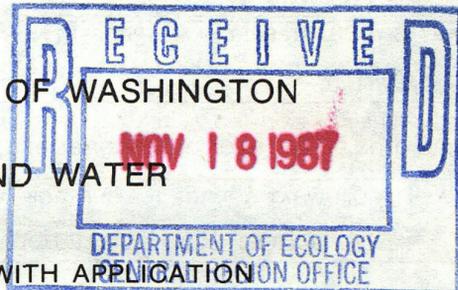




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6429517	W.R.I.A. 44	COUNTY DOUGLAS	PRIORITY DATE 11-18-87	TIME	ACCEPTED BP
APPLICANT'S NAME - PLEASE PRINT Public Utility District No. 1 of Chelan County				BUSINESS TEL. (509) 663-8121	
ADDRESS (STREET) P.O. Box 1231		(CITY) Wenatchee	(STATE) WA	(ZIP CODE) 98801	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH 10" diameter, 40' depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation DURING IRRIGATION SEASON

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 500 GPM	ACRE FEET PER YEAR 470
TIMES DURING YEAR WATER WILL BE REQUIRED April 1 through October 31				
IF IRRIGATION, NUMBER OF ACRES 60	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED January 1988	DATE PROJECT WAS OR WILL BE COMPLETED October 1988			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
27, 28		East Wenatchee Land Company	19	22	21	
34-36						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

610 feet west of the easterly section line of section 19, T22N, R21 EWM and 570 feet **cont.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
N$\frac{1}{2}$ of the SE	19	22	21 E	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Those portions of Lots 27, 28, 34, 35, and 36, East Wenatchee Land Company's Plat, Section 19, T.22n., R.21EWM, lying between SR28 and the Columbia River.

**** southerly of SR 28 southern R-O-W.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wenatchee Reclamation District

Tribble, Kniesley, Zook.- Domestic Wells, these wells are proposed to be capped.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Berkley, Model 854M2, 30HP Pump; 6" mainline; 850 sprinkler heads.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

R. James Ope
APPLICANT'S SIGNATURE

Public Utility District No. 1 of
LEGAL LANDOWNERS NAME Chelan County
(PLEASE PRINT)

R. James Ope
LEGAL LANDOWNER'S SIGNATURE

P.O. Box 1231, Wenatchee, WA 98801
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

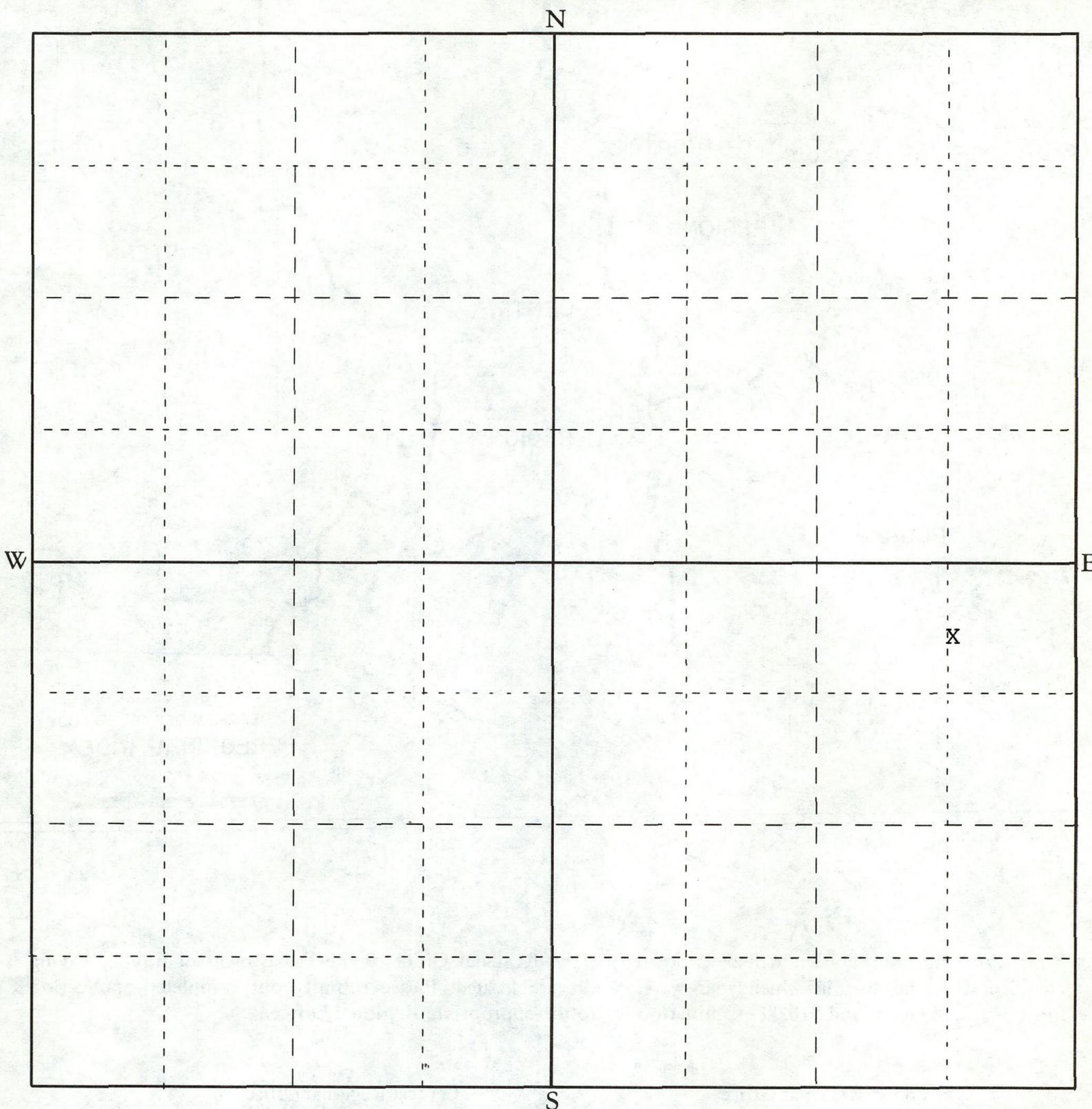
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology 

