



Pd Ck# 3784 \$10.00 TMM 6/8/98

For Ecology Use  
 Fee Paid \_\_\_\_\_  
 Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name David Steagall Home Tel: (509) 586 - 8905  
 Mailing Address 229906 E 549 PRSE Work Tel: (509) 582 - 3071  
 City Kennewick State WA Zip+4 99337 + 7610 FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 cfs ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Irrigation/Agriculture/Farm. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1000 acre-feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>unnamed spring</u>	
Source flows into (name of body of water): <u>Columbia River</u>	Size & depth of well(s):

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

South from section corner 510', East from section corner 1225'

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SE</u>	<u>35</u>	<u>8</u>	<u>30</u>	<u>Benton</u>			

For Ecology Use Date Received: JUNE 8, 1999 Priority Date: JUNE 8, 1999  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete JULY 9, 1998 By PNK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 31

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. **(See instructions.)**
  
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Completed for all irrigation and agriculture uses.)*

- A. Total number of acres to be irrigated: 6 acres
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

714 - 8 1330

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. Take state Hwy 397 To Finley, proceed to Pient rd. Go right on Pient rd. a distance of 1.1 miles To E549 PRSE, Go right on E549 PRSE. property is 3rd place on right. 229906

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David W. Stoddard  
Applicant (or authorized representative)

5-18-98  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

MODE:F ACTION:

JANICE  
<ARM113KS>

BENTON CO. PROPERTY ASSESSMENT SYSTEM  
LEGAL DESCRIPTION

05/20/98  
16:20

Parcel #1-3580-400-0003-002

Default 120

01 THE PORTION OF SECTION 35, TOWNSHIP 8, RANGE 30 DEFINED AS FOLLOWS: 10  
02 PORTION OF THE SOUTHEAST 1/4 DEFINED AS FOLLOWS: COMMENCING AT THE 20  
03 EAST 1/4 CORNER OF SECTION 35. THENCE SOUTH 1 DEGREES 14'40" 30  
04 WEST 497.60 FEET ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 40  
05 35. THENCE NORTH 89 DEGREES 33'18" WEST 1322.99 FEET ALONG A LINE 50  
06 PARALLEL TO AND 497.60 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 60  
07 1/4 TO THE POINT OF BEGINNING. THENCE CONTINUING ALONG SAID PARALLEL 70  
08 LINE A DISTANCE OF 408.82 FEET. THENCE SOUTH 01 DEGREE 14'40" WEST 80  
09 610.33 FEET. THENCE EAST 408.87 FEET. THENCE NORTH 01 DEGREE 14'40" 90  
10 EAST 607.16 FEET TO THE POINT OF BEGINNING. EXCEPT THE SOUTH 30.00 100  
11 FEET FOR ROAD EASEMENT. \*AKA PARCEL E-2 OF SURVEY 179) 110  
12  
13