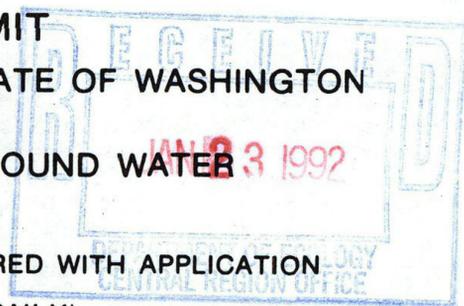




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 431117	W.R.I.A. 44	COUNTY Douglas	PRIORITY DATE 1-23-92	TIME	ACCEPTED CR
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APPLICANT'S NAME - PLEASE PRINT
Metropolitan Life Insurance Company
dba: CRO Fruit Company

Bus. Tel. **(509) 884-4585**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 2005 15 miles South on Hwy 28 Wenatchee, WA. 98807

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
March 4, 1868 New York

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Columbia River TRIBUTARY	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
SIZE AND DEPTH	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation of 41 acres deeded property & 9 acres BPA Agricultural Easement

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 1.0	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 450	ACRE FEET PER YEAR 150
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TIMES DURING YEAR WATER WILL BE REQUIRED
April 1, to November 15

IF IRRIGATION, NUMBER OF ACRES 50	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED February 1992	DATE PROJECT WAS OR WILL BE COMPLETED May 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx. 2,325' W. of corner Sec. 21,22,28,27 see attached survey

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SW 1/4, Sec 21, on the NW 1/4 NW 1/4, Sec 28	SECTION 21	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 22 E W.M.	COUNTY Douglas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel 1 Deeded: A parcel of land located in the Southeast Quarter of Section 21, Township 21 North, Range 22 East, Willamette Meridian, and more particularly described as follows:

A tract of land in part of the E 1/2, SE 1/4, and part of the S 1/2, SW 1/4, SE 1/4 of said Section 21, beginning at the Southeast corner of Section 21 which is evidenced by a Bonneville Power Administration (BPA) Monument; thence S 89°32'31"W, 2651.28 feet along the south line of said section to the south quarter corner thereof, which is also evidenced by a BPA monument; thence N 0°48'50" E, 425.0 feet along the west side of said SE 1/4; thence N 89°32'31" E, 1321.80 feet to the west side of the SE 1/4 SE 1/4; thence N 44° 52'26" E, 1325.61 feet; thence N 73°00'40" E, 400.0 feet to a point on the east side of Section 21; thence S 0°13'02" E, 1470.63 feet to the point of beginning.

Parcel 2 Perpetual Agricultural Easement: See attached Exhibit A

Parcel 1, Owner; Parcel 2 Lease

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO [X] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO [X]

PLEASE SIGN AND RETURN

Handwritten signature and date 1-23-92

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pumping facilities associated with permit number 7341 will deliver water to the existing mainline located adjacent to parcels 1 and 2.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Metropolitan Life Insurance Company
PO Box 2005
Wenatchee, WA. 98807

Handwritten signatures of applicant and landowner

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO BOX 2005 WENATCHEE, WA. 98807