SECTION MAP

Sec. 19 Twp. 22 N. R. 21 EWM



Scale: 1 inch = 800 feet (each small square = 10 acres)

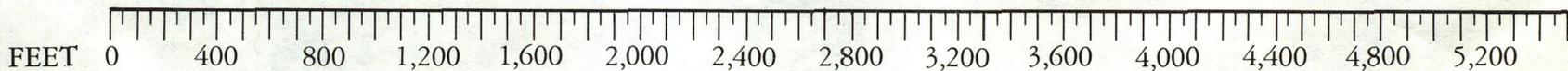
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From East Wenatchee travel south on SR 28 approximately 2 miles. Douglas
 County Park is located immediately downstream, on the Columbia River from Douglas
 County River Park and extends southeasterly to Riverside Mobile Home Park.

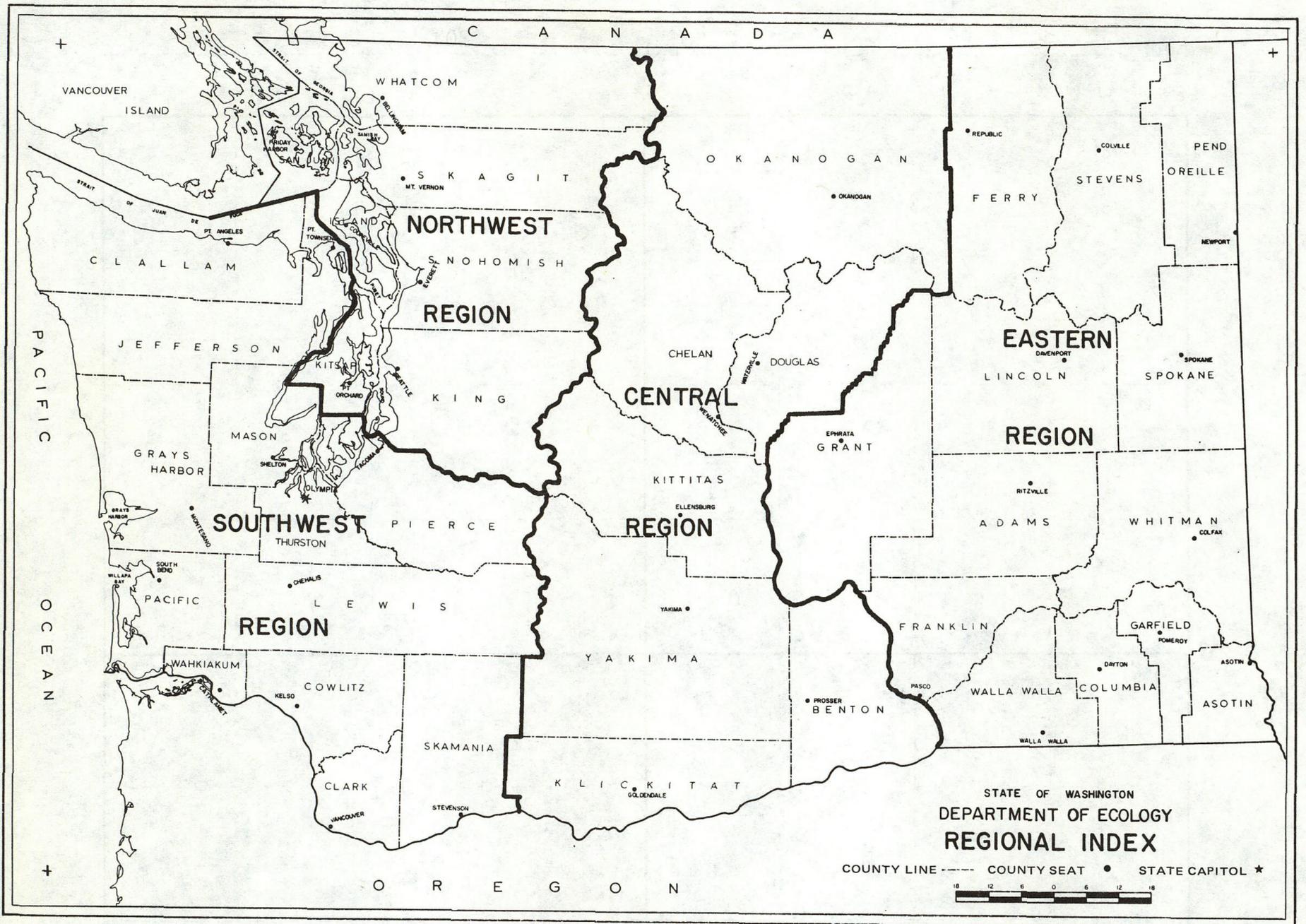
Detach here

Fold along scale



6429517

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

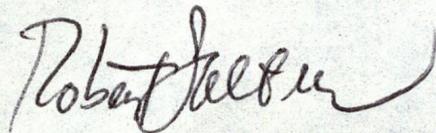
Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return



(Signature of Landowner)

Robert H. Salter, Environmental Specialist

October 1, 1987

(Date)

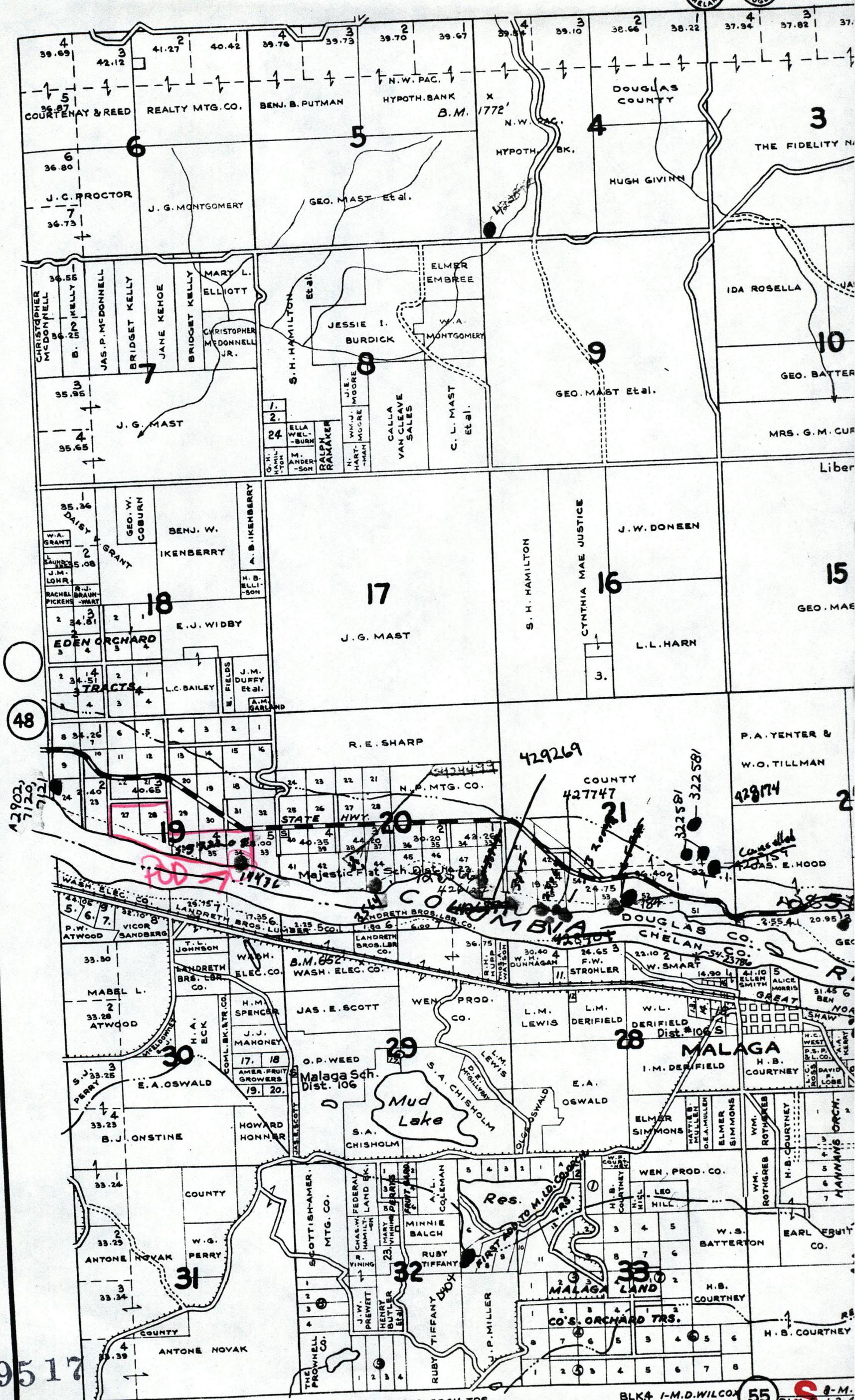
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ATTACHMENT TO APPLICATION

