WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

RECEIVED DEC 20 1991 DEPARTMENT OF ECOLOGY

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 431089	30	KLICKITAT	12-20-91		PR

APPLICANT'S NAME — PLEASE PRINT

Daniel Gunkel / Ron Gunkel A partnership

Bus. Tel. 773-4698
Home Tel. 773-3107
Other Tel.

ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE)

420 Allison Way | Goldendale, WA. | 98620

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH 8" 200'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigation during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			600 (GPM)	

TIMES DURING YEAR WATER WILL BE REQUIRED

April 1 to October 31

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
70 Acres.		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
1991	Additional trees planted thru 1996

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1000 Feet south and 450' East from the N.W. corner of Sec. 14.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 NW 1/4	14	2	14 EWM	Klickitat

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

NW 1/4 NW 1/4 and Govt lot 4 North of B.N. (Burlington Northern) right of Way Sec 14 - T 2 - R 14 EWM.
Portion of Govt lots 1 and 2 of Sec 15 - T 2 - R 14 E.W.M. lying
S'ly of the S'ly margin of State Hiway No 14 and E'ly
of the E'ly margin of County Rd no. 28800, Except
portion acquired by the U.S. of A. in Court Cause No 986,
and except B.N. right of way.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

~~Property~~ Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water No G4-29245

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

6" Dia. Pump., 600 GPM., 40 Horse Power, 8" Dia. Mainline, Drip irrigation system with 797 emitters per acre X 70 Acres = 55,811 emitters

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dan Gunkel
APPLICANT'S SIGNATURE

Daniel Gunkel Ron Gunkel
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Daniel Gunkel Ronald R. Gunkel
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

420 Allison Way Goldendale, Wa. 98620
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

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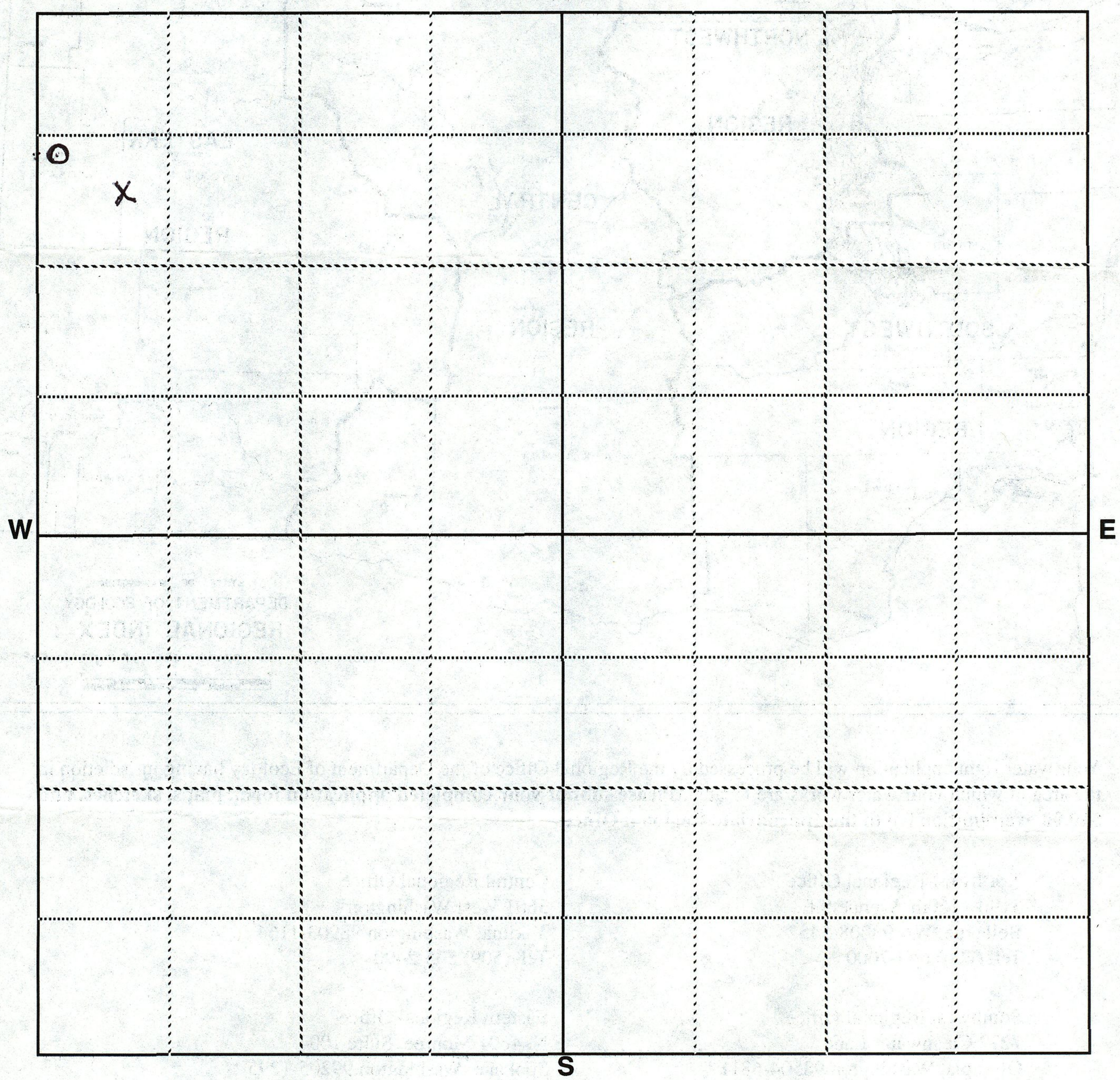
ECY 040-1-14
Rev. 2/91 F

