WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

unnamed spring ☒ SURFACE WATER ☐ GROUND WATER

RECEIVED MAR 31 1992 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S431212	40	Chelan	3/31/92		mjs

APPLICANT'S NAME — PLEASE PRINT

(H.W. KELLOGG) (MALAGA WA.)

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

Bus. Tel.

Home Tel. 6636394 home phone

Other Tel. none

RT 1 4147 HAMLIN RD. 98828

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (UNNAMED SPRING)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.
TRIBUTARY	SIZE AND DEPTH

RECEIVED APR 9 1992 mjs

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	.02		35	APR 2 1992 mjs

TIMES DURING YEAR WATER WILL BE REQUIRED

(Continuous group domestic supply) ALL YEAR FOR DOMESTIC

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	2 HOMES	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
MARCH 1st. 1925	completed

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
9		H W Kellogg 3-3-0100	19	22N	21	COPY ENCLOSED

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

(South Lot 9, Section 19, T 22 N., R 21 E W.M., Chelan County)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes. I own free & clear this Property H. W. Kellogg

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

Photo copy of Legal Enclosed

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

H. W. Kellogg
APPLICANT'S SIGNATURE

H. W. KELLOGG
LEGAL LANDOWNERS NAME (PLEASE PRINT)

H. W. Kellogg
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

~~RT 1 4141 HAMLIN RD~~
LEGAL LANDOWNER'S ADDRESS MALAGA
RT 1 4141 HAMLIN RD WA.

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

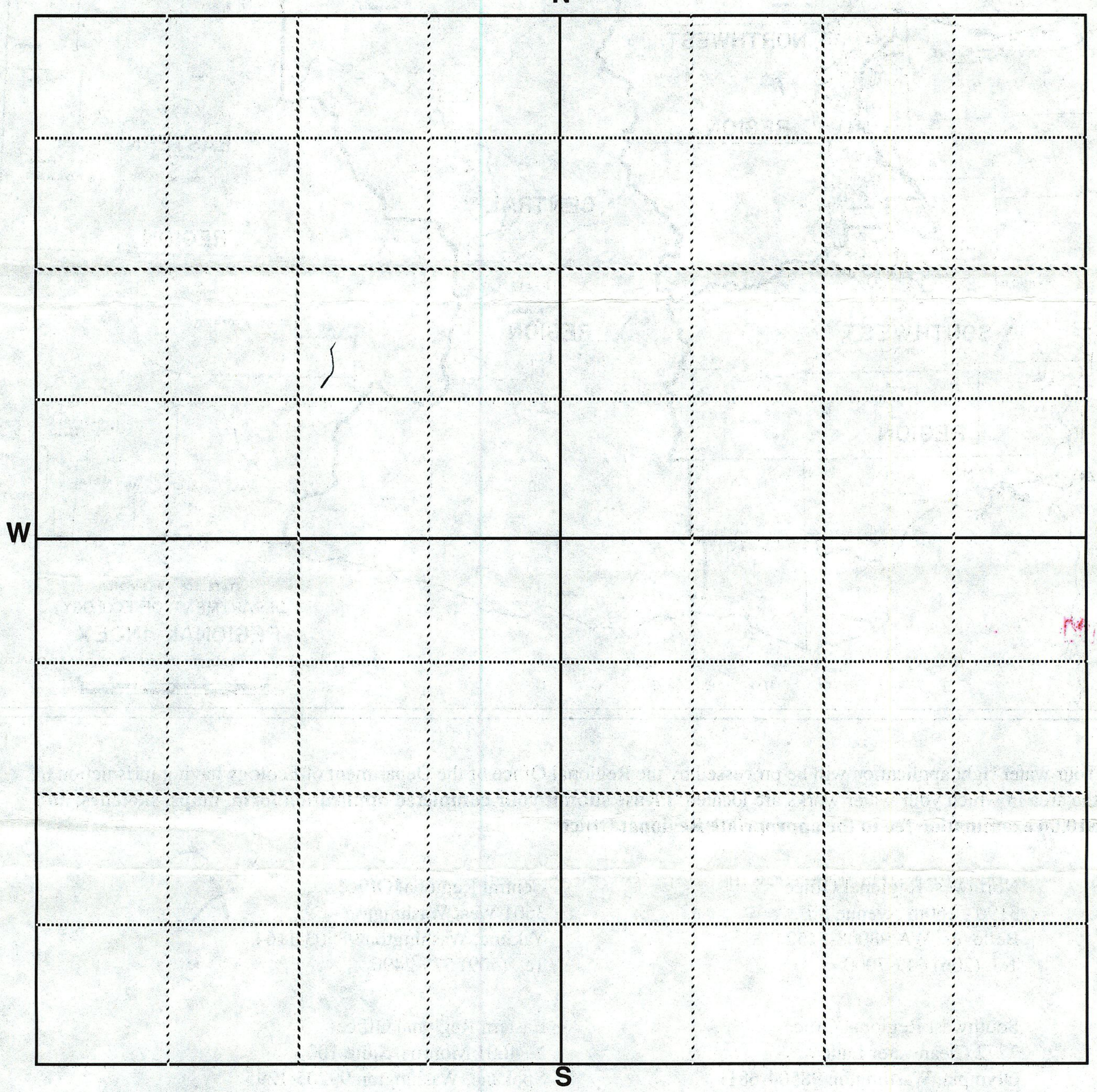
Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 2/91 F