TOWNSHIP 22 N., CHELAN & DOUGLAS

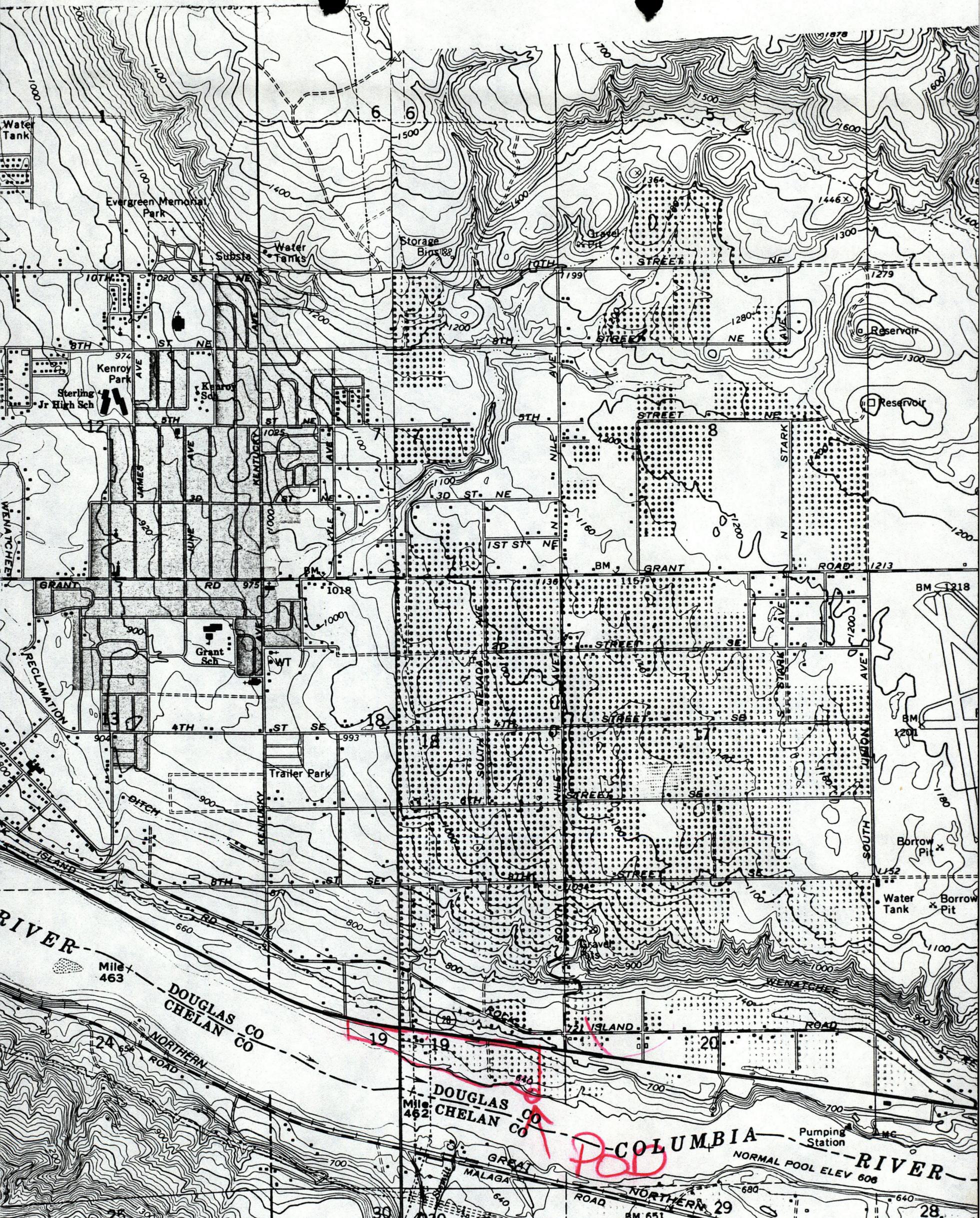
SCALE 2 IN. = 1 MILE.