SECTION MAP

Sec. 14 Twp. 2 N. R. 14 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel west from Wishram WA on State Hwy 14, 3 miles to Avery Boat Ramp Rd, Exit on this Rd then Follow 1st left to Point of withdrawal. (Approx. 3/4 mile From rd.)

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Radio Facility

ROAD

MOUNTAIN

Spring

Spring

Spring

Spring

Borrow Pit

DALLES

Gravel Pit

BURLINGTON

Avery Recreation Area

BM 256

BM 246

BM 168

Gravel Pit

BM 172

NORTHERN

Cem

Browns Island

E L L I L O

COLUMBIA RIVER

KLICKITAT CO

WASCO CO

Mile 7 Light

Mile 199

2 LANE

Dune

BM 195

PACIFIC

BM 194

BM 178

2 LANE

BM 169

BM 166

Kaser Ridge

Fulton Ridge

Fairbanks Gap

SELAND

Well

Fifteenmile

BM 416

ROAD

Spring

BM 491

BM 476

Creek

× 2568

× 1910

× 1660

× 1095

△1260

× 1180

× 865

670

× 746

2230

1980

1759

2281

2400

2200

1800

1600

1400

1200

1000

800

600

400

200

30

18

6

50

60

42

45

65

35

8

0

0N

80N

10

11

12

13

14

15

22

23

24

25

26

27

1

2

3

5

6

14

(WISHRAM) 1875 III NW

5060

5059

730 000 FEET (OREG.)

40′

10 MI. TO U.S. 97

5057

BIGGS JUNCTION (U.S. 97) 9 MI. ARLINGTON 43 MI.

5055000mN

45°37′30″

121°00′

6652

2′30″

6653

R 14 E

54000mE

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1977

1 870 000 FEET (OREG.)

