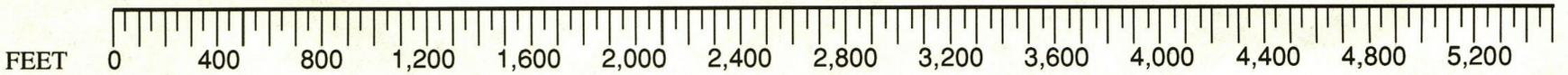
see map

Indicate traveling directions from nearest town in space below.

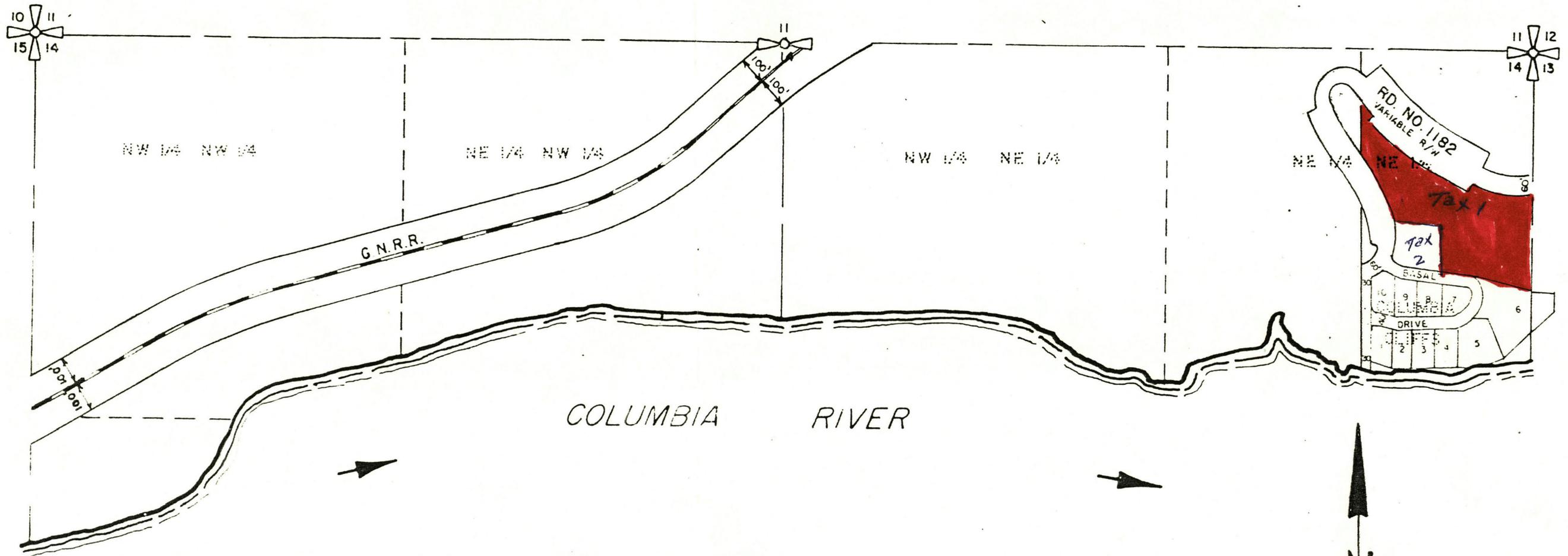
*Quincy, going west HWY 28 towards Wenatchee
 10 miles Rd sign Crescent Bar turn left - follow
 black top Rd to 1st Black top Rd from right called
 Mansfield Rd follow down hill 1/2 mile to hair
 pin turn - spring is 200' ft approx on Rt side of
 Rd - Identified by trees & fence around it.*

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



DOUGLAS COUNTY
 OFFICIAL MAP OF COUNTY ENGINEER
 SECTION MAP
 SECTION 14, T20N, R22EWM
 SCALE 1" = 400'



