WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED SEP 1 1992 DEPARTMENT OF ECOLOGY CENTRAL REGIONAL OFFICE

RECEIVED AUG 18 1992 DEPARTMENT OF ECOLOGY CENTRAL REGIONAL OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☑ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431448	40	Chelan	8/18/92		mjay

APPLICANT'S NAME — PLEASE PRINT: Three Lakes Water District

Bus. Tel.
Home Tel. 509-662-3160
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 272	Malaga	WA	98828

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): 2 Wells (2) 1 primary 1 backup

SIZE AND DEPTH: Primary well is 10 inches -- 171 feet deep

casing is 160 feet deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigating Three Lakes Community areas

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			430	15

irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED: April through October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
5-6		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
existing wells	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
Tract B	2	Division 1 - Three Lakes Country Club Estates	29	22	21	

being within SW¼SE¼ of

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

Community areas within Three Lakes Country Club Estates subdivision consist of the following:

1. Planting strip along Arizona Blvd. lying between West Malaga Road and Riviera Blvd.;
2. Community beach located in Division 1, Block 1, Three Lakes Country Club Estates, lying between Lots 28 and 29;
3. Division 3, Block 1, Lot 5 of Three Lakes Country Club Estates;
4. Area surrounding Community Clubhouse lying within Tract D, Three Lakes Country Club Estates.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Three Lakes Water District supplies water to the referenced property and Three Lakes Country Club Estates

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

The delivery system of Three Lakes Water District consists of two wells and a 110,000 gallon reservior. One well is the primary water source with the second well being a backup source. The two wells are located within 100 feet of each other. A 25 horsepower turbine pump with a capacity of 450 gallons per minute has been installed in the primary well. The primary well is 10 inches in diameter and 170 feet deep with a casing 160 feet deep.

REMARKS

7. The above referenced community areas of Three Lakes Country Club Estates were not provided for under our previous permits and certificates.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Patricia K. Olson
APPLICANT'S SIGNATURE
(Chairman - 3 Lakes Water Dist.)

Patricia K. Olson - (resident: 3 Lakes)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Three Lakes Water District
P.O. Box 272
Malaga, WA 98828

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

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Department of Ecology

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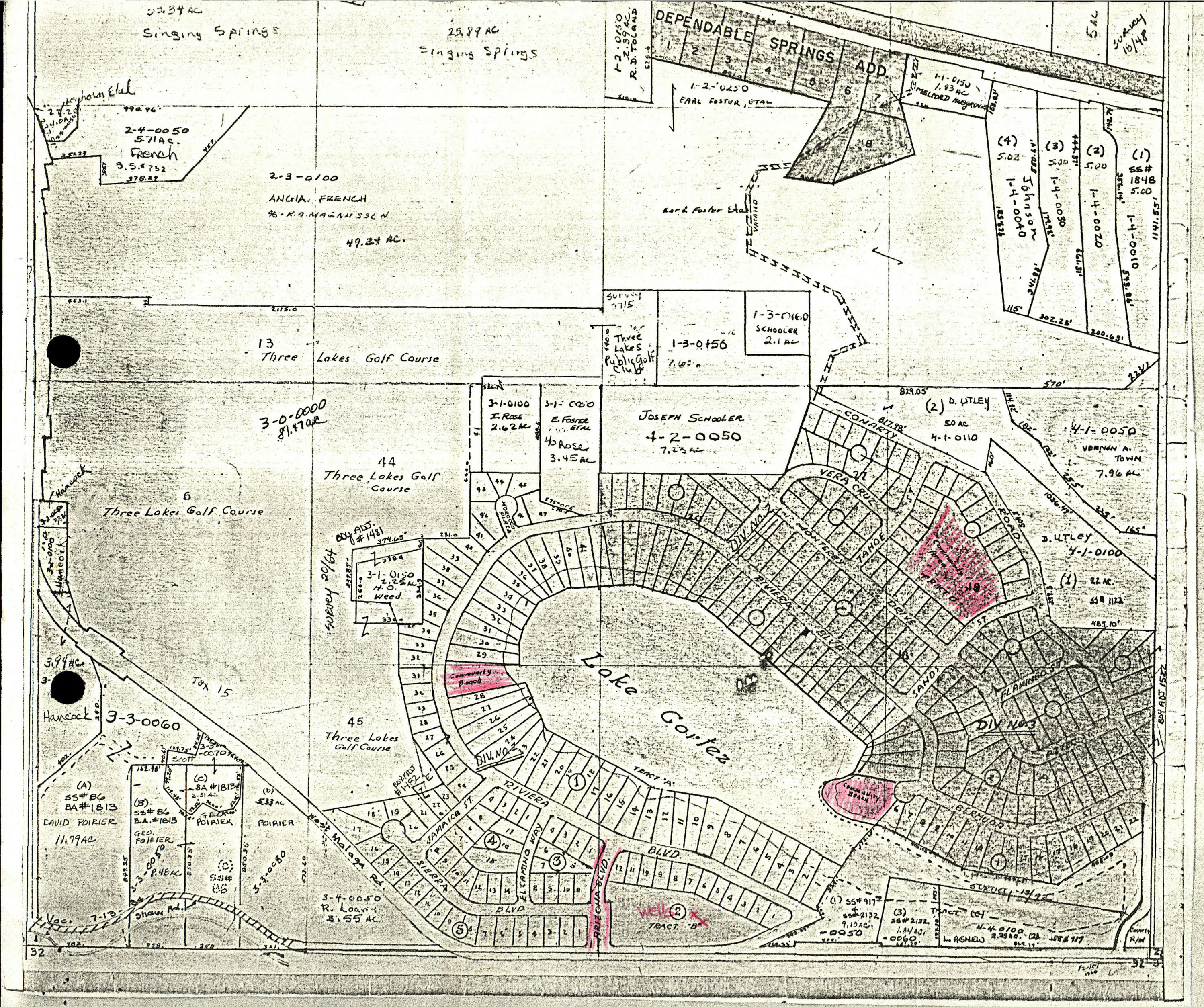
ECY 040-1-14
Rev. 8/91 F



