

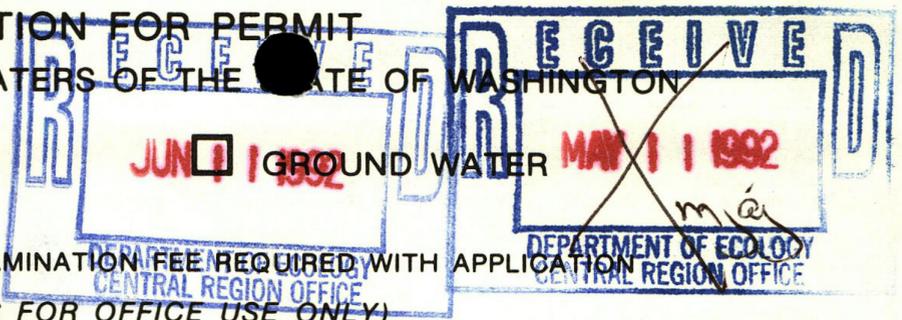


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 5431291	W.R.I.A. 46	COUNTY Chelan	PRIORITY DATE 6/11/92	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT (STEPHEN J FORD)					Bus. Tel. 206-833-3700
ADDRESS (STREET) 2826 199th AVE E					Home Tel. 206-862-7078
(CITY) Sumner					Other Tel. _____
(STATE) WA.					(ZIP CODE) 98390
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) LAKE ENTIAT	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Columbia River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
N/A per telecom of 6/11/92 mja
RECREATIONAL & DOMESTIC TO WATER 35' X 40' LAWN (IRRIGATION)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .02	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 10 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous since domestic supply, irrigation during irrigation season
MAY -> SEPTEMBER

IF IRRIGATION, NUMBER OF ACRES (1/2 Acre) 1400 sq ft	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. CAMP TRAILER	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED JUNE 1992	DATE PROJECT WAS OR WILL BE COMPLETED JUNE (if possible) 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 6?	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Government	SECTION 4	TOWN 25N	RANGE 21	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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Govt

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Govt lot 2, sec 4, T25N, R21E W.M., Chelan County

Howard Cook 12198 Detillion Rd. Leavenworth, WA 98826

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Attached - Exhibit "A"

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

THIS PROPERTY, PLUS 6 TO 8 OTHER LOT OWNERS ARE WITHIN THE CITY LIMITS OF ENTIAT. WE ARE CURRENTLY, AS A GROUP, INITIATING A LID WITH THE CITY. CITY WATER IS APPROXIMATELY, 2500' AWAY. SO HOPEFULLY THIS WOULD BE TEMP.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A "TEEL" 1/2 HP CENTRIFUGAL PUMP

25' SUCTION LIFT FEET

10 GAL PER MINUTE - THRU A 1/2" LINE AT 46 PSI.

(2) MAXIMUM SPRINKLER HEADS OFF ONE HOSE.

REMARKS

7. THE LEGAL OWNER HAS BEEN NOTIFIED OF MY POWER AND WATER APPLICATIONS. HE HAS VERBALLY REQUESTED TO CONTINUE WITH CONTRACT PAYMENTS. IF A PROBLEM EXISTS BECAUSE I AM NOT THE LEGAL OWNER, PLEASE NOTIFY ME AS SOON AS POSSIBLE

THANK YOU -

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X HOWARD COOK
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X [Signature]
APPLICANT'S SIGNATURE
X [Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X 12198 DETACHMENT RD LEVENWORTH WA 98826
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

