

Paul OK #1209  
For Ecology Use  
Fee Paid 10.00  
Date 7/15/97

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Agarito G Valdez Home Tel: (509) 735-3335  
Mailing Address PO Box 44 Work Tel: (509) 947-3576  
City Plymouth State wa Zip+4 99346 + 0044 FAX: (509) 735-3335

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2250 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigation & overhead frost control. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>12" 100 feet</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1800 FEET NORTH AND 45 FEET WEST FROM THE SE CORNER OF SEC 11.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW ¼	SW ¼	12	5	27E.	Benton			
SE ¼	SE ¼	11	5	27	Benton			

For Ecology Use Date Received: JULY 15, 1997 Priority Date: JULY 15, 1997  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete SEPT 18, 1997 By PMK Date Returned SEPT 10, 97 By PMK WRIA: 31



**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

proposed water system is described on attached forms

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 20 acres

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 20 acres

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

257 1 1 1981

107 1 2 1981

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*detailed instructions are on attached forms.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Gregorio S. Velazquez*  
Applicant (or authorized representative)

*7-6-97*  
Date

*Same*  
Landowner for place of use (if same as applicant, write "same")

*7-6-97*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

3/4" I.P.

# DESCRIPTION - TRACT 2

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF SECTION 11 AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 27 EAST, W.M., BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

5/4" I.P.

18" E

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 11, SAID POINT BEING SOUTH 00° 08' 08" EAST 2663.49 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11; THENCE NORTH 89° 11' 50" EAST 663.63 FEET; THEN SOUTH 00° 13' 02" EAST 631.74 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD KNOWN AS CHRISTY ROAD; THENCE SOUTH 78° 01' 08" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE 145.74 FEET; THENCE SOUTH 89° 11' 50" WEST 521.94 FEET TO THE EAST LINE OF SAID SECTION 11; THENCE SOUTH 00° 08' 08" EAST ALONG SAID EAST LINE 102.63 FEET TO SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE SOUTH 78° 06' 08" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE 508.22 FEET; THENCE NORTH 07° 09' 31" WEST 889.32 FEET; THENCE NORTH 84° 45' 47" EAST 608.68 FEET TO A POINT ON SAID EAST LINE; THENCE SOUTH 00° 08' 08" EAST ALONG SAID EAST LINE 70.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 20.98 ACRES.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS OF RECORD AND IN VIEW.

*Buyer*

*Agapito Valdez  
PO Box 44  
Plymouth WA 99346*

*All land described in Sec. 12*

## LEGEND

- = SET 5/8" REBAR LS14120
- = FOUND 5/8" REBAR (LS14120) OR AS INDICATED
- B.O.B. = BASIS OF BEARING
- ∅(NS) = CALCULATED NOT FOUND OR SET



OR

ULT

## INDEX

1/4 1/4	SEC	T.	R.
	11	5 N	27E
	12	5 N	27E

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1995 AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ .M, AND RECORDED IN VOLUME \_\_\_\_\_ OF SURVEYS PAGE \_\_\_\_\_, AT THE REQUEST OF ROBERT H. STRATTON, P.L.S.