57 CHELAN 7 DOUGLAS



MALAGA LD. COS. ORCH. TRS.
 BLK. 1 - W.J. SLACK
 BLK. 2 - 1-REPLATTED 1ST ADD.
 2-N/2 3-GENEVA EIGHME
 5/2 3-5/5-6-7-8-9-COUNTY - 4-N/4-5-LEO.HILL
 BLK. 3 - 1-T.M. WILLIAMS
 2-3-THE PROWELL CO
 4-LEO. HILL
 BLK. 4 - 1-M.D. WILCOX
 2-7-COUNTY
 3-JACK LAWRENCE
 4-ELIZ HILL Etd. BLK. 6 E/2-1- W/2-1-
 5-6-WEN. PROD. CO.

429517



INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978
706000m.E. R. 20 E. R. 21 E.

120° 15' 708 2150 000 FEET MALAGA 1.3 MI. 710

Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USCE, and State of Washington
Topography by photogrammetric methods from aerial photographs taken 1964. Field checked 1966
Polyconic projection. 1927 North American datum
10,000-foot grid based on Washington coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks, zone 10, shown in blue

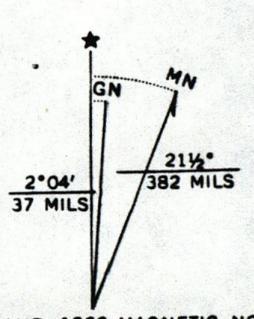
ROAD CLASSIFICATION

- Heavy-duty Light-duty
- Medium-duty Unimproved dirt
- U.S. Route State Route

WENATCHEE, WASH Fine red dashed lines indicate selected fence lines
N4722.5-W12015/7.5

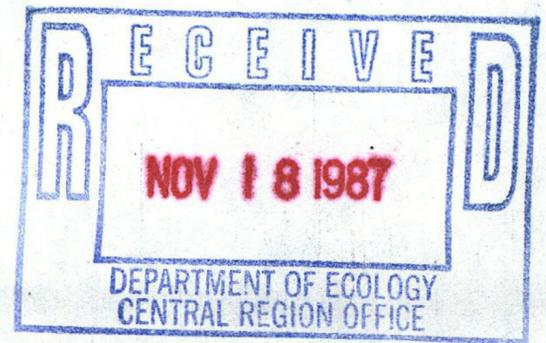
1966
PHOTOREVISED 1978
AMS 1978 IV NE-SERIES V891

429517



UTM GRID AND 1966 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

S



RCW 197-11-970
DETERMINATION OF NONSIGNIFICANCE (DNS)

Description of the proposal: Douglas County Park Phase II -
The development of approximately 60 acres of land for
recreational purposes. Recreational facilities include a swim
area, shoreline trail, day use/picnic area, athletic fields,
and support facilities.

Proponent: Public Utility District No. 1 of Chelan County

Location of the proposal: Approximately 2 miles south of East
Wenatchee between SR 28 and the Columbia River (Rock Island
Reservoir) within the NW 1/4 of Section 19, T. 22 N., R. 21
EWM, Douglas County, Washington.

Lead agency: Public Utility District No. 1 of Chelan County

The lead agency for this proposal has determined that it does
not have a probable significant adverse impact on the
environment. An environmental impact statement (EIS) is not
required under RCW 43.21C.030(2)(c). This decision was made
after review of a completed environmental checklist and other
information on file with the lead agency. This information is
available to the public on request.

