DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)

DEPT OF ECOLOGY Received MAR 14 2012 CENTRAL REGION OFFICE

12 MAR -9 A9:01

DEPT. OF ECOLOGY FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

☒ GROUND WATER ☐ SURFACE WATER

☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY

☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: LAWRENCE DOUGLAS OFFUTT	Phone No: (509) 782-1431	Other No: 509 699-9513
Address: 7790 STINES HILL RD.		
City: CASHMERE	State: WA.	Zip: 98815
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: LAWRENCE DOUGLAS OFFUTT	Phone No: (509) 782-1431	Other No: 509 699-9513
Address: 7790 STINES HILL RD		
City: CASHMERE	State: WA.	Zip: 98815
Email Address (optional):		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO: G4-33056 SEPA: Exempt/Not Exempt Fee Paid: $50.00 Check No: ECY Coding: 001-001-WR1-0285-000011
Date Returned By	Priority Date 3-14-2012 By WRIA: 45 Chelan

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project:
For Stock water and IRRAGATION

Anticipated length of time to complete your project: exsisting

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
IRRIGATION	25		SEASONAL
Domestic - Single	10 (G.P.M)		YEAR ROUND
TOTAL:			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:	☒ Well(s) ☐ Other:
Source Name:	Well diameter & depth: 6" AND 50 1/2' DEEP
Tributary to:	Number of proposed points of withdrawal: 1
	Do you have an existing well? ☒ YES ☐ NO
Number of proposed diversion points:	If available, attach Water Well Report and pump test.
Do you have an existing diversion? ☐ YES ☐ NO	* Well Tag ID No. ABX 228

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
241835 410100	NW	SW	35T	24NR	18E	Chelan Co

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See Attached MAP

¼	¼	Section	Twp.	Range	County	Parcel No.
N.W.	S.W	35T	24NR	18E	Chelan	241835 410100

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:

_____

_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:

_____

_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

1 1/2 horse power, 240 voltage single phase submersable pump in 6" casing

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: 1	Present population to be served water: _____
Type of connections: Domestic *(e.g. home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

4 **Irrigation**

Total number of acres requested to be irrigated under this application = 2.0 ACRES minus HOUSE, shop
NOTE: Outline the area to be irrigated on your attached map. AND PAVEMENT

Stockwater

List number and kind of stock:

1 HORSE

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses:

STOCK WATER AND IRRIGATION

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts:_____

Describe works:

Indicate all uses to which power is to be applied:_____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

From Hwy #97 and Hwy #2 at Big Y junction go East on Hy #2 to The Dry Dew Hy #2 light, turn Right then Immediately left on Stines Hill going about 1 mile to 7790 Stines Hill Rd

Site Address:

7790 Stines Hill Rd.
Cashmere, Washington (Chelan County)
98815

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

LAWRENCE DOUGLAS OFFUTT		2-15-12
Print Name (Applicant or authorized representative)	Signature	Date
LAWRENCE DOUGLAS OFFUTT		2-15-12
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☒ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.