

APPLICATION FOR PERMIT

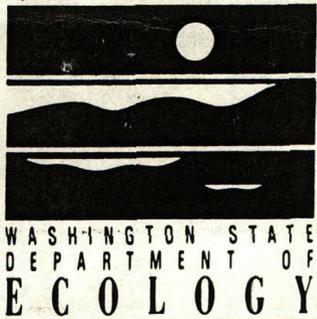
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

MAR 29 1994

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) CK # 6482-0076 195 # 10



APPLICATION NO. **G 432317** W.R.I.A. **40** COUNTY **Kittitas** PRIORITY DATE **5/9/95** TIME _____ ACCEPTED **PC**

APPLICANT'S NAME - PLEASE PRINT
UNITED STATES OF AMERICA

Bus. Tel. **(206) 764-3666**
 Home Tel. _____
 Other Tel. _____

ADDRESS (STREET) **US Army Corps of Engrs (CITY) P.O. Box 3755** (STATE) **WA** (ZIP CODE) **98124-2255**

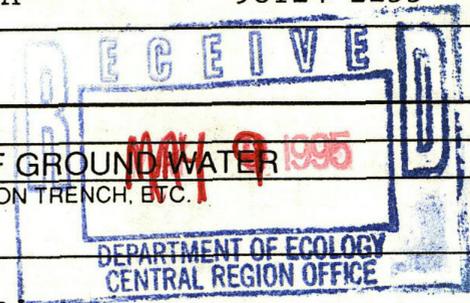
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER **IF GROUND WATER**

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____ SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **A well**

TRIBUTARY _____ SIZE AND DEPTH **8" I.D. casing - 580' deep**



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
domestic and fire protection and industrial

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **90** ACRE FEET PER YEAR **145.2 max**

TIMES DURING YEAR WATER WILL BE REQUIRED **90 GPM max** *Continuous ground domestic supply, industrial fire protection*

intermittant domestic use (when fire station is occupied)

one time use to fill water tower (repeated as necessary)

IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-Fire Station	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED JULY 1994	DATE PROJECT WAS OR WILL BE COMPLETED JULY 1996	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NE 1/4	SECTION 24	TOWNSHIP N. 16	RANGE (E. OR W.) W.M. 22E	COUNTY Kittitas
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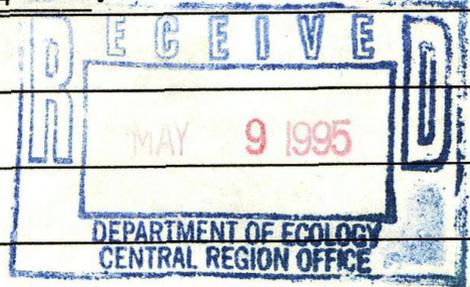
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No - State of Washington (Department of Parks and Recreation)

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PORTION "A" - All water will be used within the boundaries of the existing Yakima Firing Center (YFC) as of March 1994.

PORTION "B" - All water will be used within the boundaries of the Yakima Firing Center (YFC) expansion area as of March 1994.



CK # 6482-0076 195 # 10 5/9/95

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES. NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

One well will be developed. The well will have a 25HP submersible pump installed and will draw @ 85GPM. It will provide water in a holding tank. The water is to be used in fire trucks for fire suppression and for domestic use in administration building(s) adjacent to fire station.

REMARKS

7. For additional information on the proposed system, contact Olton Swanson at Seattle District COE Office (206) 764-6739.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Joseph C. Duncan
APPLICANT'S SIGNATURE

DEPARTMENT OF THE ARMY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

JOSEPH C. DUNCAN
Chief, Real Estate Division
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Seattle District Corps of Engineers
P.O. Box 3755
LEGAL LANDOWNER'S ADDRESS
Seattle, Washington 98124-2255