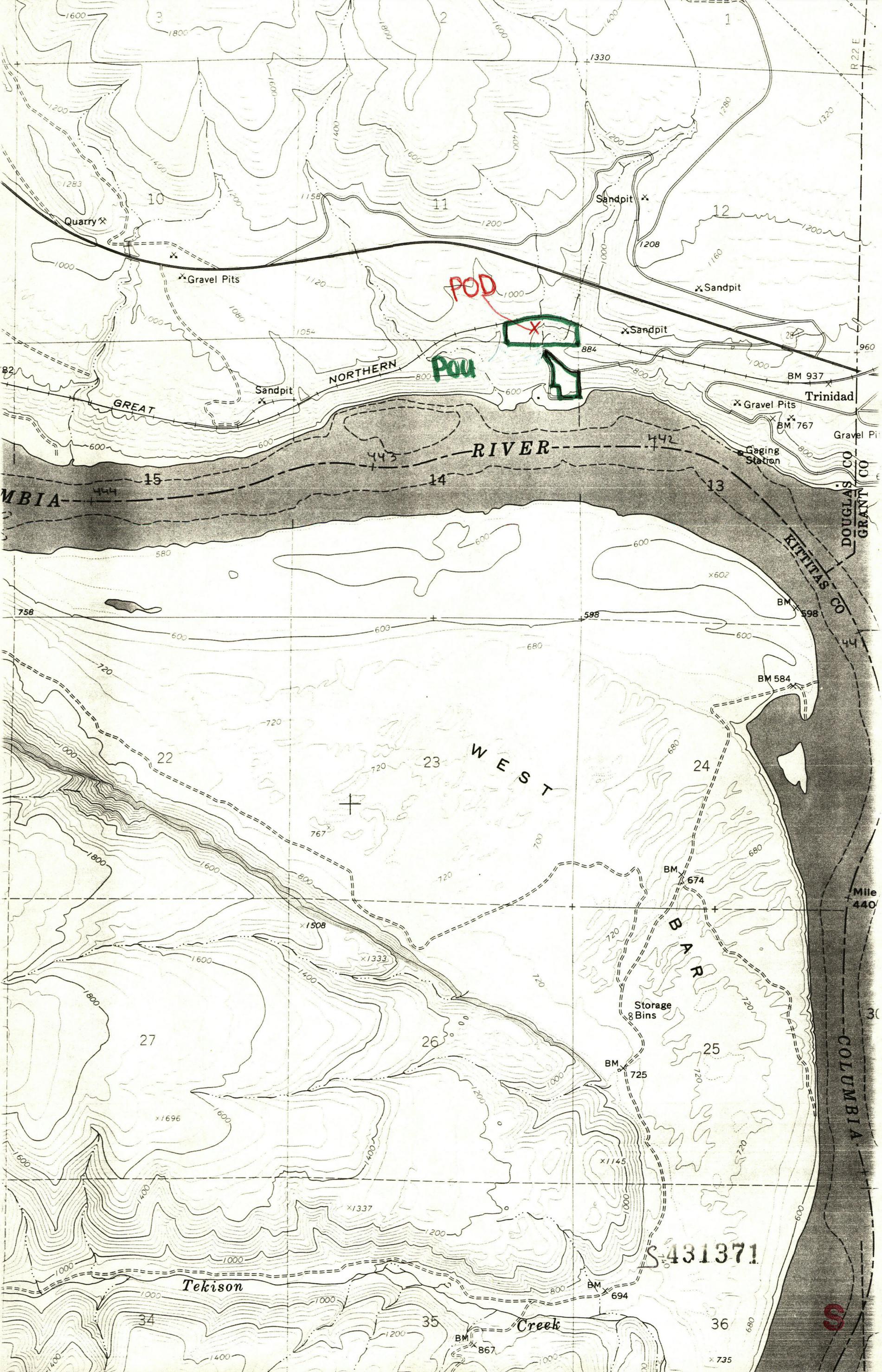
R E C E I V E D
JUN 17 1992
DEPARTMENT OF EC
EASTERN REGIONAL



S 481371

WEST BAR QUADRANGLE
WASHINGTON
7.5 MINUTE SERIES (TOPOGRAPHIC)