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

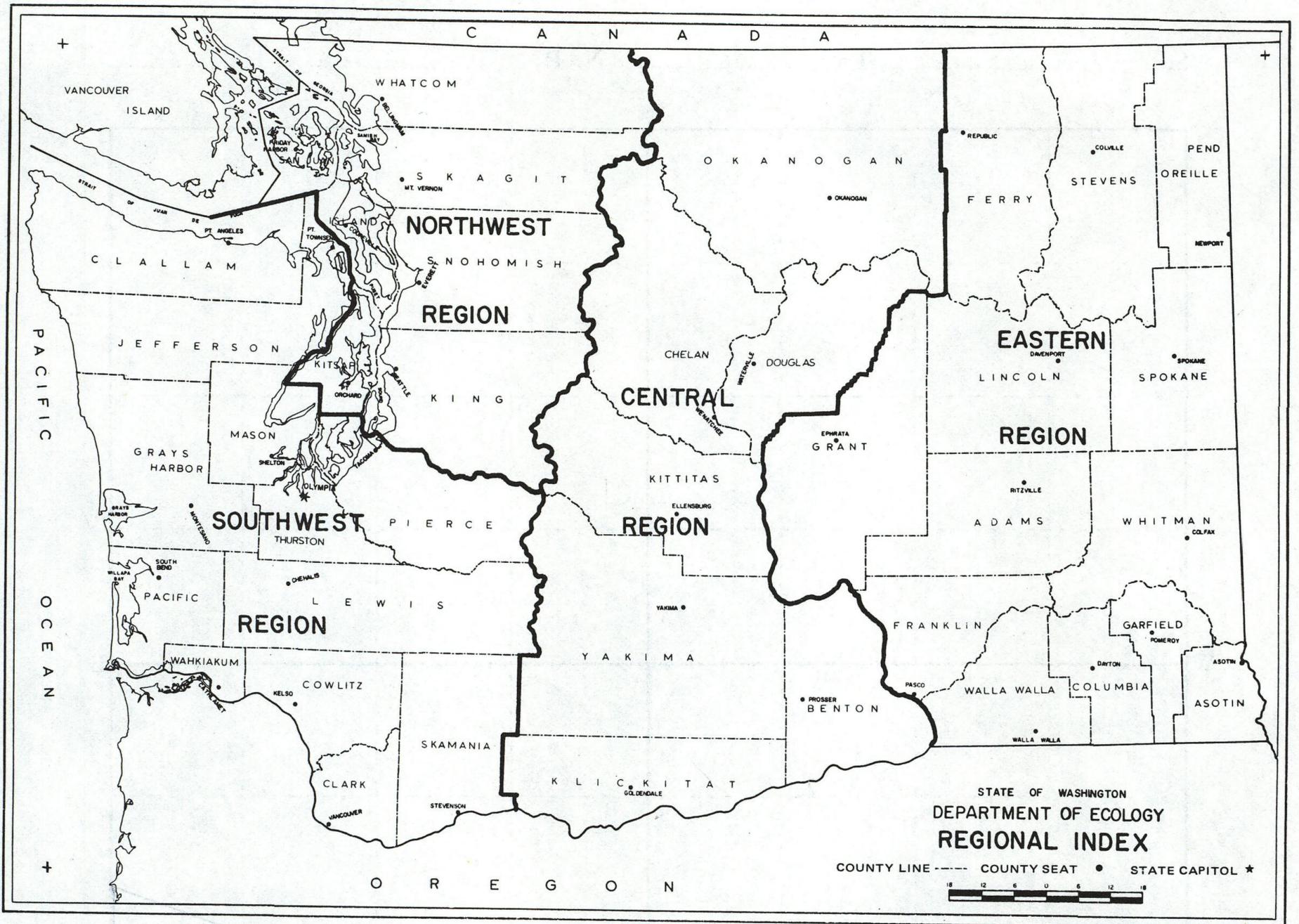
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