BENTON COUNTY AUDITOR

INDEX NO. \_\_\_\_\_

FEE NO. \_\_\_\_\_

ST

135

KE

(50

106

DA

DR

**S**

# Valdez Orchards

Agapito Valdez  
P.O. Box 44  
Plymouth, Wash. 99346

September 15, 1997

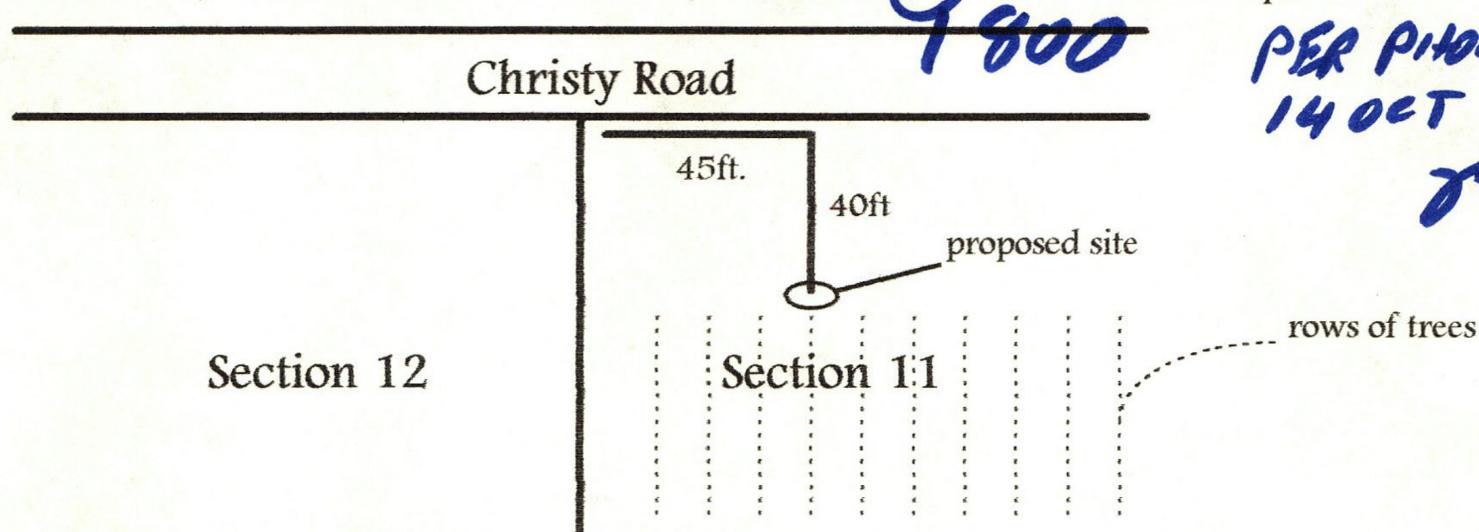
Department of Ecology  
15 W. Yakima, Suite 200  
Yakima, Wash. 98902

Dear Philip Kerr,

After reviewing the parts of the application that were not filled out, these were the results we came up with.

**Section 3~ Statement of Intent:** The reason that I asked for 2,250 gallons of water per minute was because I need the sufficient amount of pressure to protect my orchard against frost. I believe that with this amount of water pressure I can prevent frost from occurring on my orchard. The other reason that I asked for 2,250 gallons per minute was so I could properly irrigate the twenty acres of apple trees.

**Section 4~ Water Source:** The specific location is described in the map below and in this brief verbal description. The pump will be 45 feet west from the southeast corner of section 11 (where section 11 & 12 meet) and about 40 feet north at that point.



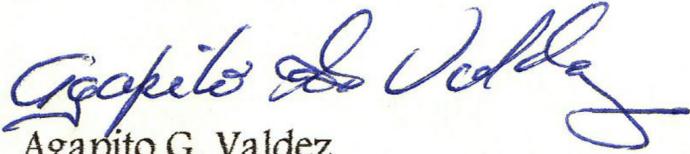
**Section 5b~ General Water System Information:** In a brief description of the proposed water system, this is the information I can give you at this moment. I would like the pump to have 125 horsepower motor and a ten inch pump. The location I would like to put the pump is 45 feet west from the southeast corner of section 11. From this point, 40 feet to the north. The way I would like to distribute the water is using overhead sprinklers for frost control.

**Section 9~ Driving Directions:** The two nearest towns are Patterson, Washington and Kennewick, Washington. From Kennewick you will travel about 26 miles south on Highway 395. Turn off on exit 131 and turn right on Highway 14. After about a mile and a half of traveling west on highway 14 you will reach the turn off road called Plymouth Road. Turn left here and go down the hill until you reach the "Y", take the

right hand curve onto Christy Road. You will travel about two miles west on Christy Road when you reach 52704 on the right hand side of the road. From Patterson you will travel about 8 miles east on Highway 14 until you reach the turn off on the right-hand side of the road. This is Christy Road. After following this road for about four miles you will see 52704 on the left-hand side of the street.

