DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

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DEC 13 2010
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

SEE ATTACHED IMPACT ANALYSIS

☒ SURFACE WATER ☐ GROUND WATER ☐ PERMANENT

☒ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Yakama Nation Fisheries	Phone No: 509-548-9413	Other No:
Address: 7051 Highway 97		
City: Peshastin	State: WA	Zip:98847
Email Address (optional): cory@mid-columbia-coho.net		

Contact Name (if different from above): Cory Kamphaus	Phone No: 509-548-9413	Other No: 509-860-1694
Relationship to Applicant: Employee		
Address: same as above		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: State of Washington, Department of Transportation	Phone No: 509.667.3000	Other No:
Address: P.O. Box 98		
City: Wenatchee	State: WA	Zip:98807
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Fish propagation: handling and spawning local broodstock, incubating eggs and rearing salmon juveniles.

Anticipated length of time to complete your project: 5 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☒ Cubic Feet per Second (CFS) ☐ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Fish Propagation	6.2		Continuously

For Ecology Use	
	APPLICATION NO:_____ SEPA: Exempt/Not Exempt
	Fee Paid:_____ Check No:_____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By_____	Priority Date _____ By_____ WRIA:_____

S4-33012 WRIA 45 ChelanCo

TOTAL:	2,115		

☐ **Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☒ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 1/1/2013 TO: 1/1/2018

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	**B.) If Ground Water Source**
☐ Spring ☐ Creek ☒ River ☐ Lake ☐ Other:	☐ Well(s) ☐ Other:
Source Name: Wenatchee River	Well diameter & depth: 8 x 100
Tributary to: Columbia River	Number of proposed points of withdrawal: 3
Number of proposed diversion points:	Do you have an existing well? ☐ YES ☐ NO
Do you have an existing diversion? ☐ YES ☒ NO	If available, attach Water Well Report and pump test.
	Well Tag ID No.

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
241822745006		SW	22	24N	18E	Chelan

Lot(s)	Block(s)	Subdivision	
Lot D	Block 1	Otis Orchards	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

840 Feet (☒ North/☐ South) and 2,080 feet (☒ East/☐ West)

from the (☐NW ☒SW ☐NE ☐SE ☐ ____) corner of Section 22.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide the owner name(s), address, and phone number: State of Washington PO Box 98, Wenatchee, WA 98807

Ph: 509-667-2930

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____	Priority Date _____ By _____ WRIA: _____

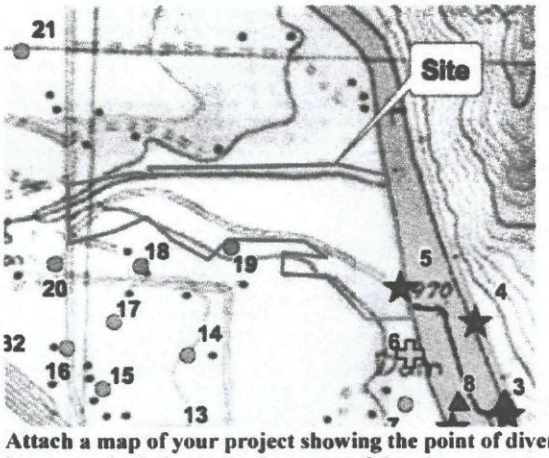
THAT PROTION OF LOTS 1, 2, AND 4 PLAT OF OTIS ORCHARDS ACCORDING TO THE PLAT THEROF RECORDED IN VOLUME 2 OF PLATS, PAGE 35 CHENAL COUNTY, WASHINGTON AND THAT PORTION OF LOT 1, PLAT OF FIRST ADDITION TO OTIS ORCHARDS ACCORDING TO THE PLAT THEROF RECORDED IN VOLUME 2 OF PLATS, PAGE 77, CHELAN COUNTY, WASHINGTON.