ROAD CLASSIFICATION

Primary highway, hard surface

Secondary highway, hard surface

Light-duty road, hard or improved surface

Unimproved road

Interstate Route

U. S. Route

State Route

(EMERSON) 1875 III SW

1 MILE

5000 6000 7000 FEET

1 KILOMETRE

WASHINGTON

pow

pow

G431089

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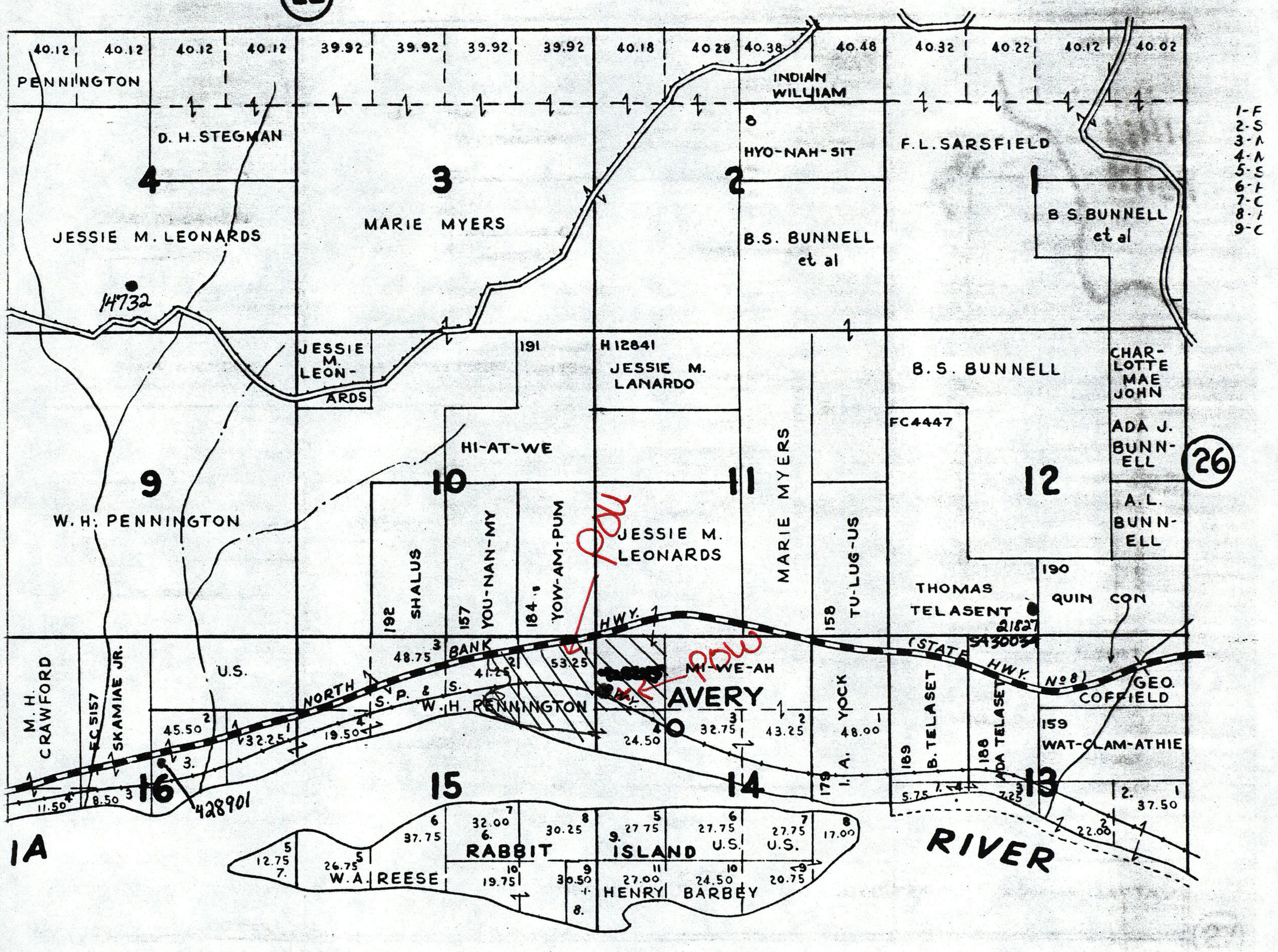
TOWNSHIP 2 N., RANGE 4 E.W. M.

KLICKITAT COUNTY. WASHINGTON

CHAS. F.
514 S. W. O
930[illegible] PACI

1-F
2-S
3-M
4-M
5-S
6-F
7-C
8-F
9-C



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