SECTION MAP

Sec. ..... Twp. ..... N. R. .....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

The property is located on the Malaga-Alcoa Hiwy. about 3½ miles from Wenatchee South. on the right of Hiway.

My phone no. is 663, 6384 Wenatchee If you call me from Wenatchee I will meat you at the property + show the spring to you

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 2/91 F

S431212

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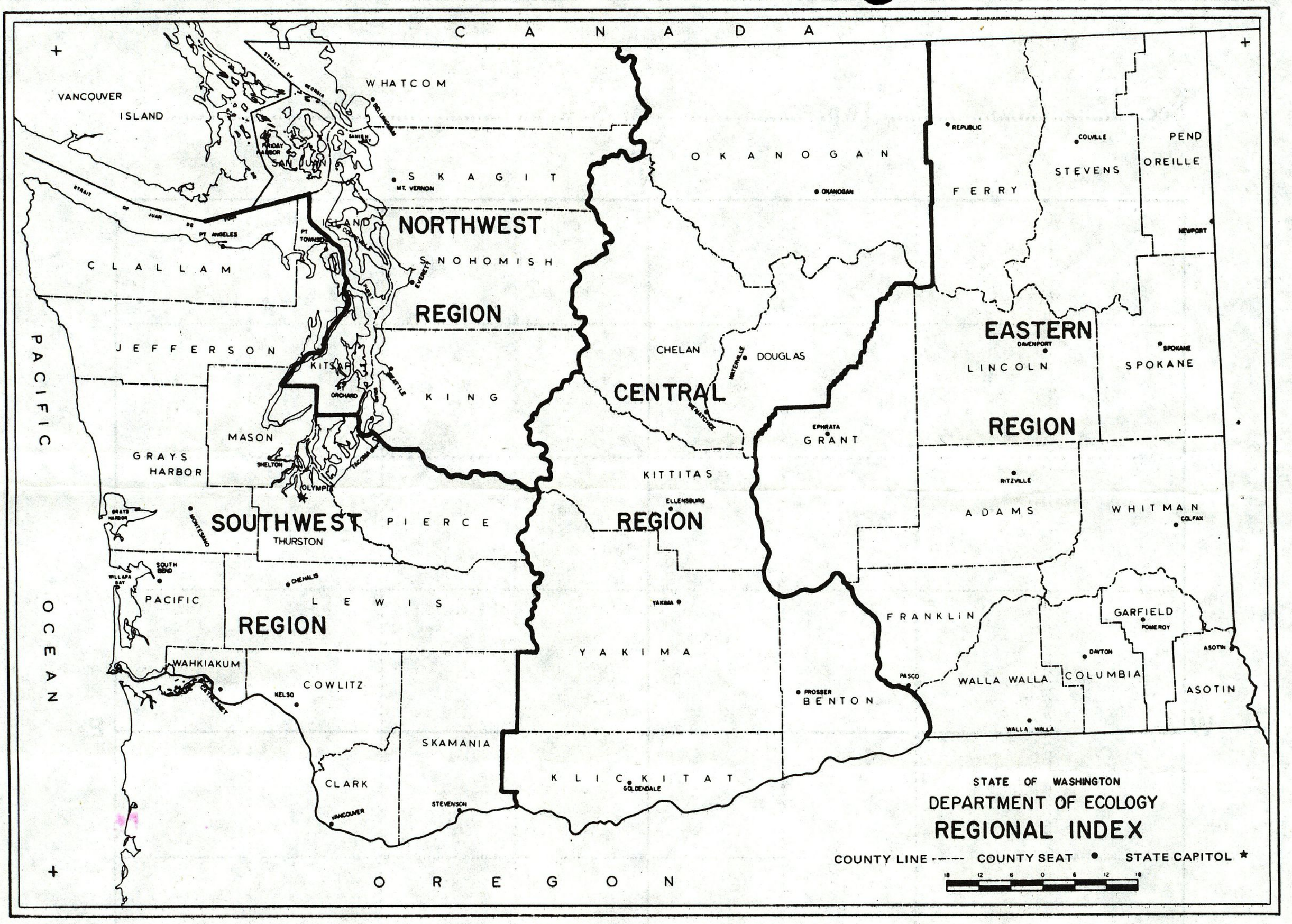