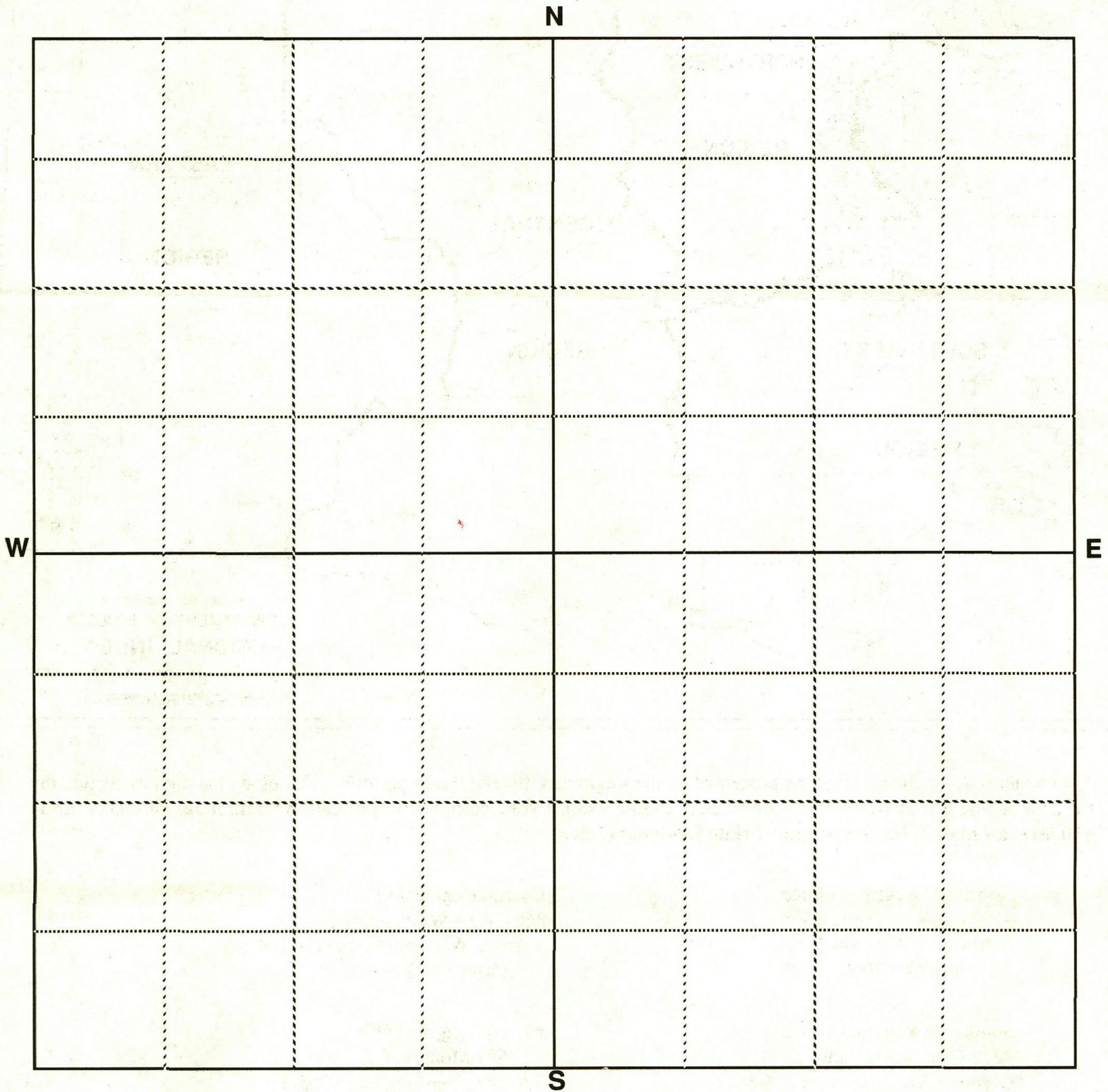
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

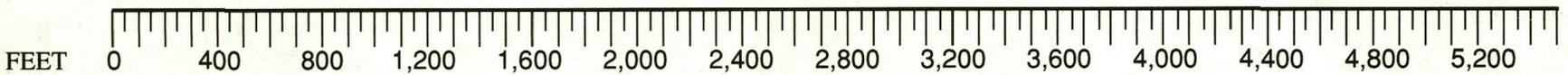
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

THE CORRECT ADDRESS OF PROPERTY IS 15225 HWY 97A. TRAVELING NORTH THRU CITY OF ENTIAT, APPROXIMATELY 1/4 MILE NORTH OF CITY CENTER, JUST WHEN HWY GOES FROM 4 LANES TO 2 LANES, THERE IS AN ACCESS DIRT ROAD (NOT NAMED) TO THE RIGHT OR EAST. FOLLOW ROAD ABOUT 1000' ACROSS RR TRACKS AND IT WILL TAKE A NATURAL TURN NORTH AND PARALLEL TRACKS. PROPERTY IS 1600' NORTH ON EAST OR RIVER SIDE.