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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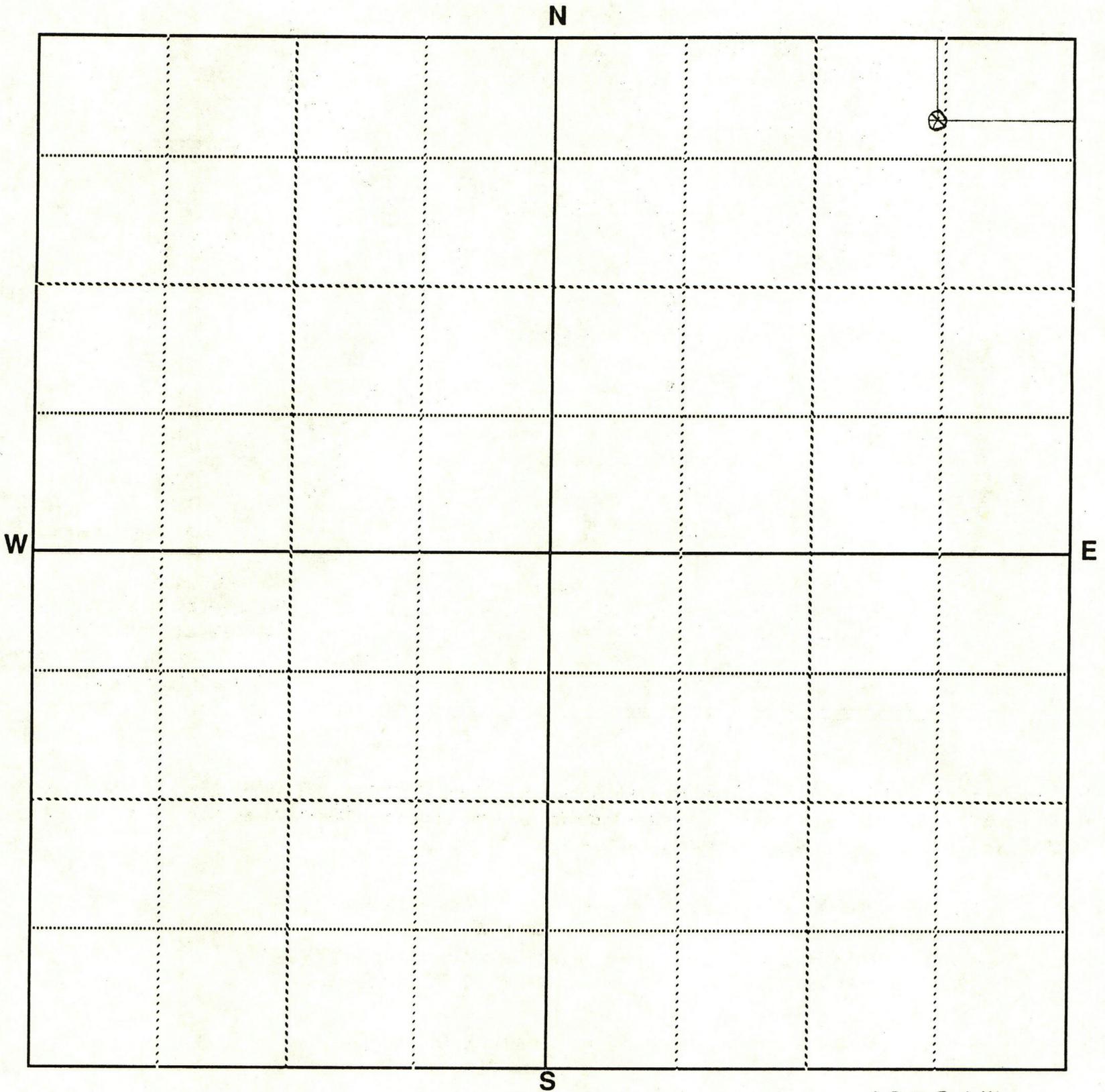
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



SECTION MAP

Sec. 24 Twp. 16 N. R. 22E



432317

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

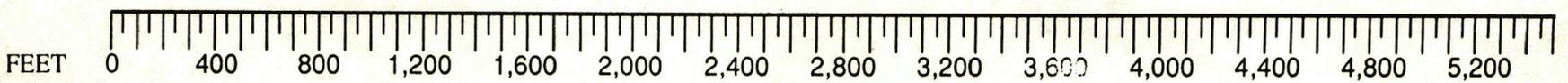
From Vantage, travel south on Huntzinger/Wanapum Road approximately 4.5 miles

to a dirt road called Doris Road. Proceed westerly on Doris Road approximately

1 mile to location of proposed well.

