



For Ecology Use
 Fee Paid 10.00
 JMM CR# 1274
 Date 6/5/98

State of Washington
 Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Courtney Nelson Home Tel: (509) 582 - 7890
 Mailing Address 20615 S. Haney Rd. Work Tel: (509) 783 - 4000
 City Kennewick State WA Zip+4 99337 + FAX: (509) 783 - 2531

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
 Same as above

Name _____ Home Tel: () _____ - _____
 Mailing Address _____ Work Tel: () _____ - _____
 City _____ State _____ Zip+4 _____ + FAX: () _____ - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than thirty five (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic use, lawn and garden irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
 Estimate a maximum annual quantity to be used in acre-feet per year: three acre feet per acre

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>one well 85' deep 8" casing</u>

LOCATION
 Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 540' S and 740' East of corner section 15-8-30 (northwest)

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NW	15	8	30	Benton	2		short plat 601

For Ecology Use Date Received: JUNE 5, 1998 Priority Date: JUNE 5, 1998
 SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete JULY 9, 1998 By PNK Date Returned _____ By _____ WRIA: 31

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)**
 We have an 8" cased well with two pumps in the same well.
 The 3/4 hp pump supplies water to the home and a 2 hp pump irrigates 2 acres of lawn and garden.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection Home
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 2
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals 2 Animal type Ponies (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

771-2188

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

from Kennewick drive Southeast on Chemical drive to Bryson Brown Road. Turn East on Bryson Brown to cross street Haney Rd. Turn right on Haney Road to Copes Way. At Copes way turn East to home.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Courtney Nelson
Applicant (or authorized representative)

June 24, 1998
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

AUG- 8-97 FRI 11:24 AM

P. 1

Courtney

11,000

Filed for Record at Request of
Benton-Franklin Title Company
AFTER RECORDING MAIL TO:

Name ESCROW ACCOUNTING OF WASHINGTON
Address 306 TAYLOR BLDG E S 2ND ST
City, State, Zip YAKIMA, WA 98907
Escrow No. BT-40133
EOL22

629 PAGE 3383
95 13374
FILED BY
JUN 20 10 21 AM '98
BOBBIE GAGNER
BENTON COUNTY, AUDITOR
OFFICIAL RECORDS

601
1042
SP
1944
1+1

ANY OPTIONAL PROVISION NOT INITIALED BY ALL PERSONS SIGNING THIS CONTRACT - WHETHER INDIVIDUALLY OR AS AN OFFICER OR AGENT - IS NOT A PART OF THIS CONTRACT.

**REAL ESTATE CONTRACT
(RESIDENTIAL SHORT FORM)**

BENTON-FRANKLIN TITLE CO.

1. PARTIES AND DATE. This Contract is entered into on June 16, 1998
between PATY A. COPE, a single person as Seller and
COURTNEY NELSON and LORRA NELSON, husband and wife as Buyer.

2. SALE AND LEGAL DESCRIPTION. Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller the following described real estate in Benton County, State of Washington
Lot 2, SHORT PLAT NO. 601, according to the Survey thereof recorded under Auditor's File No. 773069, records of Benton County, Washington, TOGETHER WITH an easement for ingress and egress over the North 30 feet of Lot 1, Short Plat 1944, formerly known as Lot 1, Short Plat 601.

JUN 20 10 22 AM '98
BENTON COUNTY
AUDITOR

3. PERSONAL PROPERTY. Personal property, if any, included in the sale is as follows:

NONE

No part of the purchase price is attributed to personal property.

(a) PRICE. Buyer agrees to pay:
Total Price \$ 177,500.00
Less (Down Payment) \$ 7,500.00
Less (Assumed Obligation(s)) \$ _____
Results in \$ 170,000.00 Amount Financed by Seller.

(b) ASSUMED OBLIGATIONS. Buyer agrees to pay the above Assumed Obligation(s) by assuming and agreeing to pay their certain _____ dated _____ recorded as AP# _____ Seller warrants the unpaid balance of said obligation is \$ _____ day of _____ which is payable \$ _____ on or before the _____ day of _____ interest at the rate of _____ % per annum on the declining balance thereof and a like amount on or before the _____ day of _____ and every _____ thereafter until paid in full.
Note: Fill in the date in the following two lines only if there is an early cash out date.

NOTWITHSTANDING THE ABOVE, THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST IS DUE IN FULL NOT LATER THAN _____, 19____.

ANY ADDITIONAL ASSUMED OBLIGATIONS ARE INCLUDED IN ADDENDUM.

Parcel # 1-1580-201-0601-002

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