ASSESSOR'S PLAT AND DESCRIPTION BOOK

DOUGLAS COUNTY, WASHINGTON

-21

REE BINDERY & PRINTING CO.

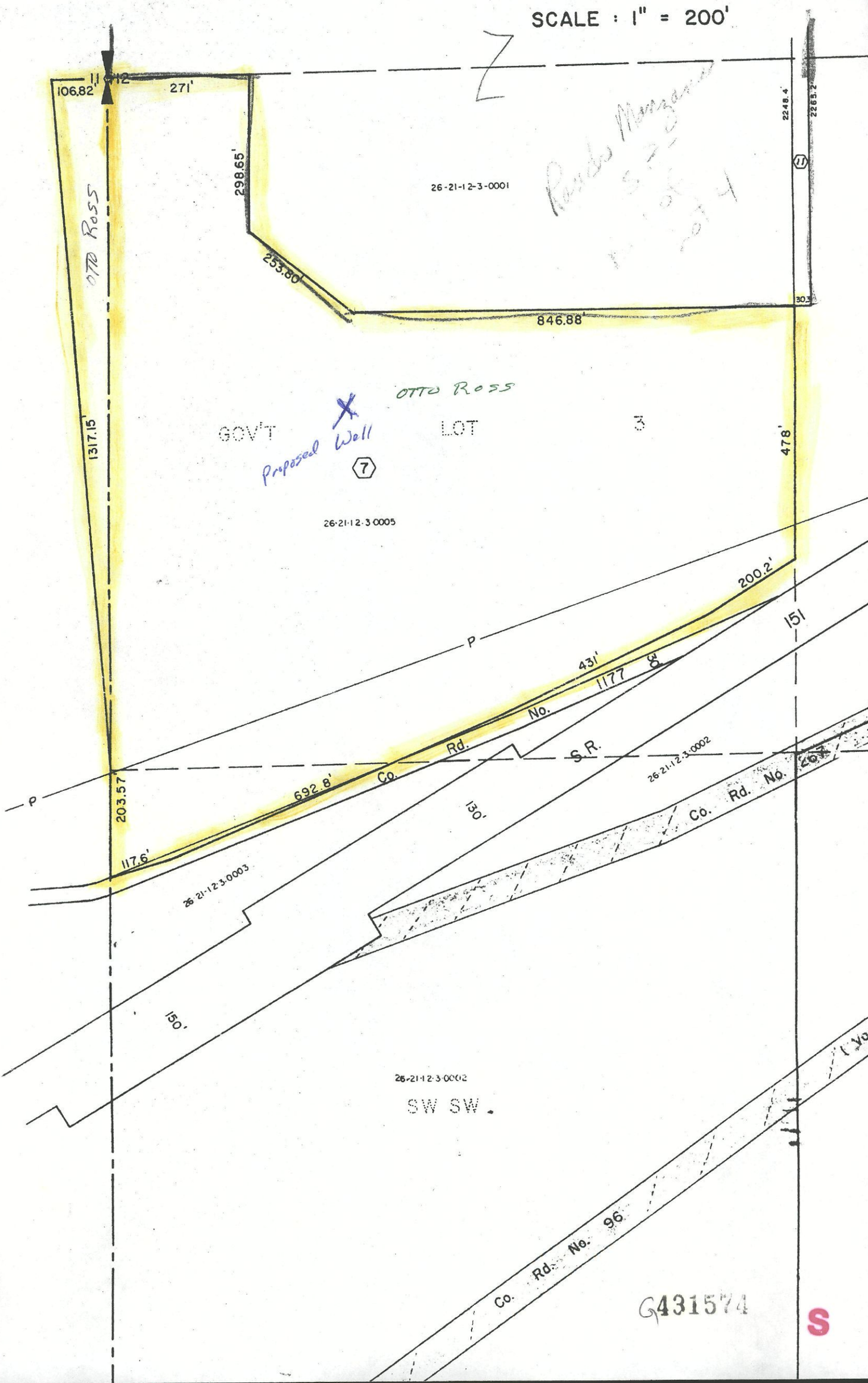
k No.	DESCRIPTION	Acres
7.	Part of Government Lot 9, of Sectior 11 and part ofGovernment Lot 3 and part of the southwest quarter of the southwest quarter in Section 12 all in T. 26N., R. 21 E.W.M., Douglas County, Washington described as follows: Beginning at the northwest corner of aforesaid southwest quarter of the southwest quarter and running thence S 00°13'15" W along the westerly boundary thereof for a distance of 203.57 feet to a point of the North boundary of the County Road; thence along said road N 73° 57'30" E for a distance of 117.60 feet; thence N 67°10' E for a distance of 692.80 feet; thence N 64°59'30" E for a distance of 431.00 feet to a point on the northerly boundary of S.S.H. No. 10-D; thence N 58°29' E along said boundary for a distance of 200.20 feet to a point on the east boundary of said Government Lot 3; thence N 00°10'30" E along said east boundary thereof for a distance of 478.00 feet; thence S 89°56'30" W for a distance of 846.88 feet; thence N 51°39'50" W for a distance of 253.80 feet; thence N 01°37'40" E for a distance of 298.65 feet to a point on the East-West centerline of Section 12; thence S 89°09' W along said center line for a distance of 271.00 feet to the quarter corner common to Sections 11 and 12 said township and range; thence S 89°44'15" W along the East-West center line of Section 11, for a distance of 106.82 feet to a point on the easterly boundary of the Plat of Lake Entiat Estates; thence S 04°25'45" E along said easterly boundary for a distance of 1317.15 feet to the point of beginning. BOOK 178-606	431574
8	A parcel of land in Govt Lot 4 of section 12-26-21 described as follows: Beginning at a point on the north south centerline of said Section 12, a distance of 2068.20 feet North of the center of said section; thence North 89 04'30" West for 109.70 feet; thence North 00 29'00" West to a point on the north boundary of said Government Lot 4 to a point on the east boundary therof; thence South 00 05'30" East along the said East boundary also being the north south centerline of said section 12 to the point of beginning. 12/26/21 Book 123 Page 126	
TAX 9 166-292	That portion of Government Lot 4 and of the Southeast quarter of the Southwest quarter of Section 12, Township 26 North, Range 21, E.W.M., Douglas County, Washington, described as follows: Beginning at the Southwest corner of said Southeast quarter of the Southwest quarter and running thence North 00°09'30" East along the West line thereof for 1287.56 feet; thence North 65°34'00" East for 744.75 feet; thence South 00°09'30" West for 1589.12 feet to a point on the South line of said Southeast quarter of the Southwest quarter; thence South 89°27' West along said	