___ There is no comment period for this DNS

x This DNS is issued under 197-11-340(2); the lead agency
will not act on this proposal for 15 days from the date
below. Comments must be submitted by October 13, 1987.

Responsible official: Roger L. Purdom, Head of Licensing and
Environmental Affairs Phone: 509/663-8121
Address: P.O. Box 1231, Wenatchee, WA. 98801

Sept 25, 1987
Date

Rob Salter
Rob Salter
Environmental Specialist

6429517

ENVIRONMENTAL CHECKLIST

A. BACKGROUND

1. Name of proposed project: Douglas County Park Phase II
2. Name of applicant: Public Utility District No. 1 of Chelan County
3. Address: P.O. Box 1231, Wenatchee, WA. 98801
Phone number: 509/663-8121, Ext. 356
Contact person: Rob Salter
4. Date checklist prepared: September 21, 1987
5. Agency requiring checklist: Public Utility District No. 1 of Chelan County
6. Proposed timing or schedule: Construction to begin in January 1988.
7. Plans for future additions, expansion, or further activity related to or connected with this proposal: No current plans, although a site master plan depicts future recreational facilities.
8. List any known environmental information that has been prepared, or will be prepared, directly related to this proposal: Rock Island Exhibit R Recreation Plan EIS, Chelan County PUD, 1983.
9. Applications pending for governmental approvals of other proposals directly affecting the property covered by this proposal: None
- 10: Governmental approvals or permits needed for this proposal: Rezone, Substantial Development Permit, Hydraulic Project Approval, Short-term Exception to Water Quality, Water and Sewer Approvals, and a Department of the Army Permit.
11. Description of proposal, including proposed uses and size of the project and site: Development of approximately 60 acres of land for recreational purposes. Recreational facilities include a swim area, shoreline trail, day use/picnic area, sports fields, and support facilities.

Water Rights
*Water right
Bringing in*
high -
*more like
40*

12. Location of the proposal: The proposed park site is approximately 2 miles south of East Wenatchee within the NW 1/4 of Section 19, T. 22 N., R. 21 EWM.

B. ENVIRONMENTAL ELEMENTS

1. EARTH

a. General description of the site: Flat, rolling, hilly... Flat with gentle slope toward the river

b. Steepest slope on the site (approximate % slope): 5%

c. Types of soils found on the site (clay, sand, gravel...), including agricultural classification: Sandy loam soils

d. Indicators or history of unstable soils: None upland, some river bank will require stabilization a protection.

e. Purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill: Some site grading will occur to enhance athletic fields and parking lots.

f. Could erosion occur as a result of clearing, construction, or use? Some minor erosion will likely occur immediately after site grading.

g. Approximate percentage of site that will be covered with impervious surfaces after construction: 5%

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any: All exposed slopes will be reseeded or protected in some other way to control erosion.

2. AIR

a. Types of emissions to the air that would result from the proposal (dust, automobile, odors, smoke...) during construction and when completed, if any. Approximate quantities? Some dust will be generated during construction.

b. Any off-site sources of emission or odor that may affect the proposal? None

c. Proposed measures to reduce or control emissions or other impacts to air, if any: The contractor will be required to implement dust suppression methods when needed to protect adjacent properties.

3. WATER

a. surface:

1) Any surface water body on or near the site? Columbia River

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? Yes

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate source of fill material. Shore access and river bank protection measures will necessitate some filling. Over approximately 6,000 linear feet of shoreline there is proposed to be 1,200 cubic yards of dirt fill and 600 cubic yards of rip rap. Most fill material will be placed at or near the ordinary high water line. A pedestrian trail link between Phase I and Phase II park development will necessitate up to 18 feet of fill waterward of the OHW line along the edge of the SR 28 protective embankment. Clean dirt and rock materials will be used.

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known. No

5) Does the proposal lie within a 100-year floodplain? (note location of site plan) Ordinary high water on the Rock Island reservoir is subject to a backwater curve affect, but in the project area is generally around elevation 613.0 feet. Increased river flows will create a minor increase in elevation, however upstream dams provide sufficient storage to protect property from most flooding events.

6) Does the proposal involve any discharges of waste materials to surface waters? (describe type of waste and anticipated volume of discharge) No

b. Ground

1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities, if known.

Irrigation will be provided from a ground water source.

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any. Septic tanks and drainfield systems will be constructed on site to handle sanitary sewage. Drainfields have been designed based upon soils, anticipated loading, and DSHS standards.

c. Water Runoff

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any. Where will this water flow? Will this water flow into other waters? If so, describe. Storm water will be generated from the parking lots and other on site sources. Storm water will be directed toward detention swales on the lower portions of the property.