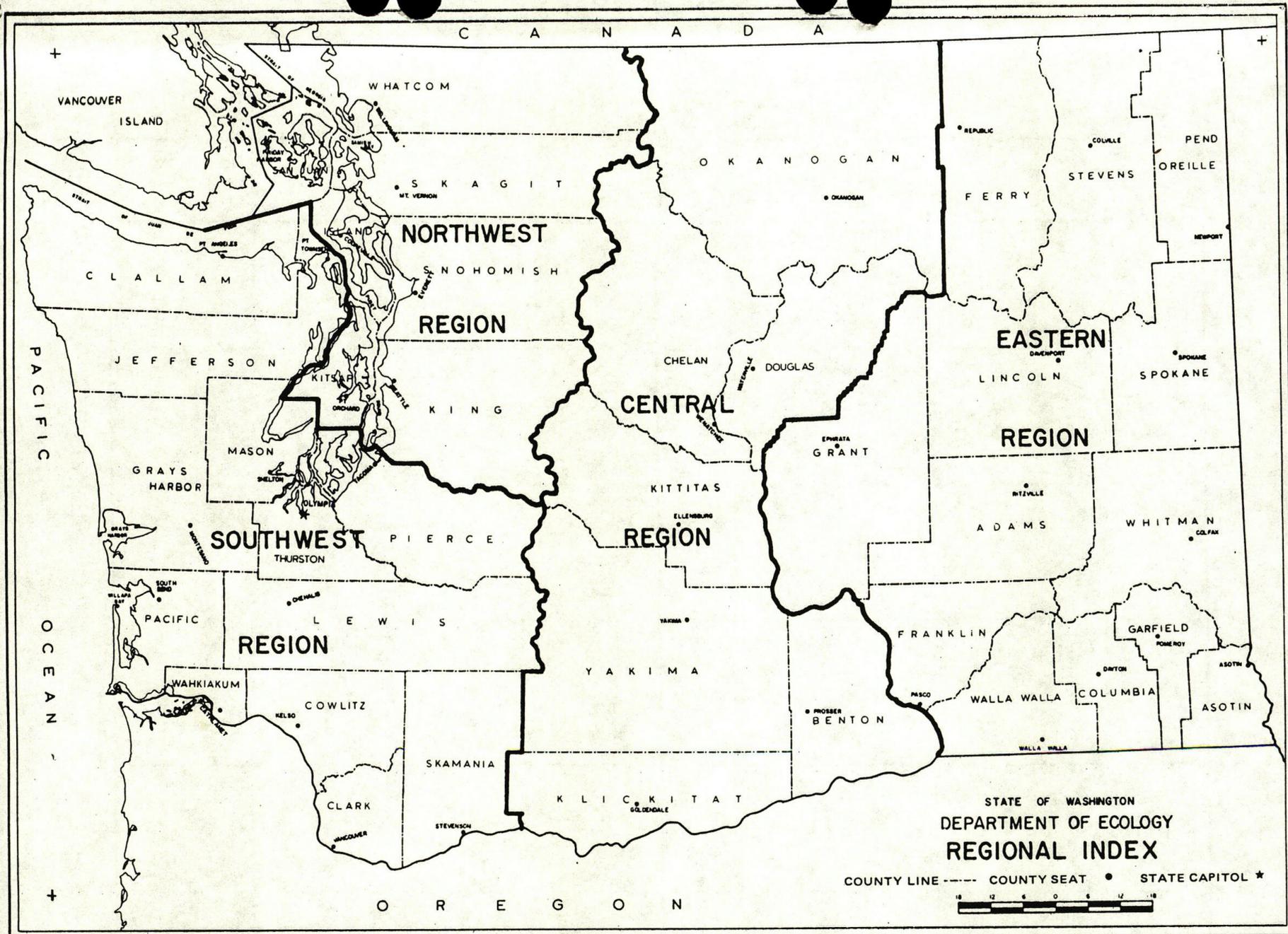
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