¼	¼	Section	Twp.	Range	County	Parcel No.
	SW	22	24N	18E	Chelan	241822745006

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

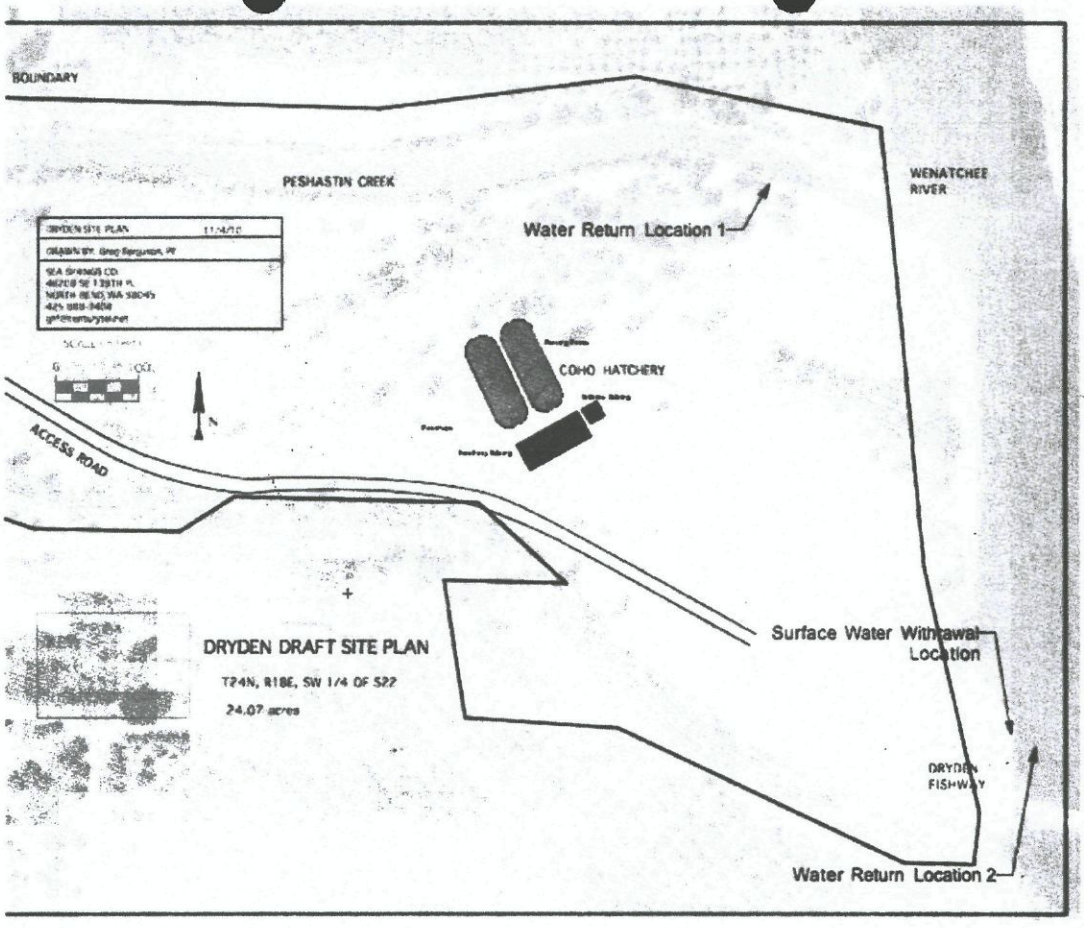
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide owner name(s), address, and phone number: TED HILL, State of Washington PO Box 98, Wenatchee, WA 98807 Ph: 509.667.3000. Ted Hill <HillTR@wsdot.wa.gov>

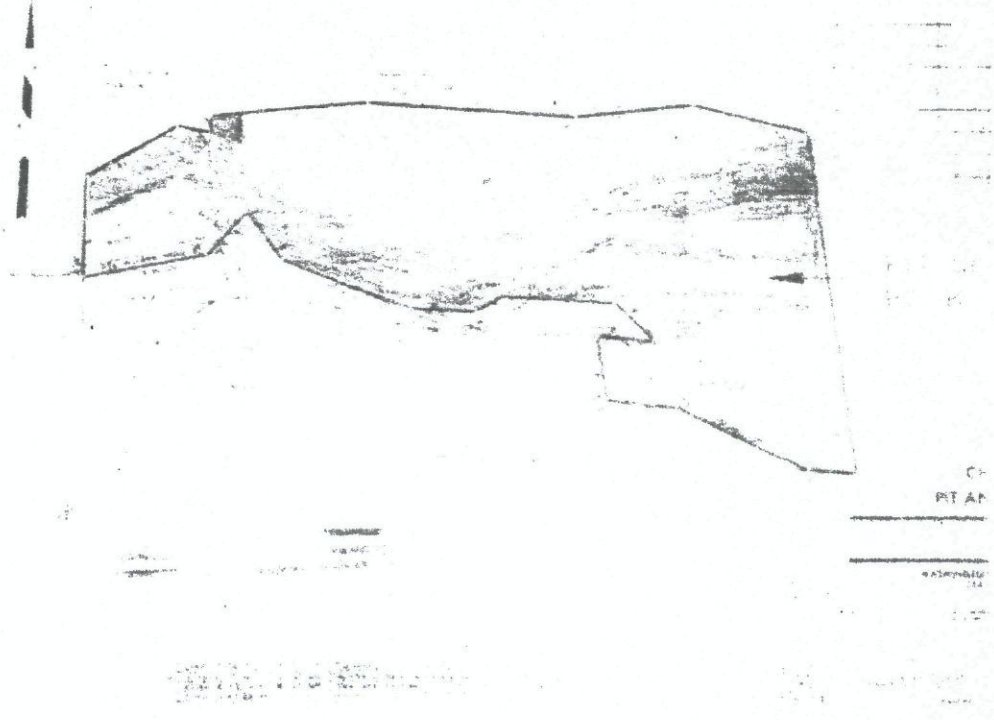
Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO
If yes, provide the water right and/or claim numbers: Number 5 in the drawing below may be on the property. It is a surface certificate dating from 1927. S4-01772C, J.E. Proctor, 0.5 cfs for irrigation.