Singing Springs
25.89 AC
Singing Springs
DEPENDABLE SPRINGS ADD.
1-2-0250
EARL FOSTER, ETAL
1-1-0150
1.83 AC
MELFORD HUGGROVE
2-4-0050
5.71 AC.
French
2-3-0100
ANGIA. FRENCH
49.24 AC.
Earl Foster Etal
(4) 5.02
(3) 5.00
(2) 5.00
(1) SS# 1848 5.00
Johnson
1-4-0040
1-4-0030
1-4-0020
1-4-0010
13
Three Lakes Golf Course
Three Lakes Public Golf Club
1-3-0156
1-3-0160
SCHOOLER
2.1 AC
3-0-0000
3-1-0100
I. ROSE
2.62 AC
3-1-0050
E. FOSTER ETAL
Rose
3.45 AC
JOSEPH SCHOOLER
4-2-0050
7.23 AC
(2) D. UTLEY
5.0 AC
4-1-0110
4-1-0050
VERNON A. TOWN
7.96 AC
44
Three Lakes Golf Course
6
Three Lakes Golf Course
CONARTY
VERA CRUZ
MONTEREY
TAHOE
RIVIERA
BLVD
DRIVE
ROAD
D. UTLEY
4-1-0100
(1) 22 AC.
SS# 1122
Community Beach
Lake Cortez
DIV. NO. 3
FLAMINGO ST.
SANDS
BERMUDA
Tax 15
3.94 AC.
Hancock
3-3-0060
45
Three Lakes Golf Course
DIV. NO. 2
TRACT "A"
RIVIERA
BLVD.
JAMAICA ST.
SIERRA
BLVD
EL CAMINO WAY
ARIZONA BLVD.
West Malaga Rd.
(A) SS# 86 BA# 1813
DAVID POIRIER
11.79 AC
(B) SS# 86 B.A. # 1813
GEO. POIRIER
(C) BA # 1813
(D) 5.33 AC
POIRIER
3-3-0050
8.48 AC
3-3-0080
3-4-0050
R. Loan
3.55 AC
Shaw Rd.
Vac. 7-13
TRACT "B"
(1) SS# 917
SS# 2132
9.10 AC.
-0050
(3) SS# 2132
1.84 AC.
-0060
TRACT (C)
4-4-0100
L. AGNEW
SURVEY 18/48
SURVEY 20/64