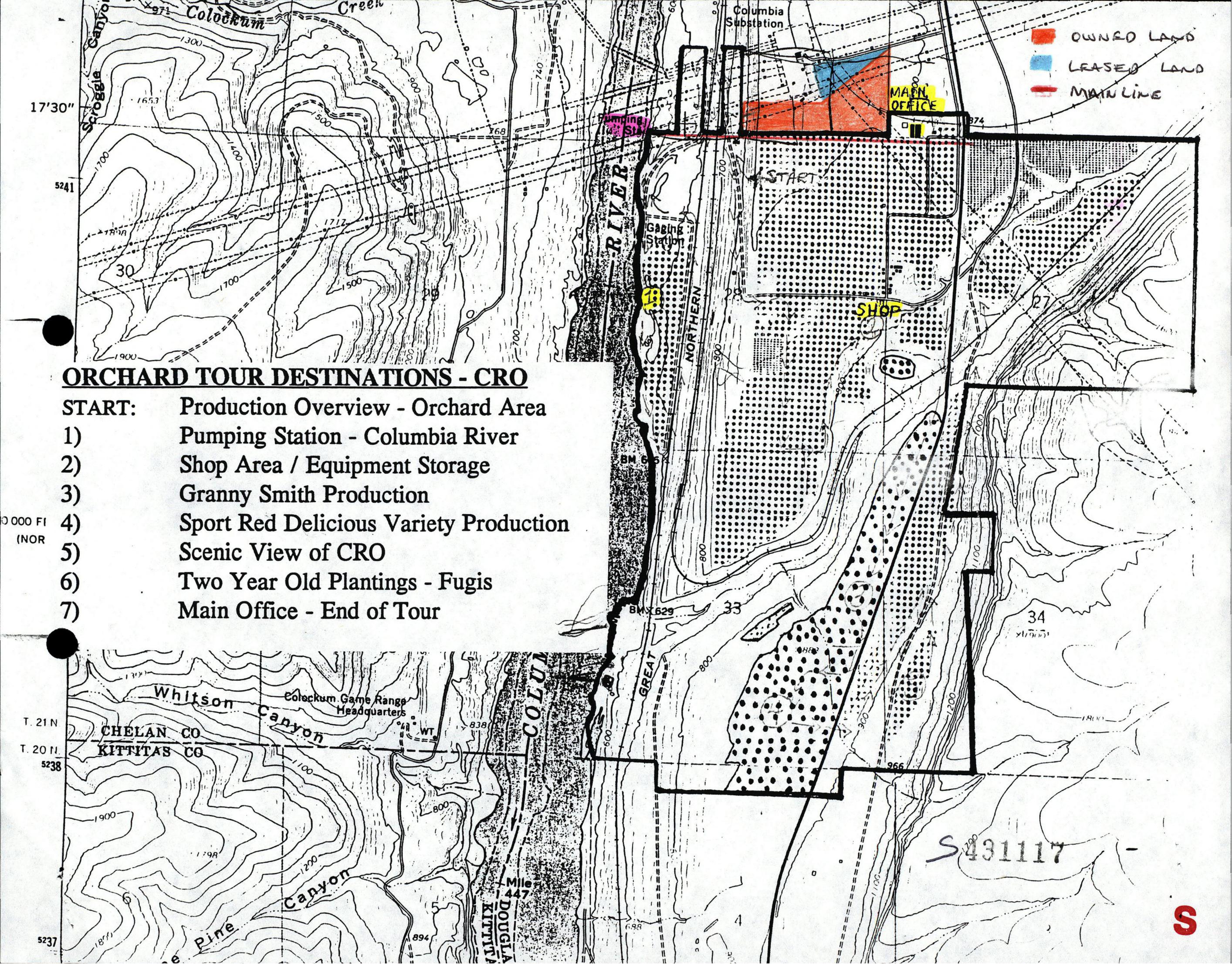
The appropriate Regional Office will be happy to answer any further questions you may have.