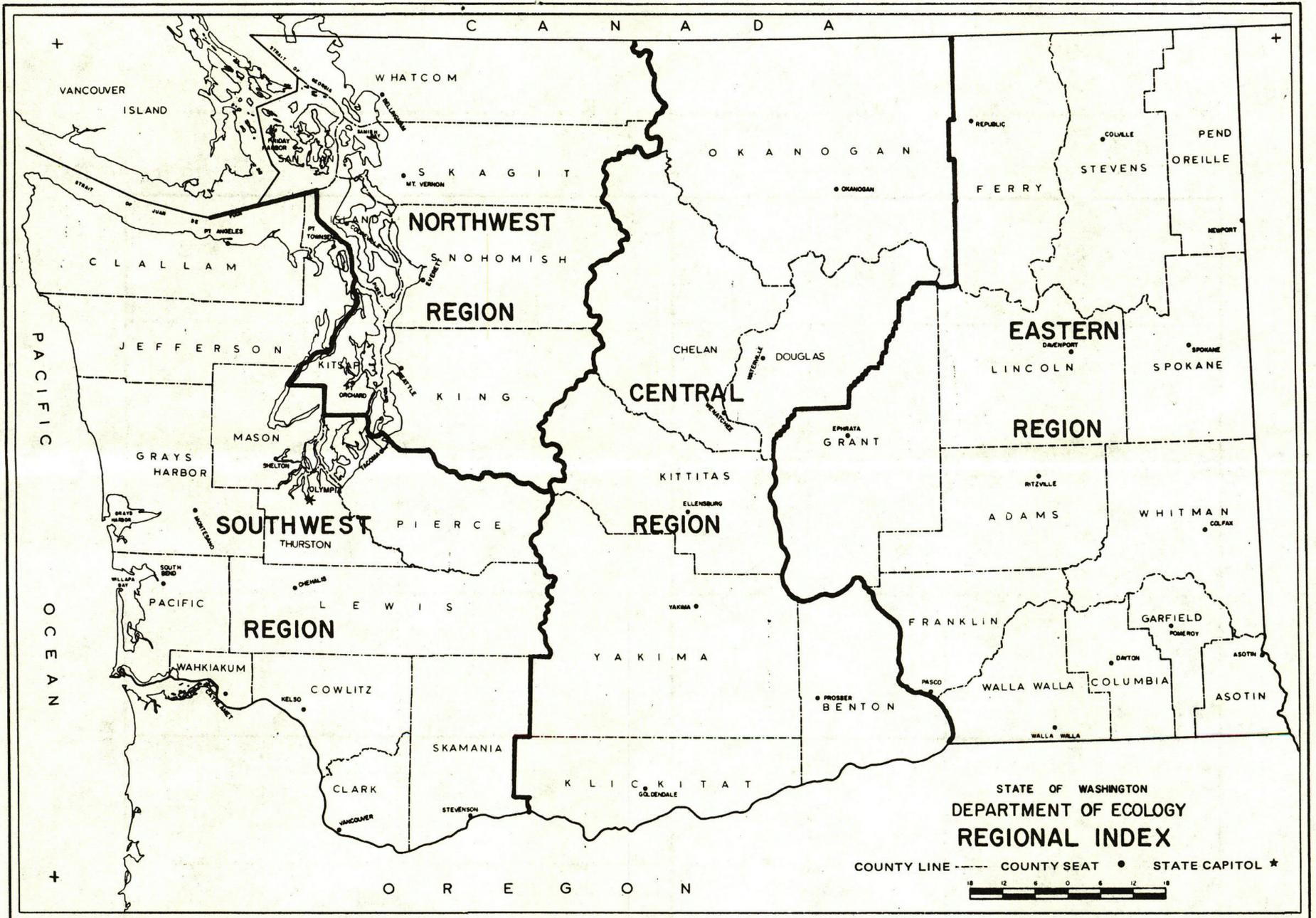
Detach here

Fold along scale



S431991

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490 *2800*

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

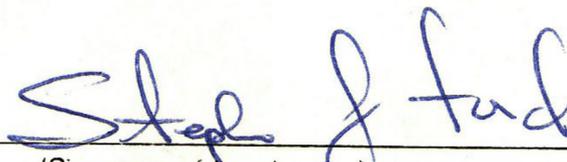
Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return


(Signature of Landowner)

6/9/92
(Date)

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Exhibit "A"

That portion of Government Lots 2 and 3, Section 4, Township 25 North, Range 21, East of the Willamette Meridian, Chelan County, Washington, lying East of the East right of way line of the Great Northern Railway described as follows:

Commencing at the North quarter corner of said Section 4 and running thence North $88^{\circ}42'30''$ West 586.75 feet;
thence running South $41^{\circ}54'50''$ East 128.59 feet;
thence running South $43^{\circ}11'50''$ East 588.58 feet;
thence running South $84^{\circ}48'30''$ East 211.89 feet;
thence running South $33^{\circ}31'$ East, 346.27 feet;
thence running South $79^{\circ}18'30''$ West to a point on the East boundary of the Great Northern Railway right of way;
thence running Southerly along said East boundary of the Great Northern Railway right of way distance of 120 feet when measured at right angles from the last described course, to the Southwesterly corner of a tract of land conveyed to Clayton Dooley and Myrtle Dooley, husband and wife, by deed recorded May 26, 1971, in Book 703, page 874, under Auditor's No. 709451 and the true point of beginning for this description;
thence continuing Southerly along said East boundary of the Great Northern Railway right of way a distance of 102.39 feet, more or less, when measured from the last described point at right angles from a course running South $79^{\circ}18'30''$ West, to the Northwesterly corner of a tract of land conveyed to James P. McDonald and Josephine E. McDonald, husband and wife, by deed recorded March 11, 1971, in Book 702, page 553, under Auditor's No. 707451;
thence running North $79^{\circ}18'30''$ East to a point on the original State Shore line of the Columbia River;
thence running Northerly along the original State Shore line of the Columbia River to a point on a line projected Easterly from the true point of beginning of this description North $79^{\circ}18'30''$ East and thence run South $79^{\circ}18'30''$ West to the true point of beginning of this description.