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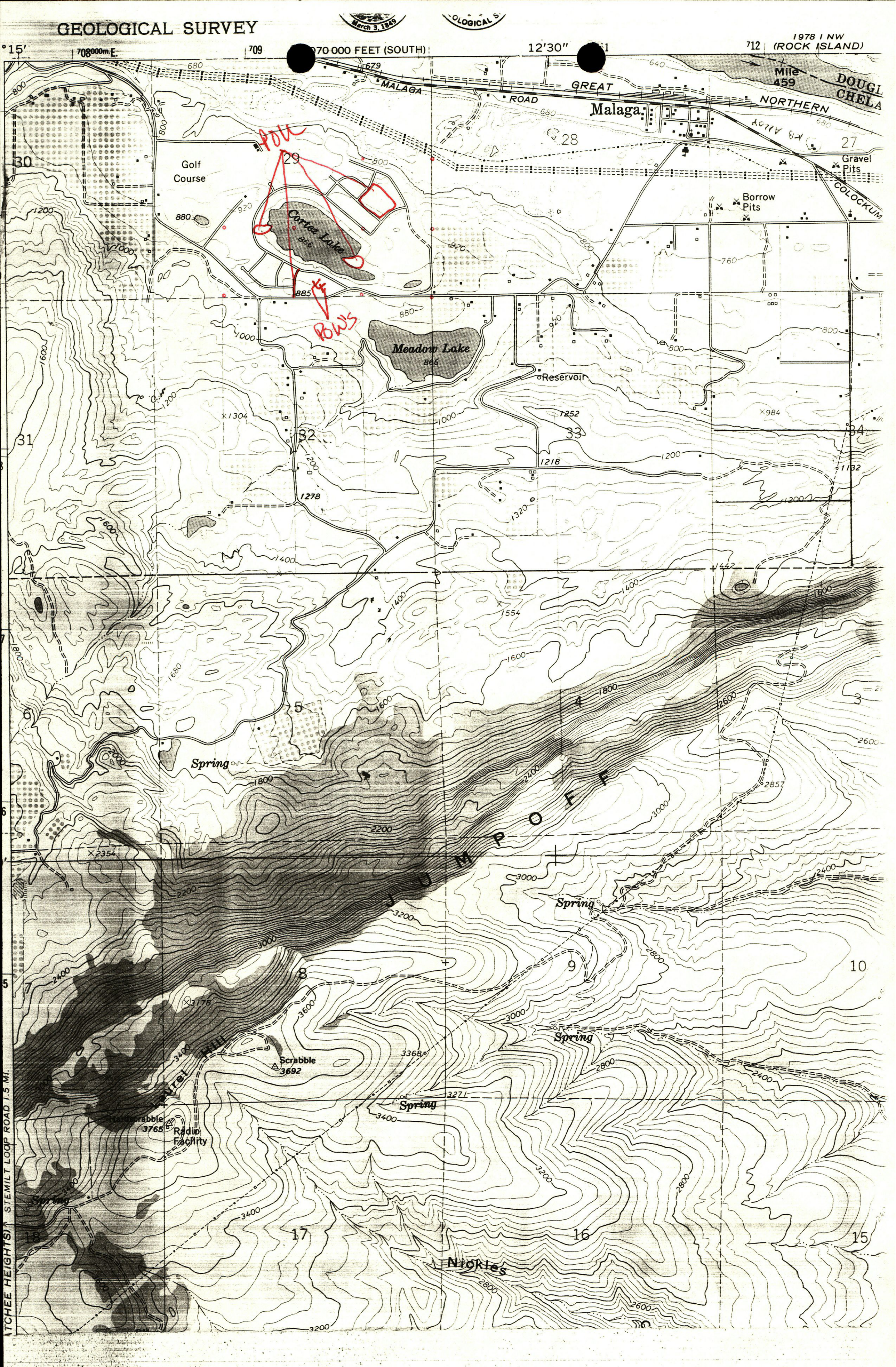
GEOLOGICAL SURVEY