Exhibit A

Parcel 2 Eastment: A parcel of land in part of the E $\frac{1}{2}$, SE $\frac{1}{4}$, and part of the E $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 21, being all that part of the Columbia Substation Site beginning at the southeast corner of the substation being the Southeast Corner of Section 21, thence North $0^{\circ}13'02''$ W, 1470.63 feet, thence S $73^{\circ}00'40''$ W, 400 feet to the true point of beginning, said point being on a line 25 feet southerly of the centerline of the substation entrance road; thence continuing westerly on said line to a point 40 feet easterly of and parallel with the substation interior fence; thence southeasterly along a line 40 feet easterly of and parallel with said fence and along extension of said line until intersecting with a line that bears S $44^{\circ}52'26''$ W from the true point of beginning, thence N $44^{\circ}52'26''$ E to the true point of beginning.

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ORCHARD TOUR DESTINATIONS - CRO

- START:** Production Overview - Orchard Area
- 1) Pumping Station - Columbia River
 - 2) Shop Area / Equipment Storage
 - 3) Granny Smith Production
 - 4) Sport Red Delicious Variety Production
 - 5) Scenic View of CRO
 - 6) Two Year Old Plantings - Fugis
 - 7) Main Office - End of Tour

17'30"

5241

0000 FI (NOR)

T. 21 N

T. 20 N

5238

5237

OWNED LAND

LEASED LAND

MAIN LINE

MAIN OFFICE

START

SHOP

Pumping Station

Gaging Station

NORTHERN

COLUMBIA RIVER

GREAT

COLUMBIA RIVER

Whitson Canyon

Colockum Game Range Headquarters

Pine Canyon

CHELAN CO
KITITAS CO

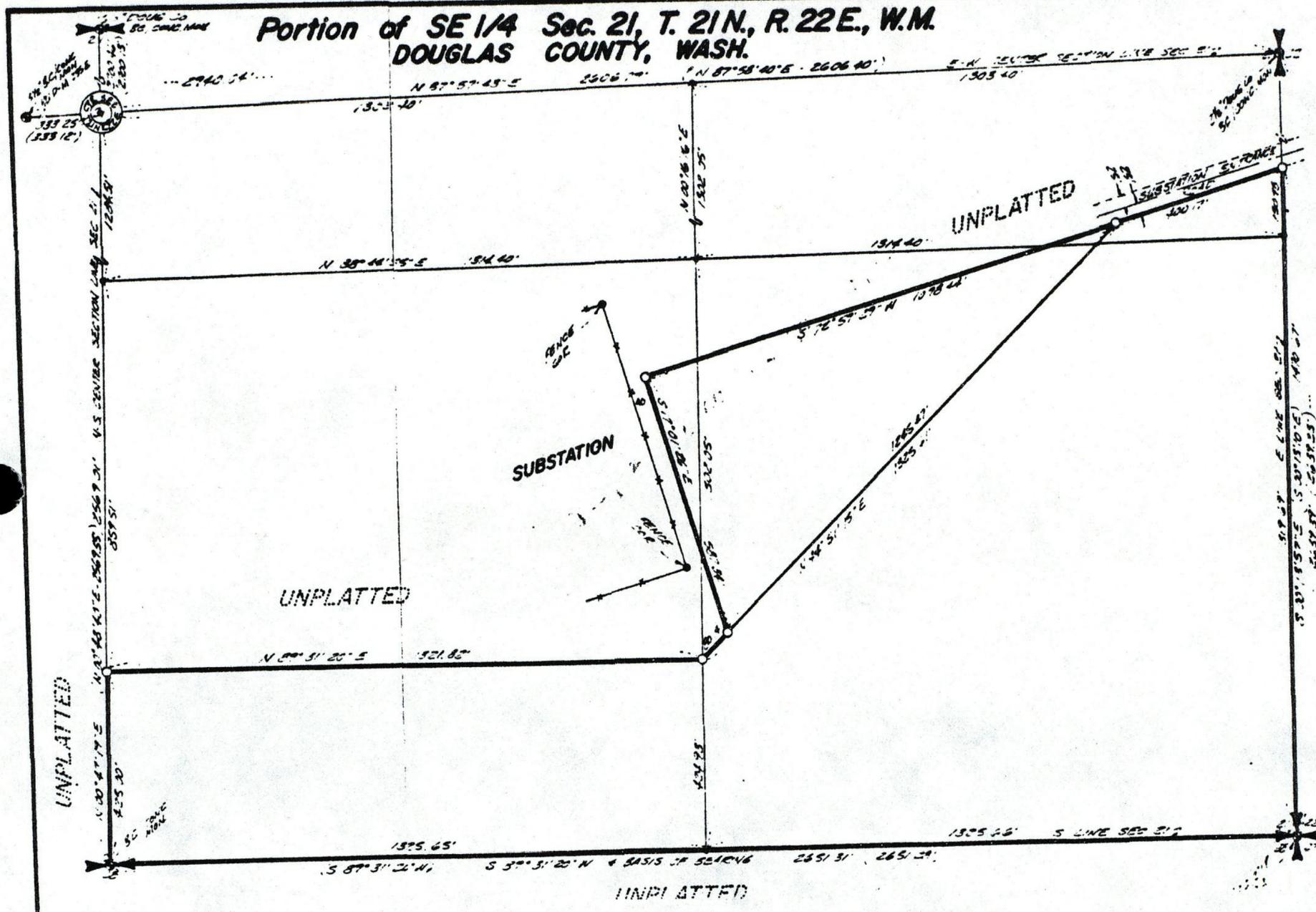
Mile 447

DOUGLAS
KITITAS

S 431117

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Portion of SE 1/4 Sec. 21, T. 21N., R. 22E., W.M.
DOUGLAS COUNTY, WASH.



LEGAL DESCRIPTION

AS RECORDED IN BOOK M 54 AT PAGE 647 AUDITOR'S FILE NO 224379 AND IN BOOK M 54 AT PAGE 350 AUDITOR FILE NO 224380 RECORDS OF DOUGLAS COUNTY, WASHINGTON

S431117



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF THE STATEMENTED PARTY.
SIGNED AND SEALED L. B. MUNSON
CERTIFICATE NUMBER 582

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 1990 AT _____ IN BOOK _____ OF SURVEYS AT PAGE _____ AT THE REQUEST OF WAR. & MUNSON
COUNTY AUDITOR _____
DEPUTY COUNTY AUDITOR _____

BASIS OF BEARING

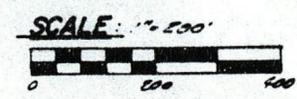
SOUTH LINE OF SECTION 21, TOWNSHIP 21 NORTH RANGE 22 EAST OF THE WILLAMETTE MERIDIAN AS INDICATED ON GRANT COUNTY P.L.D. NO 2 EXHIBIT K MAP SHEET 24 OF PROJECT NO 2114

LEGEND

- CONTROL MON. MARK AS NOTED
- CONTROL OBJECT, MARK AS NOTED
- SET 5/8" R.B.B. W/D CAP AND L.S. SBB
- COMPUTED POSITION, NOT PAID OR SET
- SEGS & DIST. AS SHOWN ON EXHIBIT K MAP
- FENCE