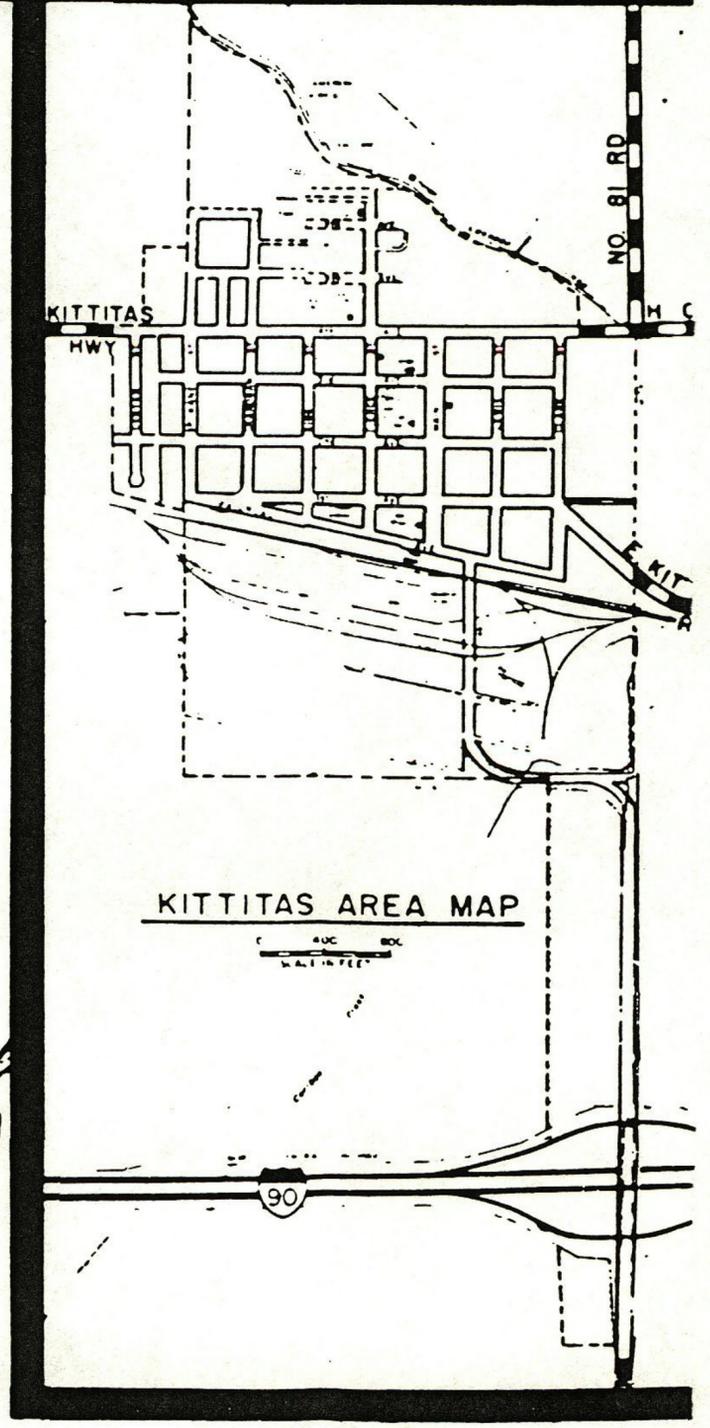