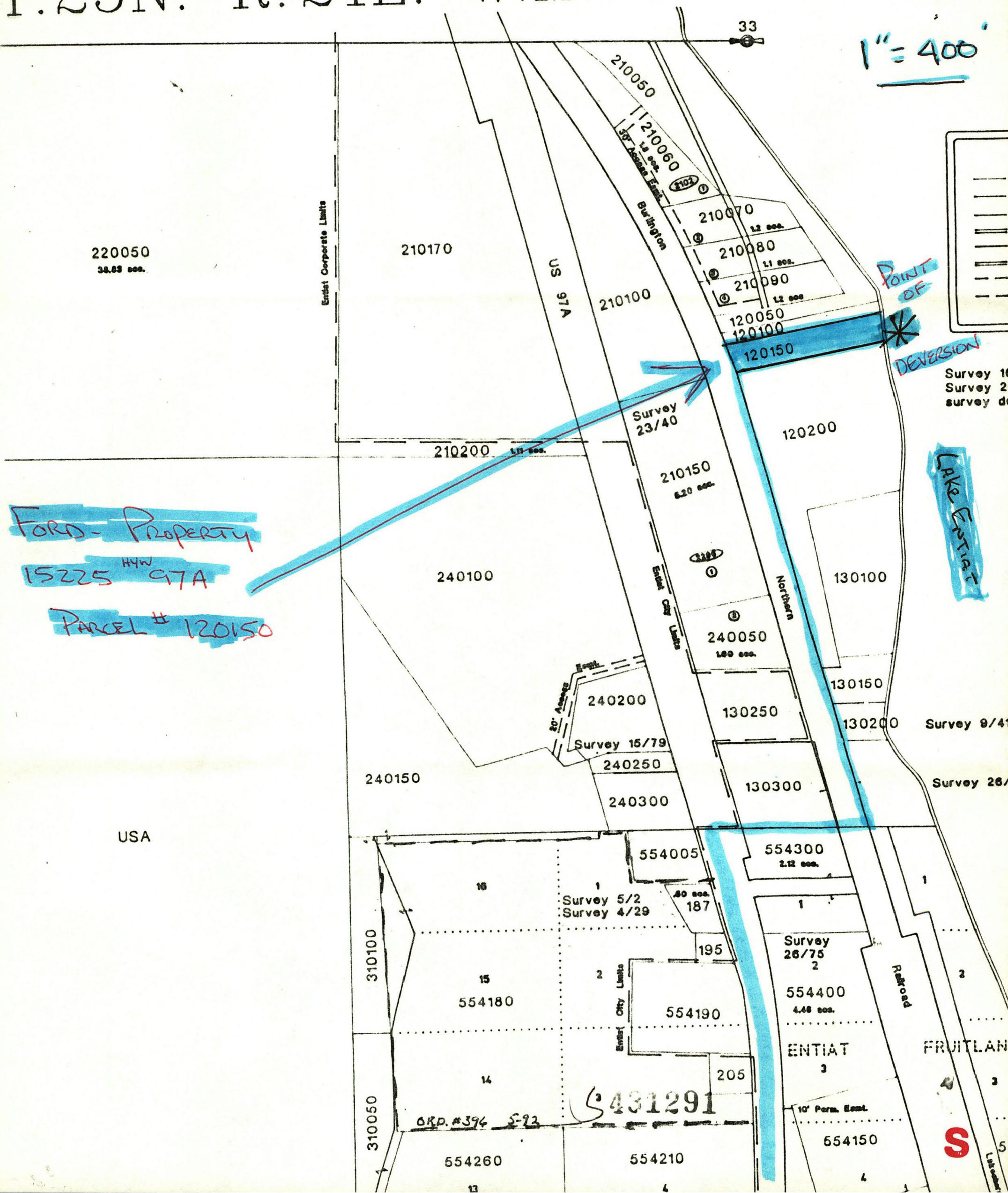
S431291



T.25N. R.21E. W.M. Sec.04

Scale: 1" = 400'

1" = 400'



220050
34.69 ac.

210170

Endist Corporate Limits

US 97A

Burlington

210070
1.2 ac.

210080
1.1 ac.

210090
1.2 ac.

120050
120100

120150

POINT OF DEVIATION

Survey 16
Survey 21
survey de

FORD-PROPERTY

15225 HWY 97A

PARCEL # 120150

210200
1.17 ac.

210150
6.20 ac.

120200

240100

240050
1.60 ac.

130100

20' Access Easement

240200

130250

130150

Survey 15/79

240250

130200

Survey 9/41

240150

240300

130300

Survey 26/

USA

Survey 5/2
Survey 4/29

554005
.60 ac.
187

554300
2.12 ac.

310100

16

195

Survey 26/75
2

554180

Endist City Limits

554190

554400
4.48 ac.