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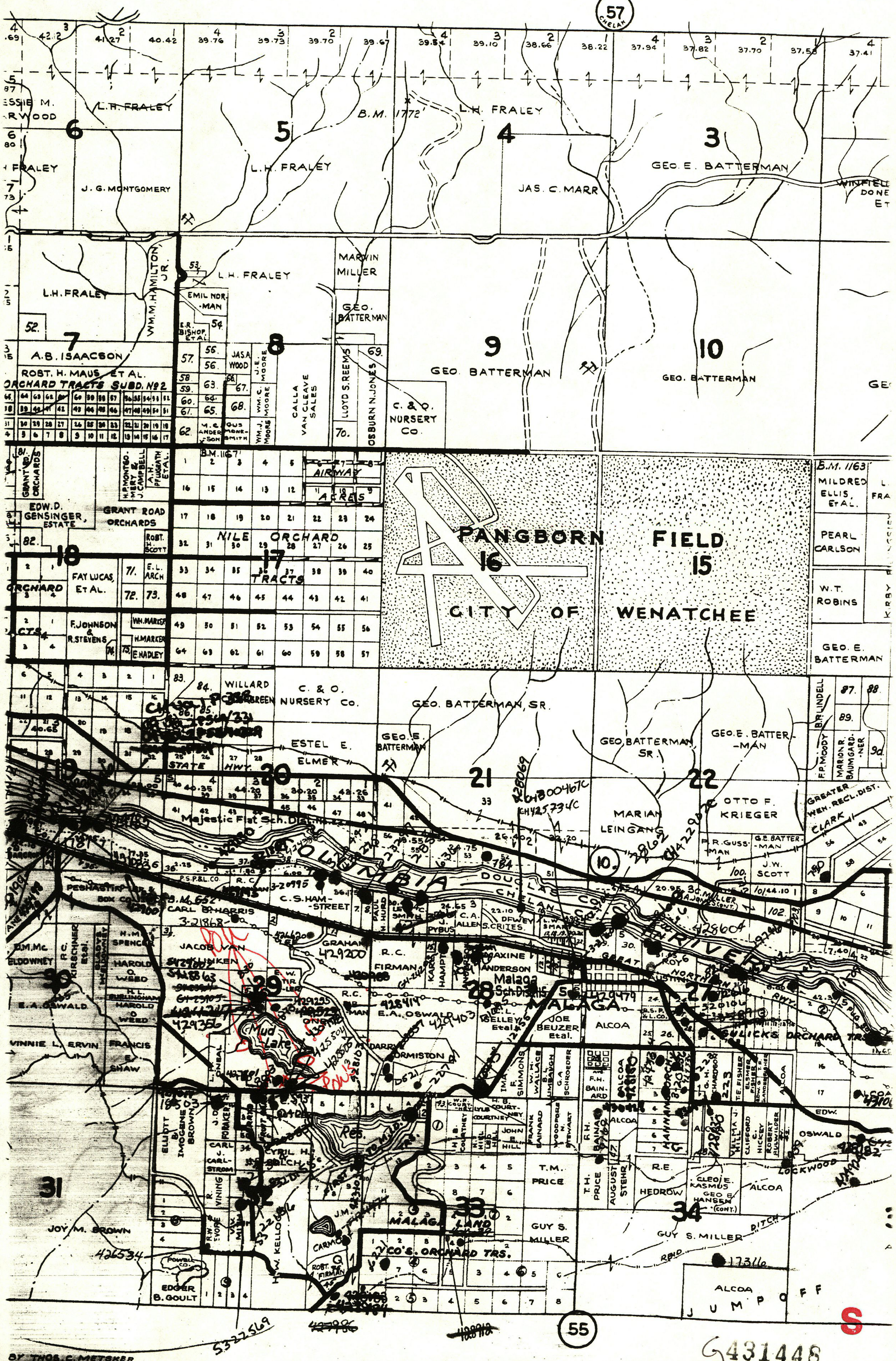
FOR SALE BY

ETSKER MAPS

TH 10TH ST., TACOMA, WASHINGTON
HIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 22 N., RANG

CHELAN & DOUGLAS



BY THOS. C. METSKER

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

September 1, 1992

Three Lakes Water District
PO Box 272
Malaga WA 98828

Re: Ground Water Application

Your application and check No. 6379 in the amount of $10.00 are being returned for the following reasons:

1. You will need to indicate the specific number of wells you intend on drilling under this application. ~~0~~ NONE - using 2 existing wells 1 primary, 1 back-up

2. You will need to clearly mark the locations of the wells with X's on the map you provided
Noted on map with x's

You will retain your priority date of August 18, 1992, if you return your application, check and all the above-requested information by September 15, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920902a
Enclosure(s): Application
Check No. 6379 - $10.00

ap-la:Form

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