1978 I SE (ROCK ISLAND DAM) 723 2'30" 724 725 2 120 000 FEET (SOUTH)



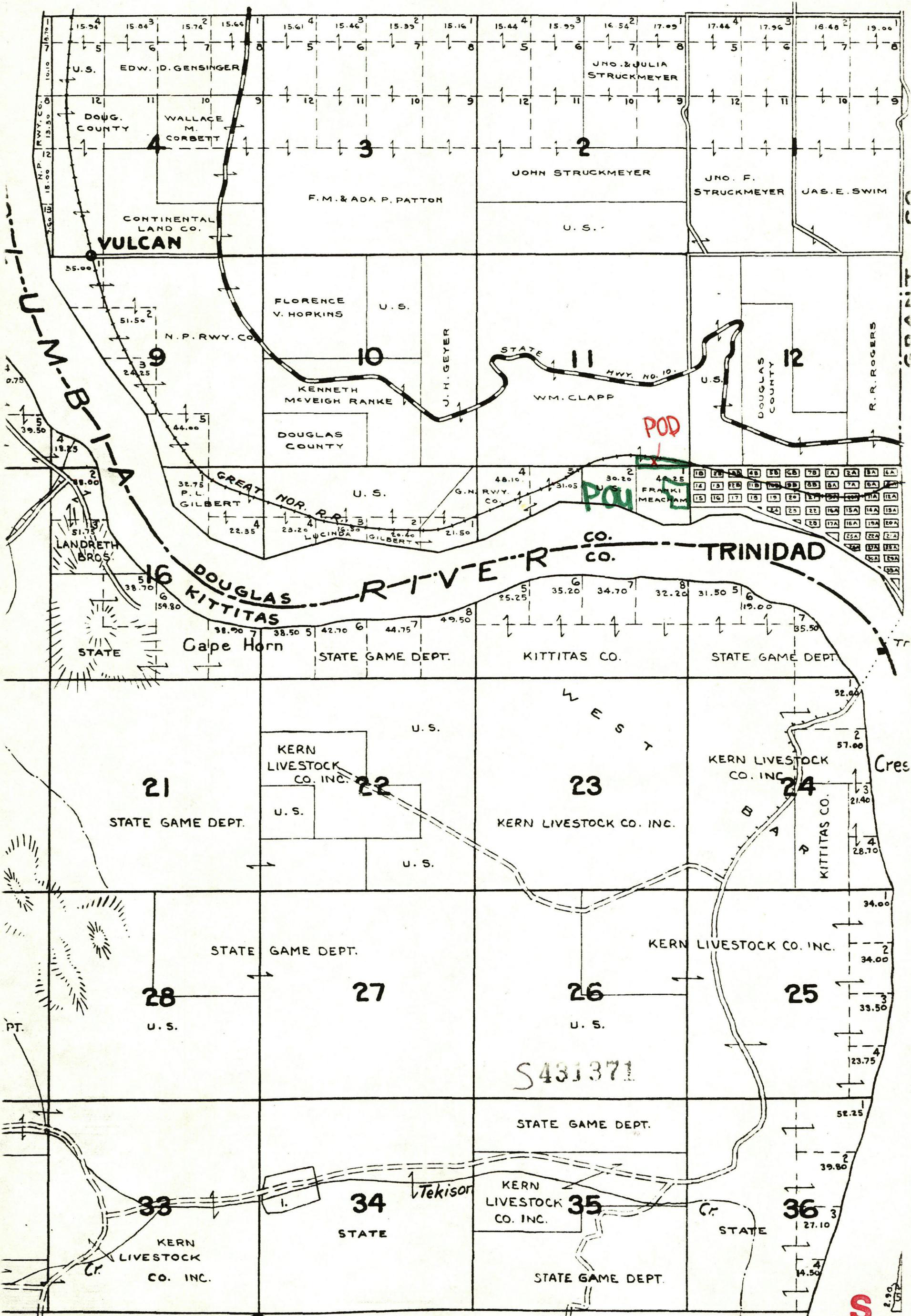
S 431371



TOWNSHIP 20 N., RANGE 22 E. W. M.

DOUGLAS COUNTY, WASHINGTON & KITTITAS CO.

CHAS. F. MET
212 SWETLAND
111 SO. TENTH
1020 THIRDAY



CHUCK CLARKE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

June 29, 1992

James A Stansfield
2425 Basalt Drive
Quincy WA 98848

Re: Change Application

Your application and check No. 1526 in the amount of \$10.00 are being returned for the following reasons:

1. It would appear in looking over your application that you actually need to file a new application instead of a change application. A change application should only be used if a pre-existing claim or state-issued water right is being changed. You state under the Reasons section that water rights have never been granted.
2. If you do need to file a new application for permit, I have highlighted several items that definitely need your attention. You indicate you will be getting your water from a spring. Please provide the name, or state "unnamed spring" if it is unnamed.
3. You will need to indicate the total number of acres to be irrigated under the application.
4. You will need to provide the number and types of domestic services under the application.
5. Please highlight the boundaries of your property on the map you provided. You indicate that the property is also contained in Section 14. You will need to supply a copy of a Douglas County Assessor's map for the balance of your property. You will need to highlight the boundaries of your property. You will need to provide enough detail so that we will be able to locate section corners.
6. You will need to provide a more specific legal description of the property where the water will be used. You can obtain this from your real estate contract or deed.
7. You will need to answer the questionnaire on Page 2 since irrigation is listed as a use.
8. You will need to provide specific written driving instructions to your property on the attached Section Map page.

5431371

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James A stansfield

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June 29, 1992

You will retain your priority date of June 17, 1992, if you return your application, check and all the above-requested information by July 13, 1992. You will need to return the application to the Central Regional Office in Yakima.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,



Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9206136

Enclosure(s): Change Application
New Application for Permit
Check No. 1526 - \$10.00

ap-la:Form

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