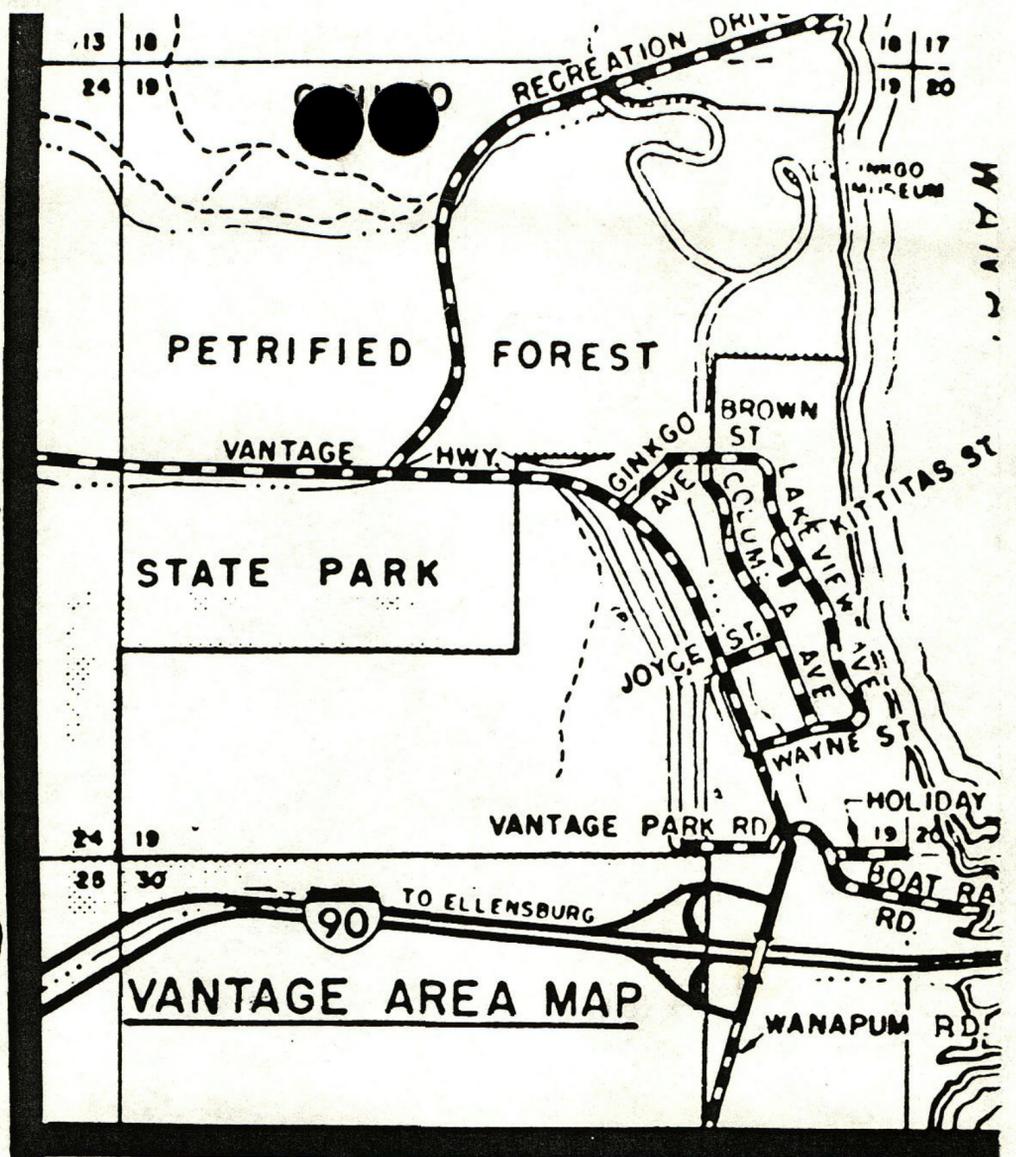
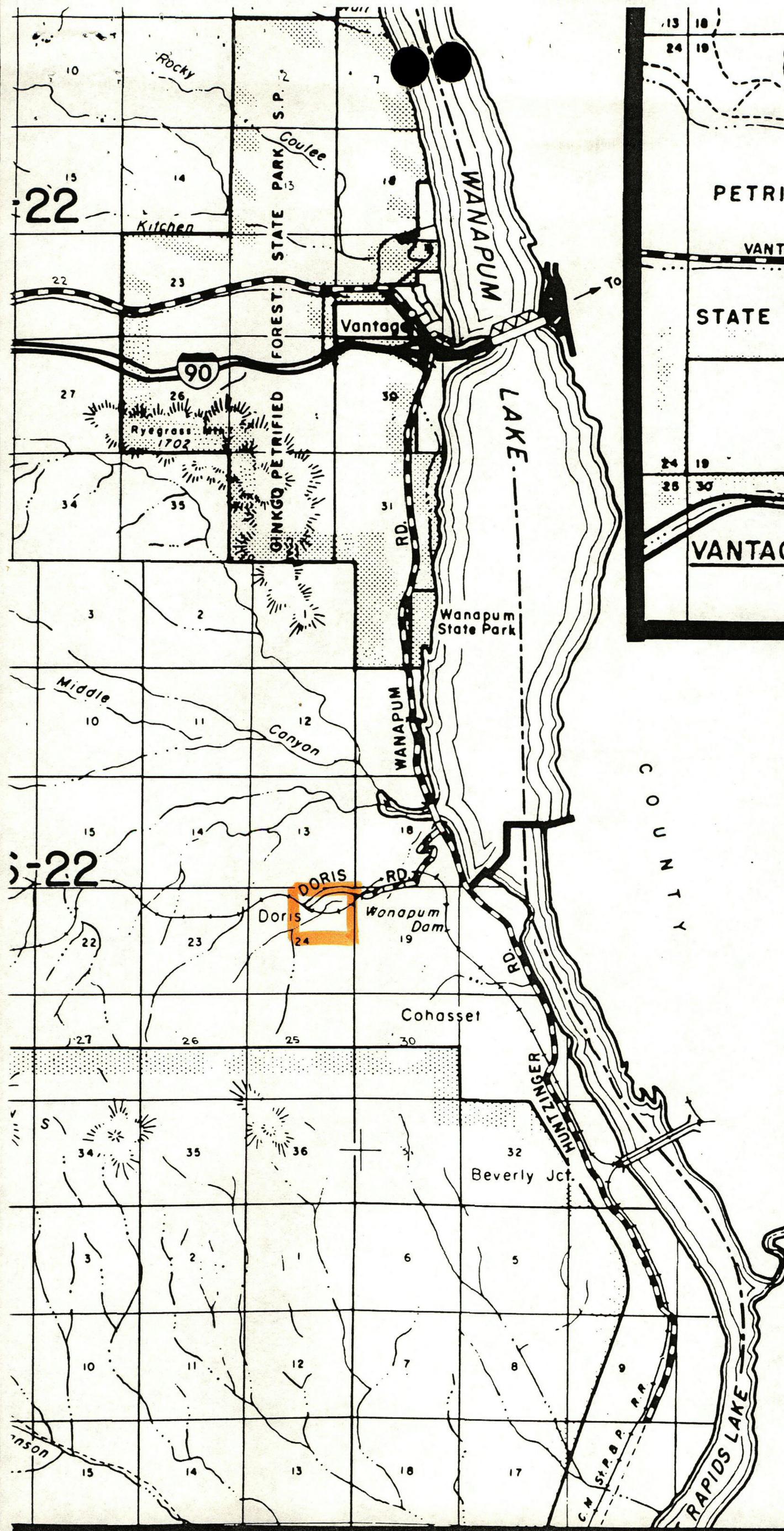
Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