ENTIAAT

FRUITLAND

14

205

431291

ORD. #394 5-92

10' Perm. Easement

310050

554260

554210

554150

S

LOT 4 NOTE 3
PINEMEADOW SHORTPLAT
N 79°17'03" E, 422.49'

$\Delta = 0^\circ 12' 25''$
L = 122.30'

N 79°17'03" E, 406.25'

FORD

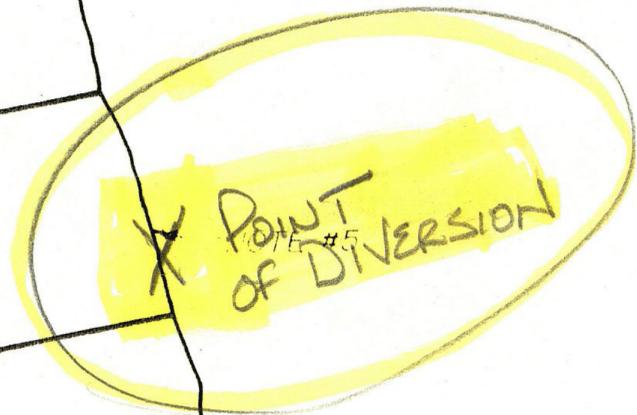
$\Delta = 0^\circ 10' 33''$
L = 103.92'

REF: BOOK 137 PAGE 567

N 79°15'20" E, 409.85'

$\Delta = 0^\circ 08' 12''$
L = 80.80'

N 79°15'20" E, 406.25'



X POINT OF DIVERSION
REF: #5

RADIUS =
3869.72'

$\Delta = 0^\circ 08' 47''$
L = 263.83'

MAGNUSSEN

REF: BOOK 931 PAGE 015

(X) WELL

(B)

COLUMBIA

BURLINGTON

NORTHERN

N. & B. R.R. W.
RAILROAD

N 79°15'20" E
220.67'