EQUIPMENT AND PROCEDURES

FIELD EQUIPMENT TOPCON GTS-2
PROCEDURE BALANCED FIELD TRIANGLE



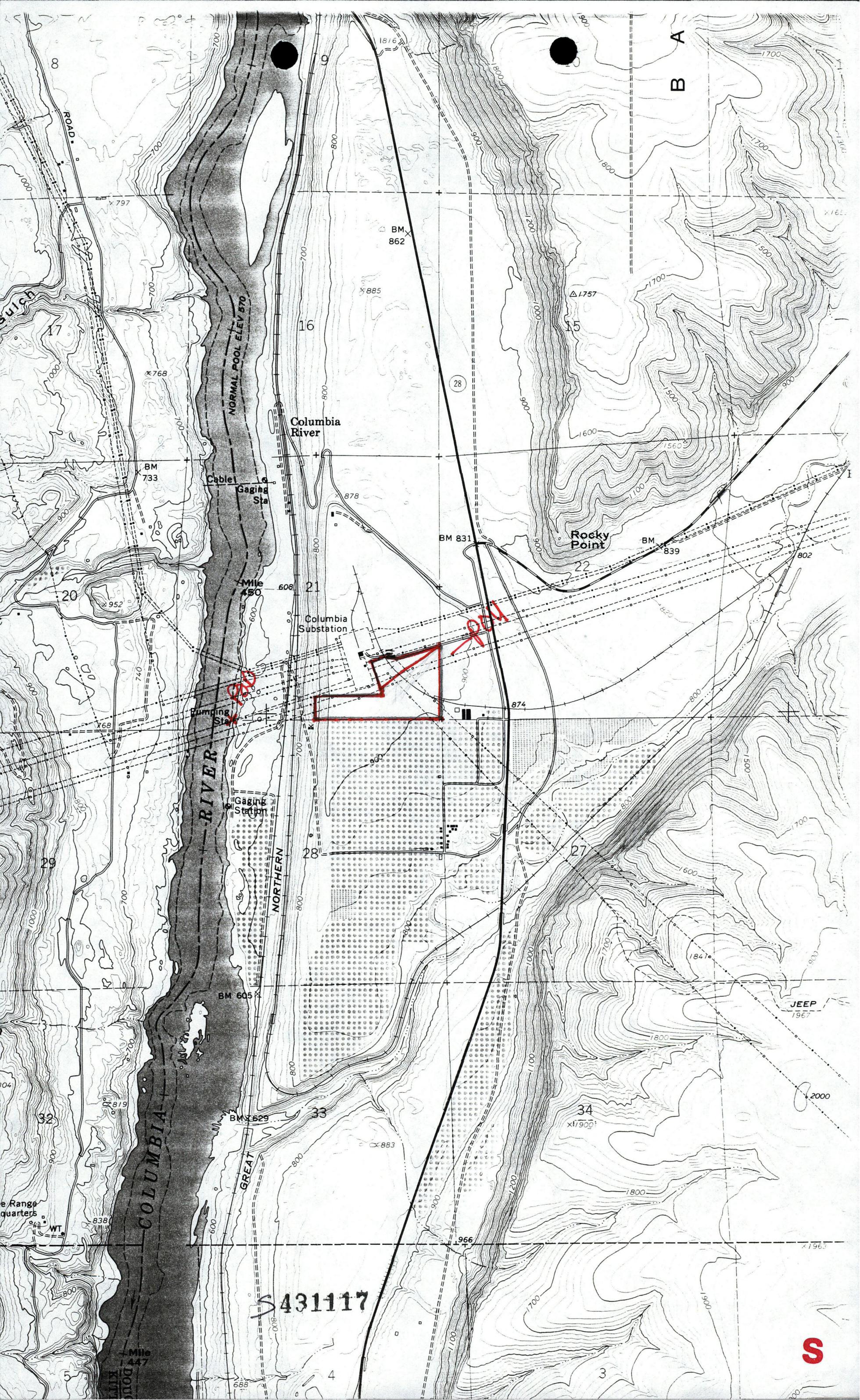
MUNSON ENGINEERS, INC.

CONSULTING CIVIL ENGINEERS
P.O. BOX 3796
1560 N. WEN. AVE., WENATCHEE, WA.
TEL: (509) 663-0944

SURVEY FOR C.R.O.

DWN: FY	DATE: JUN 90	SCALE: 1" = 200'
CHKD:	DATE:	DWG. NO: 22-18-5
APPR:	DATE:	





NORMAL POOL ELEV 570

Columbia River

Cable Gaging Sta

Mile 450

Columbia Substation

Bumping Sta

Gaging Station

NORTHERN

JEEP 1967

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