2) Could waste materials enter ground or surface waters? If so, generally describe. No

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any: Water detention areas will be graded within the lawn area to collect and dissipate.

4. PLANTS

a. Check the type of vegetation found on the site:

deciduous tree: alder, maple, aspen, other Apple trees

Evergreen tree: fir, cedar, pine, other Pine trees

shrubs

grass

pasture

crop or grain

wet soil plants: cattail, buttercup, bullrush, other _____

water plants: water lily, eelgrass, milfoil, other _____

other types of vegetation _____

b. What kind of vegetation will be removed or altered?

Apple trees will be removed.

c. List threatened or endangered species known to be on or near the site. None

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: Lawn and ornamental trees will be used in upland areas. Some wetland plant varieties will be placed at the toe of some shoreline protection areas.

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

birds: hawk, heron, songbird, other _____

mammals: deer bear, elk, beaver, other _____

fish: bass, salmon, trout, shellfish, other _____

b. List any threatened or endangered species known to be on or near the site. None

c. Is the site part of a migration route? No

d. Proposed measures to preserve or enhance wildlife. Overstory type trees will be planted in the day use area. Wetland type vegetation will be planted in some shoreline areas.

6. ENERGY

a. What kinds of energy (electric, natural gas, oil, wood, solar) will be used to meet the completed project's energy needs? Electricity

b. Would your project affect the potential use of solar energy by adjacent properties? No

c. What kinds of energy conservation features are included in the plans of this proposal? None

7. ENVIRONMENTAL HEALTH

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? No

1) Describe special emergency services that might be required. Law enforcement and medical response services

could be required.

2) Proposed measures to reduce or control environmental health hazards, if any: None

b. Noise

1) What types of noise exist in the area which may affect your project (example: traffic, equipment operation...)?
None is anticipated that would affect the proposed use..

2) What types and levels of noise would be created by are associated with the project on a short-term or a long-term basis (example: traffic, construction, operation...)?
Indicate what hours noise would come from the site. Vehicular traffic and human activities primarily during daylight hours and during the warm weather months.

3) Proposed measures to reduce or control noise impacts, if any? Vegetative materials and distance from property lines will minimize anticipated noise impacts.

8. LAND AND SHORELINE USE

a. What is the current use of the site and adjacent properties? Agricultural, residential, and transmission line corridor.

b. Has the site been used for agriculture? Yes

c. Describe any structures on site. 3 residences

d. Will any structures be demolished? Demolish or relocate

e. What is the current zoning classification of the site?
Agricultural

f. What is the current comprehensive plan designation of the site? Recreational

g. If applicable, what is the current shoreline master program designation of the site? Rural

- domestic wells?

h. Has any part of the site been classified as an "environmentally sensitive" area? No

i. Approximately how many people would reside or work in the completed project? 1 caretaker

j. Approximately how many people would the completed project displace? 3 families currently leasing the residences on site.

k. Proposed measures to avoid or reduce displacement impacts, if any: At time of purchase relocation benefits were provided.

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans: Provide public water access and recreational use. The proposal has been coordinated with the proposed park operator, Douglas County Park.

9. HOUSING

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. One mobile home will be relocated on site for park caretaker--middle income.

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. Two residences will be demolished or relocated from the site.

c. Proposed measures to reduce or control housing impacts, if any: None

10. AESTHETICS

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principle exterior building material(s) proposed. 20 foot high baseball backstop.

b. What views of the immediate vicinity would be altered or obstructed? None

c. Proposed measures to reduce or control aesthetic impacts, if any: Park to be landscaped to maintain aesthetically desirable appearance.

11. LIGHT AND GLARE

a. What type of light or glare will the proposal produce? What time of day would it mainly occur? Some security and safety lighting will occur in parking and restroom areas.

b. Could light or glare from the finished project be a safety hazard or interfere with views? No

c. What existing off site sources of light or glare may affect your proposal? None

d. Proposed measures to reduce or control light and glare impacts, if any: None

12. RECREATION

a. What designated and informal recreational opportunities are in the immediate vicinity? Douglas County Park Phase I is located immediately upstream with day use and boating facilities.

b. Would the proposed project displace any existing recreational uses? No

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any: The proposed use will enhance recreational opportunities.

13. HISTORIC AND CULTURAL PRESERVATION

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? No

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site. No

c. Proposed measures to reduce or control impacts, if any: An archaeological survey of the site has been conducted. No cultural resource materials were noted in any of the areas proposed for development. Monitoring of exposed shoreline areas of the park will continue as part of the District's cultural resource management plan for the reservoir. The SHPO will be notified immediately should any cultural resource materials be encountered during construction.