RIVER

SEE NOTE 2

REF. BOOK 704, PAGE 275 - 276

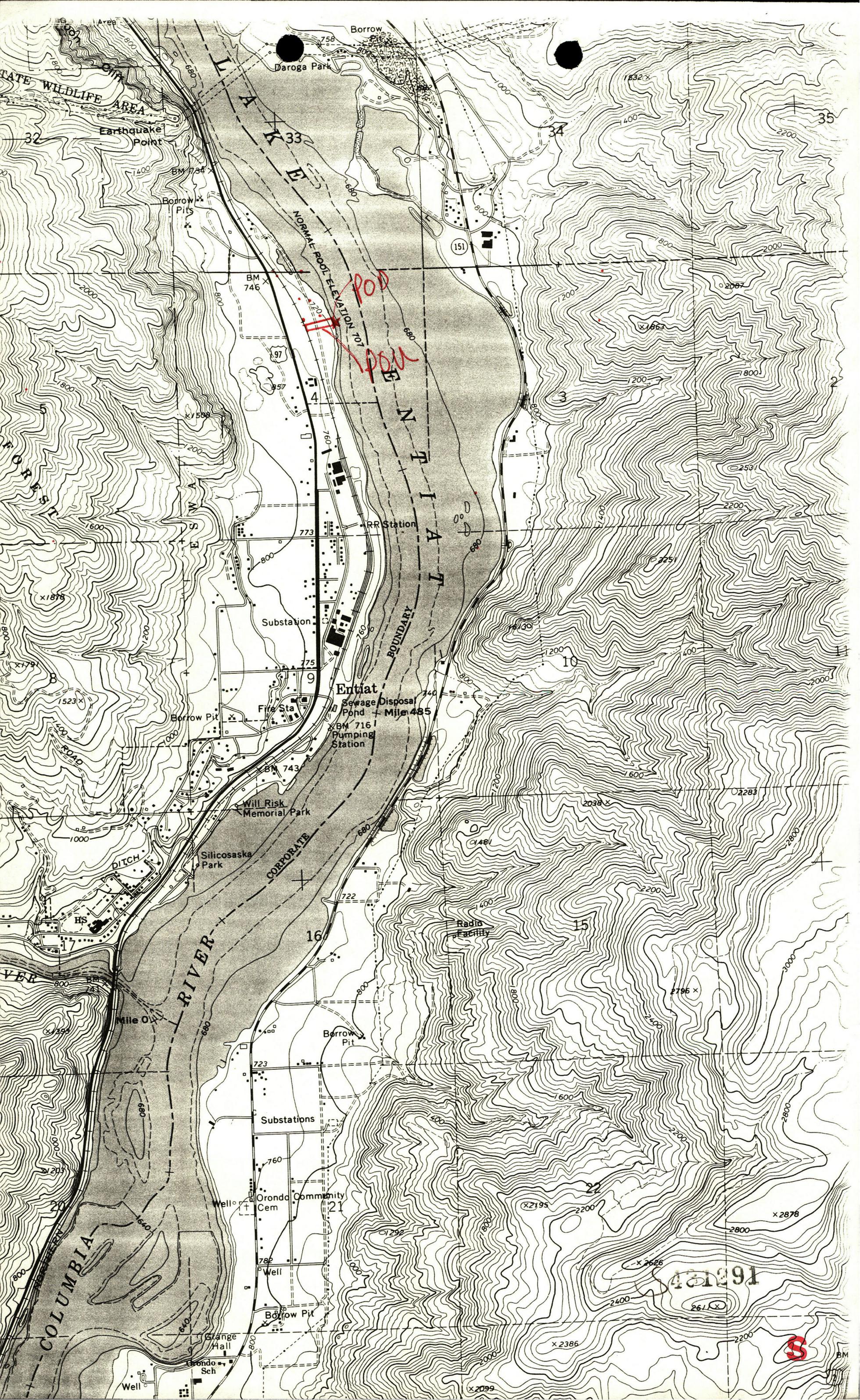
NOTE #5

S431291

N 87°18'06" E, 163.67'