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
REGIONAL INDEX

COUNTY LINE ----- COUNTY SEAT • STATE CAPITOL ★

18 12 6 0 6 12 18

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

65875
EXHIBIT A

DESCRIPTION:

That portion of Government Lot 9, section 19, township 22 north, range 21 east of the Willamette Meridian, Chelan County, Washington, described as follows:

Beginning at a point on the west line of said section, 710.0 feet south from the intersection of the west line of said section and the southerly line of Chelan County, permanent Highway No. 6, as it existed April 8, 1924; thence south 63°15' east 512 feet to the TRUE POINT OF BEGINNING; thence south 63°15' east 280.0 feet; thence north 20°35' east 736.0 feet to a point on the southerly line of said permanent Highway No. 6, which point is 1038.0 feet southeasterly along a 0°59' curve, from said intersection of said west line of said section adn said southerly line of said Highway No. 6; thence following along said 0°59' curve in a northwesterly direction for 344.0 feet; thence south 14°59' west 253 feet; thence south 38°57' east 44.3 feet; thence south 21°50' west 435.5 feet to the TRUE POINT OF BEGINNING. EXCEPT that portion thereof deeded to Chelan County for road by instrument recorded in Book 491, page 631. ALSO EXCEPTING from the herein described property the following:

Beginning at a point on the southerly line of Chelan County permanent Highway No. 6, which point is 1038.0 feet southeasterly along a 0°59' curve, from the intersection of the west line of said section and the southerly line of said Highway No. 6; thence south 20°35' west 268 feet thence turning 90° to the right along a line for 85 feet; thence turning 90° to the left along a line for 22 feet to the TRUE POINT OF BEGINNING; thence continuing same course 93 feet; thence turning 90° left along a line for 85 feet; thence turning 90° left along a line for 115 feet; thence southwesterly to the POINT OF BEGINNING.

SUBJECT TO easements, restrictions, reservations of records; and to rights and liabilities in connection with joint use of well and pumphouse and share of water as set forth in agreement recorded 2-2-71 under Auditor's File No. 706675 and to right of access across South 15 feet of adjoining property as set forth under Auditor's File No. 758355 to said well and pumphouse.

SUBJECT TO a mortgage dated the 16th of March, 1966, wherein Grantors herein were mortgagors, and Seattle Trust & Savings Bank appeared as Mortgagee, recorded on March 21, 1966 under Auditor File # 648008; and Grantee herein assumes and agrees to pay saving Grntors herein harmless hereunder.

BOOK 791 PAGE 1372

S431212

S

SURVEY OF PARCEL OF LA
LOT 9, SEC. 19, T. 22N, R. 21,
CHELAN COUNTY, WASH.

Curve
Line

3/4 Mile ← Wen

R/W

35'

15.00'

Wenatchee-Malaga County Rd.

*3440' on 0°59' Curve (Not by This Survey)

N. 72° 20' 15" W. 343.02' (Chord)

R = 5764.58'
L = 343.08'

35'

15.00'

*S.14°59'W.

*238.00

*S.58°57'E.