SEE ATTACHED DRAWINGS.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.
The place of use is the Coho Hatchery shown below. There are 2 return locations.

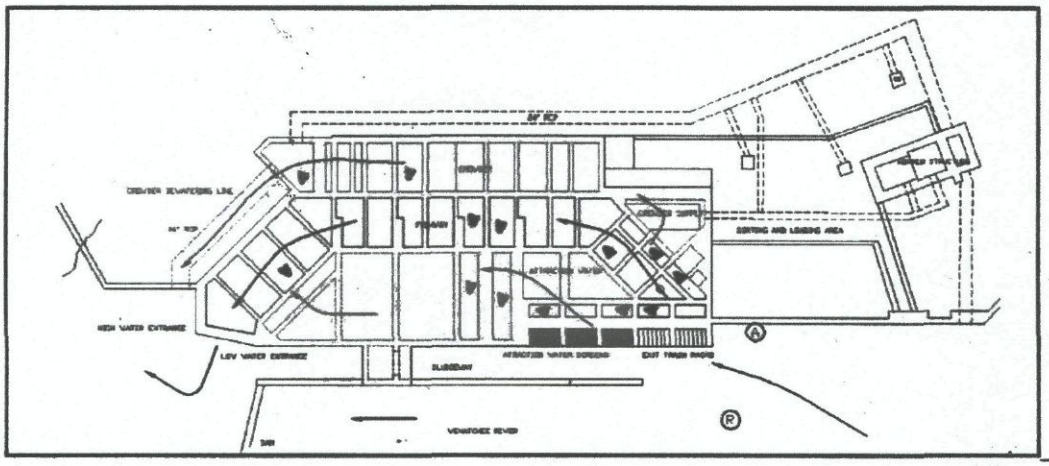




Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Wenatchee River water is proposed to be pumped from the Dryden fishway. An intake would be built into the existing concrete structure at location A on the drawing below. This location allows water to be pumped at all river flow conditions without impacting fishway operation and does not require excavation in the river bank for construction. Water would be delivered to the hatchery in an 850' long buried pipeline.

Water will be returned upstream of the removal location in Peshastin Creek or at the removal location near the dam (location B below). The withdrawal will have a positive effect on ESA listed fish (see attached report).



Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ *(e.g., home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved ____/____/____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system:_____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock:_____

_____

_____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

_____

_____

_____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977.
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts:____

Describe works:_____

_____

_____

Indicate all uses to which power is to be applied:_____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:_____

_____

_____

Other Use

_____

_____

_____

_____

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:_____

_____

_____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From SR 2, take SR 97 exit. Head east on Jeske Road, right on Saunders Road and after crossing Peshastin Creek, take left on gravel access road to Wenatchee River at Dryden Dam

Site Address: Saunders Road, Dryden, Washington 98821

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name	Signature	Date
Cory Kamphaus (Applicant or authorized representative)		11/30/10
Ted Hill (WSDOT) (Legal Owner or Part Owner Place of Use)		12/2/10
(Legal Owner or Part Owner Place of Use)		
(Legal Owner or Part Owner Place of Use)		

Please check the region in which the project is located:

***Submit your application to:**	☒ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

ECY 040-1-14 (Rev 1-
Persons with hear