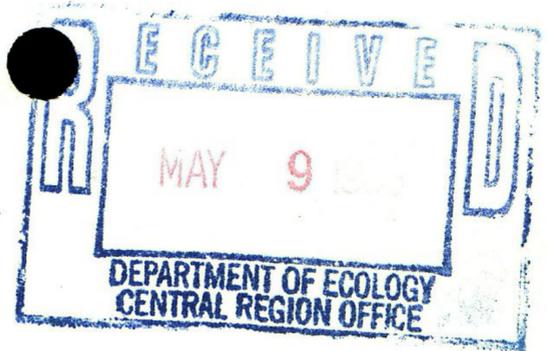




REPLY TO
ATTENTION OF

Real Estate Division

DEPARTMENT OF THE ARMY
SEATTLE DISTRICT, CORPS OF ENGINEERS
P.O. BOX 3755
SEATTLE, WASHINGTON 98124-2255



MAY 5 1995

Subject: Yakima Firing Center, Washington, Water Right Application, Yakima Firing Center Expansion Area, Tract 900-2

Ms. Myria Johnson
Department of Ecology
Central Regional Office
3601 West Washington
Yakima, Washington 98903

CK#6482-00181587
\$10⁰⁰
5/9/95

Dear Ms. Johnson:

Enclosed is Corps of Engineers Application for Permit to Appropriate Public Waters of the State of Washington for ground water at the Yakima Firing Center, Yakima, Washington. A United States Treasury check in the amount of \$10 for the application fee is enclosed. Previous correspondence concerning this application is also attached for your information.

If you have any questions concerning information on the application form, please contact me at (206) 764-3666. If you have questions concerning the proposed use of the water system on the Firing Center, please contact Mr. Olton Swanson, Project Manager, Seattle District Corps of Engineers, at (206) 764-6739. Thank you for your cooperation.

Sincerely,

Jeffrey J. Coonjohn
Attorney/Advisor

Enclosure

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

April 12, 1994

Harry Axcell, Realty Specialist
Department of the Army
Seattle District Corps of Engineers
PO Box 3755
Seattle WA 98124-2255

Re: Ground Water Application - Yakima Firing Center

Your application and fee in the amount of \$10.00 are being returned for the following reasons:

1. I have asked Darrell Monroe, supervisor of our permitting section, to review the above application based upon your contention that the \$100.00 surcharge is a tax. He gave me the following information.

Department of Ecology attorneys are taking the position that the surcharge is not a tax. The application cannot be accepted, nor a priority date established, until the full application fee (which includes the \$100.00 surcharge) is received. The surcharge period will end on June 30, 1994. You may resubmit the application and \$10.00 fee at that time if you wish to avoid the surcharge. Any application submitted before that date must include the surcharge. It is not known at this time whether applications received on and after July 1, 1994, will be treated any differently than applications received before that date that have paid the surcharge.

You will retain your priority date of March 29, 1994, if you return your application and \$110.00 fee (which includes the minimum statutory fee and surcharge) by May 3, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
940432

Enclosure(s): Application
\$10.00 fee

ap-1a:Form

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MAR 25 1994

Real Estate Division
Acquisition Branch

SUBJECT: Yakima Firing Center, Washington, Water Right Application, Yakima
Firing Center Expansion Area, Tract 900-2

Department of Ecology
ATTN: Ms. Myria Johnson
Central Regional Office
3601 West Washington
Yakima, Washington 98903

Dear Ms. Johnson:

Enclosed is Corps of Engineers Application for Permit to Appropriate Public Waters of the State of Washington for ground water at the Yakima Firing Center, Yakima, Washington. A United States Treasury check in the amount of \$10 for application fee is enclosed. As discussed with you earlier, our position on the payment of a \$100 surcharge is that this is a form of tax and the Federal Government is exempt from paying taxes. If you disagree with our position, you are advised to contact our Office of Council, Ms. Siri Nelson at (206) 764-3730 for clarification.

If you have any questions concerning information on the application form, please contact Mr. Harry Axcell at (206) 764-3666. If you have questions concerning the proposed use of the water system on the Firing Center, please contact Mr. Olton Swanson, Project Manager, Seattle District Corps of Engineers, at (206) 764-6739. Thank you for your cooperation.

Sincerely,

432317

Harry Axcell
Realty Specialist

Enclosure

gja 3/24/94
AXCELL/S/

WUC 3/94

RE FILE

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