*44.30

*171.90

*263.60

S. 64° 45' 52" E. 286.23' (To Close H.H.&A. Survey and Record Description)

Atwood Road.

Q.C.D. - Washburn to Anderson - A.F. No. 758356

H.W. Kellogg
legal corner 1962

Q.C.D - Anderson to Washburn - A.F. No. 758355

S. 21°50'00"W.

S. 72° 20' 05" E. 279.90

UNNAMED SPRING

N. 20° 35' 00" E. 301.00'

*210.26

*48.98

1.76'

N. 20° 35' 00" E.

22.00'

S. 69° 25' 00" E. 85.00'

N. 83° 55' 40" W.

*N. 20° 35' 00" E.

*273.00

12.00' Road Easement Washburn per A.F. No. 648395

N. 20° 35' 00" E.

15.00'

85.00

*32.00

*N. 20° 35' 00" E. *721.00'

LEGEND

- ◉ Fd. 3/4" I. Pipe
- □ Fd. 2" Hub & Tac
- ■ Set 3/8" I. Pin Wh
  2" Hub with Ta
- ● Set 5/8" I. Pin
- * From Deed A.F.
  From H H & A
  4/12/62.
- x——x——x—— Fence

S431212

S

(WENATCHEE HEIGHTS)
1978 IV SE

704 17'30" 705 706000m.E. R. 20 E. R. 21 E. 120°

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978

SCALE 1:24 000

0 1 MILE

2000 3000 4000 5000 6000 7000 FEET

0 1 KILOMETER

CONTOUR INTERVAL 20 FEET

S431212

ROAD CLASSIFICATION

Heavy-duty

Light-duty

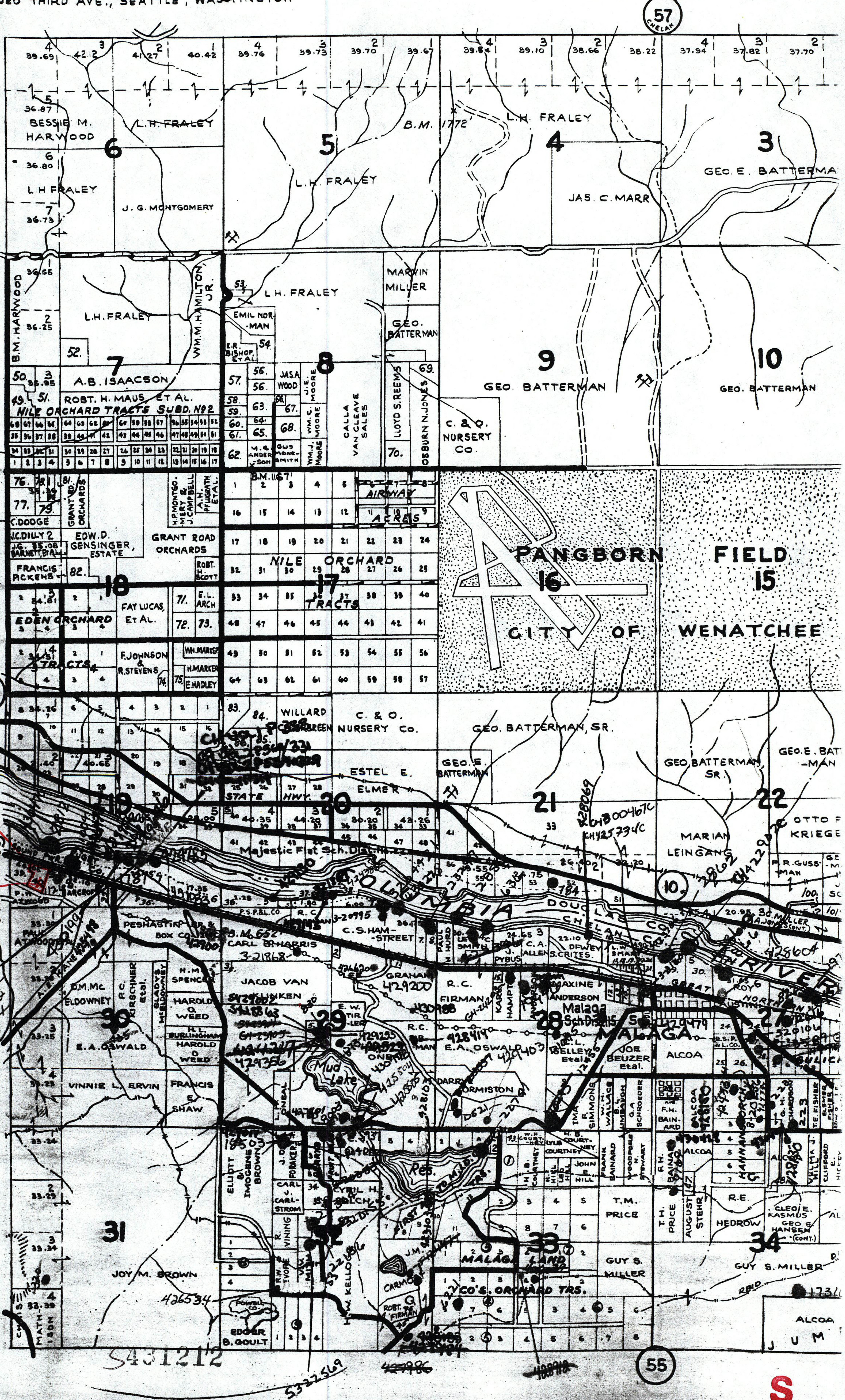
Medium-duty

Unimproved dirt

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WA[illegible]NGTON
1020 THIRD AVE., SEATTLE, WA[illegible]INGTON

TOWNSHIP 22 N., R
CHELAN & DOU



S431212

COPYRIGHT BY THOS. C. METSKER

S

CHUCK CLARKE
XXXXXXXXXXXXXXXX
Director

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

April 14, 1992

H W Kellogg
Route 1 Box 4147
Hamlin Road
Malaga WA 98828

RE: Surface Water Application

Your application and check No. 2813 in the amount of $10.00 are being returned for the following reasons:

1. I requested in my previous letter of April 2, 1992, that you provide the date your project was/will be started and when the project was/will be completed. You may write in "Completed" if you are finished; otherwise, please provide a specific date.

2. I also requested that you provide specific written driving instructions to your property on the Section Map page. That is still required.

You will retain your priority date of March 31, 1992, if you return your application, check and all the above-requested information by April 21, 1992. Otherwise, your priority date will be the date the above-requested information is actually received by this office.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920473