**Section 10~Required Map.** The map that is required is attached to this letter. To our knowledge, the map contains everything that is asked for.

Sincerely,

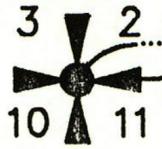
  
Agapito G. Valdez

Enclosures: Required maps and application





FOUND 3/4" I.P.  
NOT TIED THIS  
SURVEY

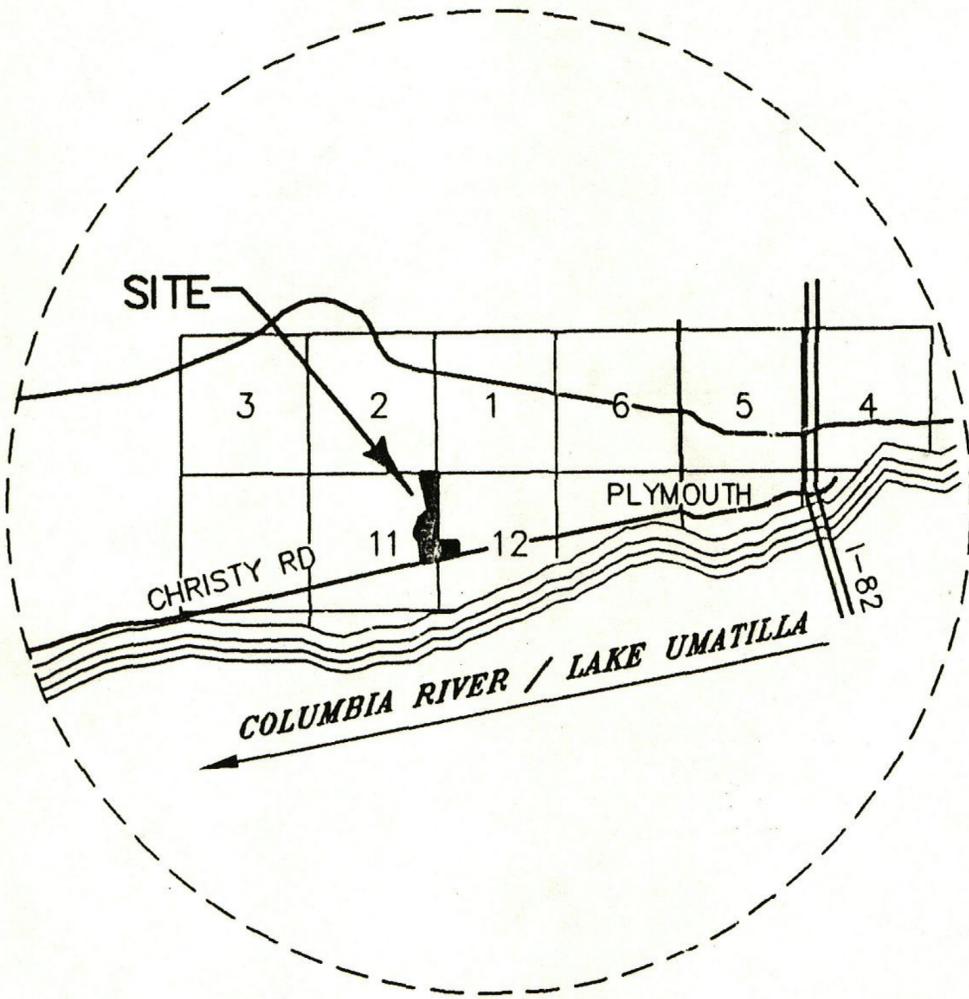


N 88°38'58" E

5404.80

586.55

**TRACT**  
30.78 ACRES  
(GROSS)



**VICINITY MAP**

NOT TO SCALE

**BURLINGTON NORTHERN R&R**

60' ACCESS  
ESM T

25.00

N 84°45'47" E  
608.68

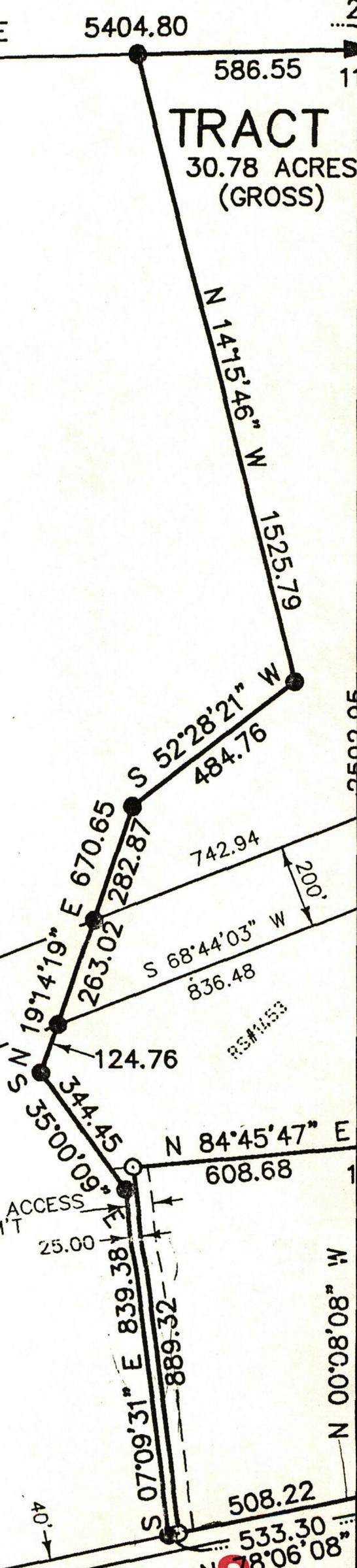
S 07°09'31" E 839.38