14. TRANSPORTATION

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any. Access to the park will be directly off of SR 28.

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop? No

c. How many parking spaces would the completed project have? How many would the project eliminate? 167 parking spaces will be provided. No parking spaces will be deleted.

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? Newly created internal roads are to be maintained by the operator.

e. Will the project use (or be in the immediate vicinity or) water, rail, or air transportation? No

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur. Average daily traffic during summer months is estimated at 200 vehicle round trips. A peak day could generate 562 vehicle round trips.

g. Proposed measures to reduce or control transportation impacts, if any: A southbound deceleration lane is proposed. Intersection details are currently being analyzed by the Washington Department of Transportation.

15. PUBLIC SERVICES

a. Would the project result in an increased need for public services? Recreation services will be directly effected.

b. Proposed measures to reduce or control direct impacts on public services, if any. Park design and development has be closely coordinated with Douglas County Parks.

16. UTILITIES

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary service, septic system, other.

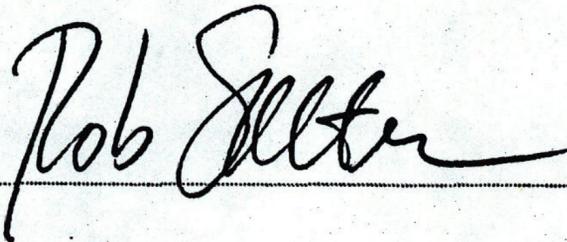
b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. Electricity-Douglas County PUD, domestic water-East Wenatchee Water District, refuse service-Dependable Disposal, telephone-General Telephone

*irrigation
water*

C. SIGNATURE

The above answers are true and complete to the best of my knowledge, I understand that the lead agency is relying on them to make its decision.

September 21, 1987



Date

Rob Salter
Environmental Specialist

COMMISSIONERS

WILLIAM D. SCOTT, PRESIDENT
ALFRED PFLUGRATH, VICE-PRESIDENT
JEAN H. LUDWICK, SECRETARY
JAMES R. WALL, ASST. SECRETARY
H. DONALD MAC KINNON, COMMISSIONER

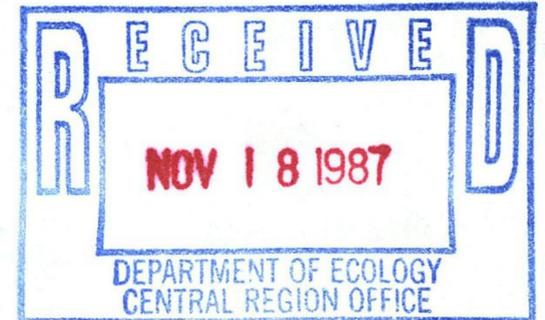
GERALD L. COPP, MANAGER



Public Utility District No. 1 of Chelan County

P. O. BOX 1231 • WENATCHEE, WASHINGTON 98801-0011 • (509) 663-8121

November 17, 1987



Bob Barwin
Department of Ecology
Central Regional Office
3601 W. Washington St.
Yakima, WA 98903

Dear Bob:

Attached is our water rights application for irrigation water to serve our Douglas County River Park Phase II. With respect to SEPA, a determination of nonsignificance was issued in September 1987. A copy of the DNS and environmental checklist are attached. Please bill us for the application fee when it is calculated.

Very truly yours,

SYSTEM PLANNING AND DESIGN

A handwritten signature in blue ink that reads "Rob Salter".

Rob Salter
Environmental Specialist

Enc.

429517

S

COMMISSIONERS

WILLIAM D. SCOTT, PRESIDENT
ALFRED PFLUGRATH, VICE-PRESIDENT
JEAN H. LUDWICK, SECRETARY
JAMES R. WALL, ASST. SECRETARY
H. DONALD MAC KINNON, COMMISSIONER

GERALD L. COPP, MANAGER



Public Utility District No. 1 of Chelan County

P. O. BOX 1231 • WENATCHEE, WASHINGTON 98801-0011 • (509) 663-8121

November 19, 1987

Bob Penhale
Department of Ecology
Central Regional Office
3601 W. Washington St.
Yakima, WA 98903

Dear Bob:

Enclosed is the \$10 application fee for our permit to appropriate ground water for Douglas County Park.

Very truly yours,

SYSTEM PLANNING AND DESIGN

A handwritten signature in black ink that reads "Rob Salter".

Rob Salter
Environmental Specialist

Enc.

429517

S