Enclosure(s): Application
Check No. 2813 - $10.00

ap-1a:Form

S431212

FILE COPYs

Apr 18 1992

Dept of Ecology:

In reply to your letter
of Apr 14. The project is an unnamed spring
& the description in the inclosed papers.
The spring has been in use
for at least forty or more years.

The property is located on the
Malaga-Alcoa Hiwy.
about 3½ miles from Wenatchee South.
on the right of Hiwy.
my phone no. is 663, 6384 Wenatchee
If you call me from Wenatchee
I will meet you at the property &
show the spring to you

I hope these directions are clear

I am

Yours truly
H. W. Kellogg
4147 Hamlin Rd Rt 1
Malaga, WA 98828.

RECEIVED
APR 21 1992

G131212

Please return all these papers

CHUCK CLARKE
~~CHRISTINE GREGOIRE~~
XXXXXXXXXXXXXXXX
Director

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

April 2, 1992

H W Kellogg
Route 1 Box 4147
Hamlin Road
Malaga WA 98828

RE: Surface Water Application

Your application and check No. 2813 in the amount of $10.00 are being returned for the following reasons:

1. You will need to provide a home and daytime telephone number where you can be reached.

2. You will need to indicate the date the project was/will be started and when the project was/will be completed.

3. You will need to provide a copy of a Chelan County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where the spring is located. Please provide enough detail so that we will be able to locate section corners. The map you provided did not provide enough detail to determine how the property lies within the section.

4. You will need to indicate whether you own the land where the spring is located.

5. You will need to provide a complete legal description for the property where the water will be used.

6. You will need to provide a brief description of the existing or proposed system.

7. You will need to provide specific written driving instructions to your property on the Section Map page.

You will retain your priority date of March 31, 1992, if you return your application, check and all the above-requested information by April 16, 1992.

431212

FILE COPY

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
920401

Enclosure(s): Application
Check No. 2813 - $10.00

ap-1a:Form