ADJUSTED PROPERTY LINE

S



STATE WILDLIFE AREA

ENTIA T
N O R M A L P O O L E L E V A T I O N 7 0 7

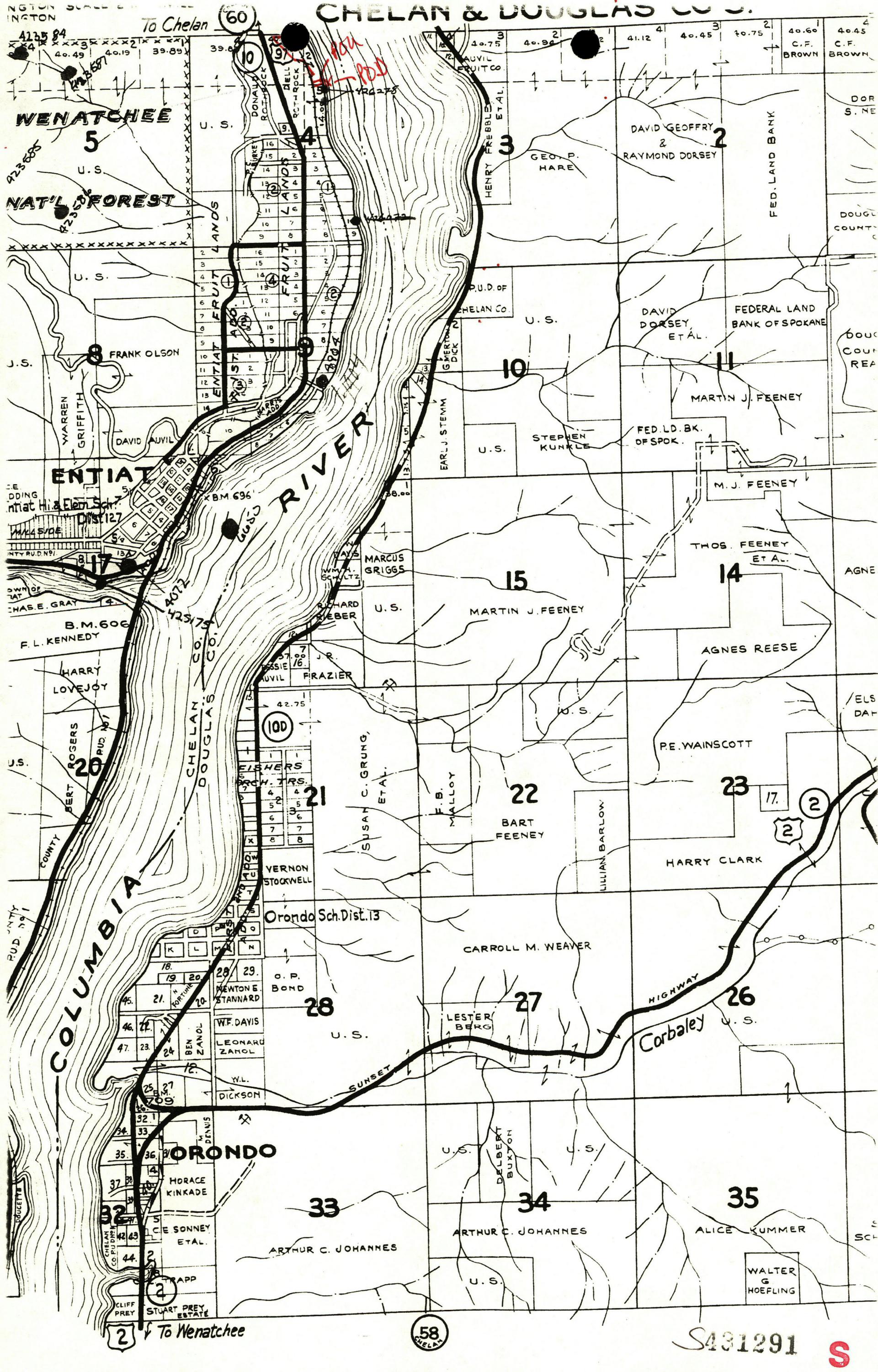
POD
POU

Entiat
Sewage Disposal Pond + Mile 485
Pumping Station

C O L U M B I A R I V E R

421291

S



To Chelan (60)

CHELAN & DOUGLAS CO. WASH.

4225 84	40.49	40.19	39.89	39.6	40.75	40.96	41.12	40.45	40.75	40.60	40.45
										C.F. BROWN	C.F. BROWN

WENATCHEE
5
U.S.
NAT'L FOREST

ENTIAT
Entiat Hi. & Elem. Sch.
Dist. 127
MILLSIDE
CHAS. E. GRAY

ORONDO
Horace Kinkade
Cliff Prey
Stuart Prey Estate

To Wenatchee (2)

58
CHELAN

S431291 S

Myria Johnson,

Sorry for the mis-information.
I hope it was ok to correct the
same application. I didn't
have another.

Couldn't make the 6/29 deadline,
it took until the 6/6 to
receive a section map.

Thanks for your help.

Stephen J Ford.

S431291

CHUCK CLARKE
~~XXXXXXXXXXXX~~
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

May 15, 1992

Stephen J Ford
2826 - 199th Avenue E
Sumner WA 98930

RE: Surface Water Application

Your application and check No. 1154 in the amount of \$10.00 are being returned for the following reasons:

1. Please be more specific as to the meaning of "Recreation" under the Use section. You will also need to include irrigation as a use if you plan on irrigating your property.
2. You will need to indicate how much land will be irrigated in acres (i.e., 1/4 acre, 1/2 acre, etc) instead of square feet.
3. You will need to provide a copy of a Chelan County Assessor's map of your property. You will need to provide enough detail so that we can locate section corners. You will need to highlight the boundaries of your property and mark with an X where your diversion will be located. The maps you provided did not show enough detail to determine how your property lies within the section.
4. You will need to answer, sign and date the enclosed questionnaire if irrigation will be a use.
5. You will need to provide complete written driving instructions to your property on the enclosed Section Map page.

You will retain your priority date of May 11, 1992, if you return your application, check and all the above-requested information by May 29, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920556

Enclosure(s): Application
Check No. 1154 - \$10.00

S431291

ap-1a:Form