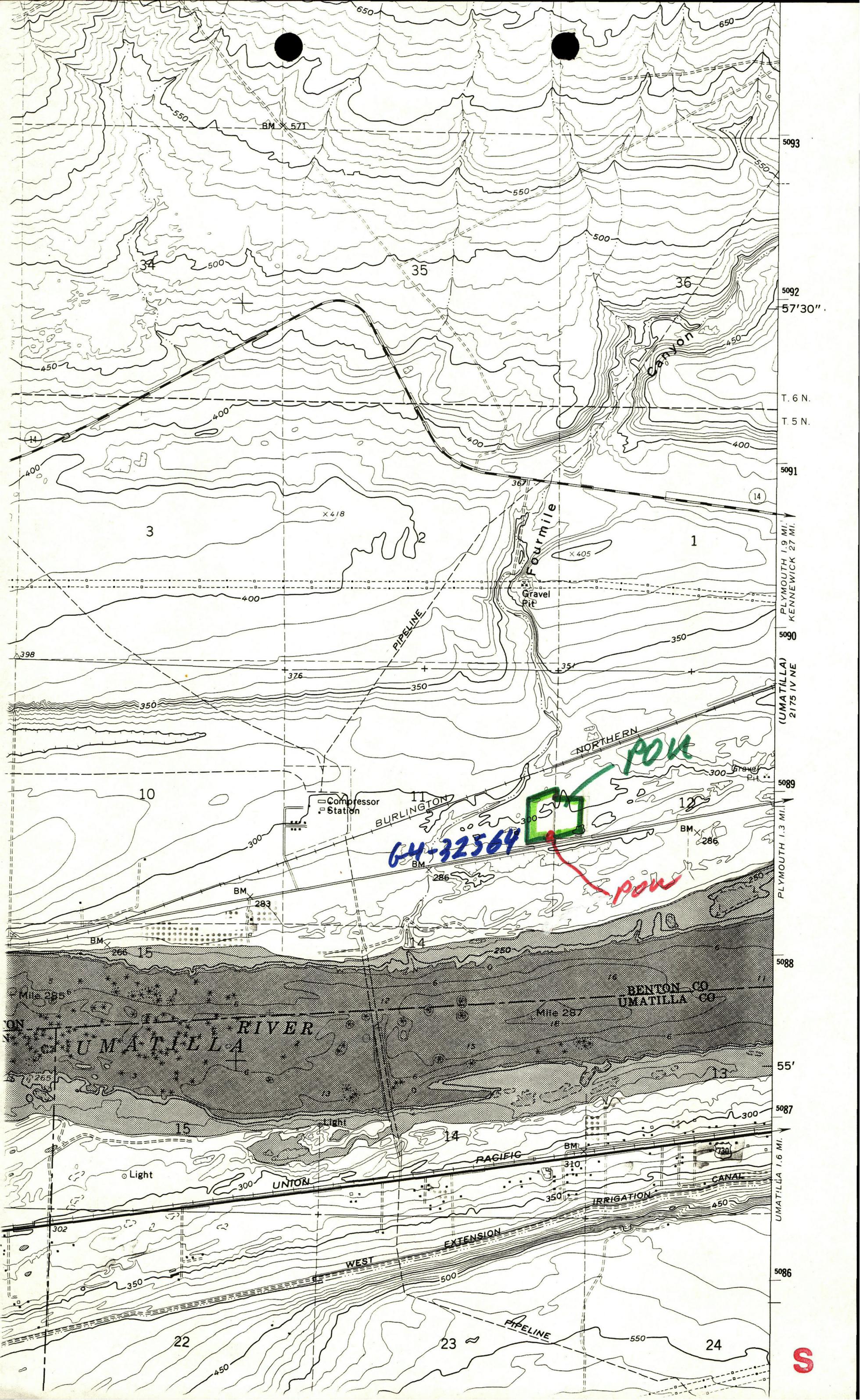
508.22

533.30

N 78°06'08" E

**CHRISTY ROAD**





BM X 571

5093

34

35

36

5092

57'30"

T. 6 N.

T. 5 N.

5091

PLYMOUTH 1.9 MI.

KENNEWICK 2.7 MI.

5090

(UMATILLA)

2175 IV NE

5089

PLYMOUTH 1.3 MI.

5088

55'

5087

UMATILLA 1.6 MI.

5086



64-32564

POW

POW

Compressor Station

BURLINGTON

NORTHERN

BENTON CO  
UMATILLA CO

UMATILLA RIVER

PACIFIC

UNTORI

IRRIGATION

CANAL

WEST EXTENSION

PIPELINE

Mile 285

Mile 287

Light

Light

Light

Light

22

23

24

10

3

1

12

11

4

14

14

X 418

X 405

376

351

350

350

350

BM 283

BM 286

BM X 286

BM 266

15

250

300

BM 310

350

730

302

350

500

550

450

450

400

400

400

450

550

550

500

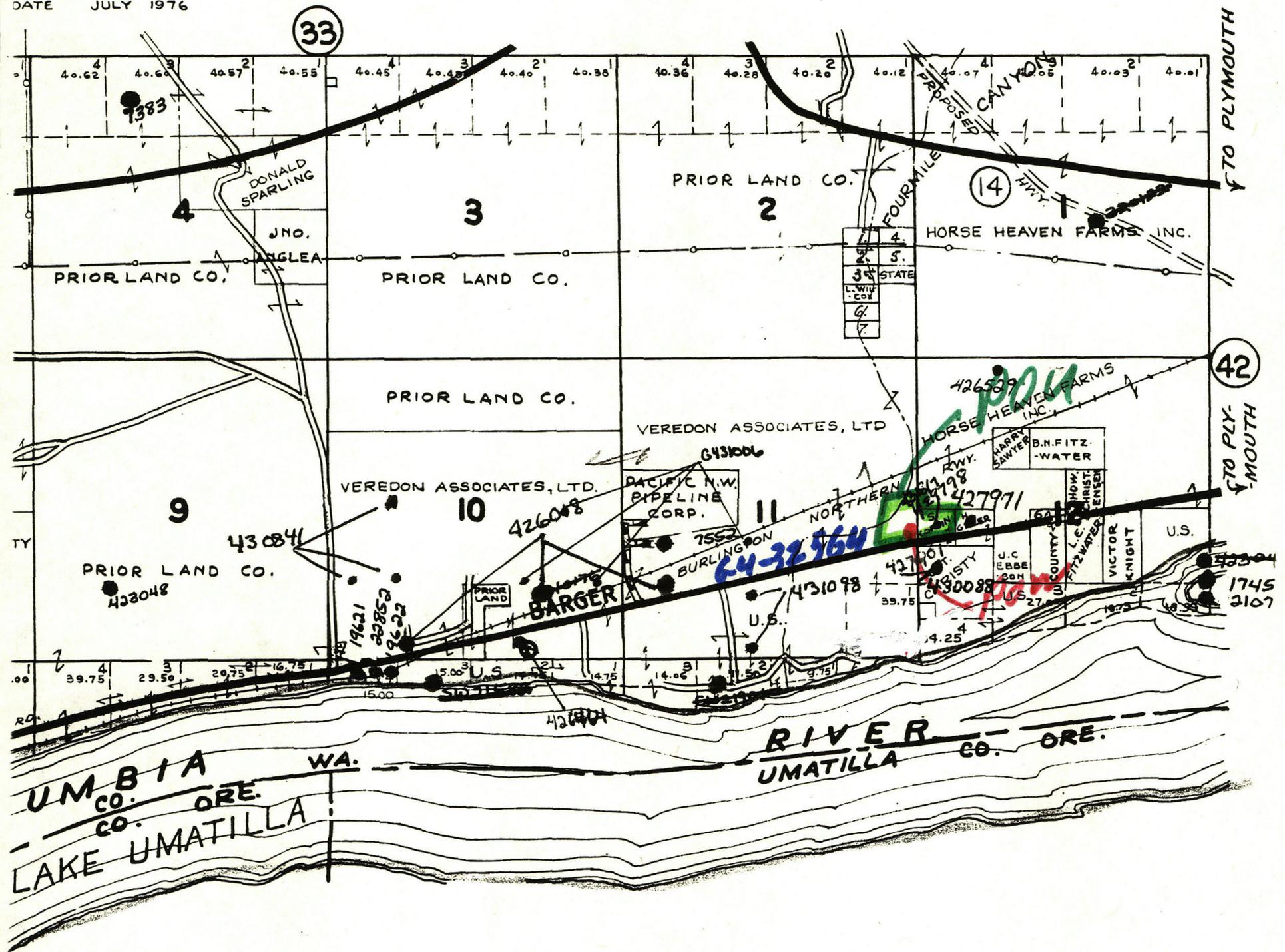
550

650

650

# TOWNSHIP 5 N., RANGE 27 E. W. M. BENTON COUNTY, WASHINGTON

DATE JULY 1976





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 West Yakima, Suite 200 • Yakima, Washington 98902-3401 • (509) 575-2490

September 11, 1997

Agapito G. Valdez  
PO Box 44  
Plymouth WA 99346

RE: Ground Water Application No. G4-32564

Your application is being returned for the following reasons:

1. Section 3.- Your application requested 2250 gallons per minute (gpm) to irrigate 20 acres. The normal allocation is 10 gpm per acre or 200 gpm to irrigate 20 acres. Can you provide a justification as to why you would need more than 200 gpm to irrigate 20 acres?
2. Section 4.- Your application does not define the location of the well to a **specific** location or quarter quarter. Please provide a more specific location of the proposed well.
3. Section 5B.- Your application did not include a description of the proposed water system.
4. Section 9.- Your application did not include driving instructions to the proposed well site and place of use.
5. Section 10.- Your application did not include a map of the project as required.

You will retain your priority date of July 15, 1997, if you return your application, and all the above-requested information by October 15, 1997.

If you have any questions or concerns about any of this information, please call Philip Kerr of the Department of Ecology at (509) 575-2396.

Sincerely,

Philip N. Kerr  
Water Resources Program  
970909ska

Enclosure(s): Application

ap-1a:doc

**FILE COPY**