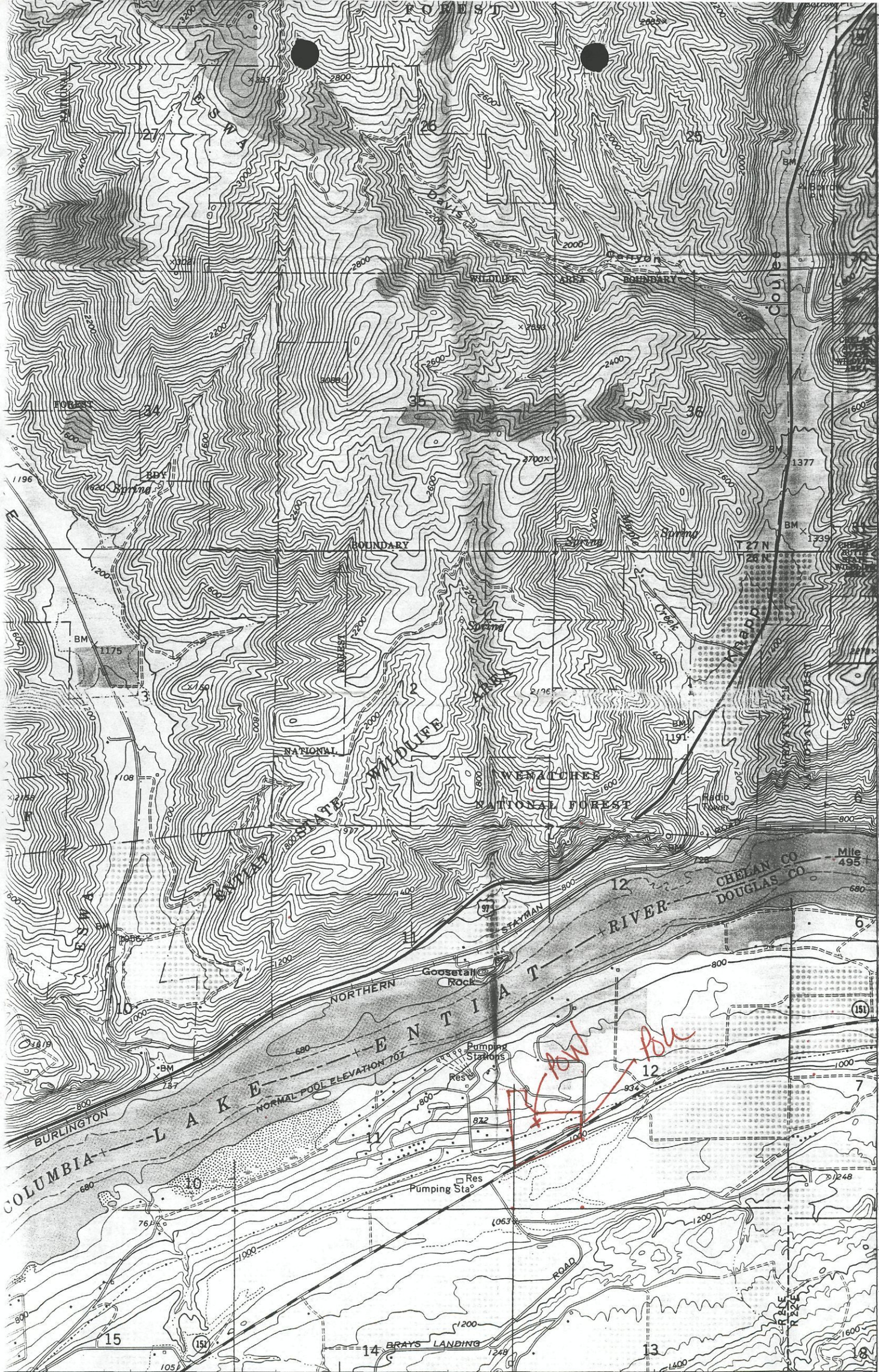
OTTO ROSS

DOUGLAS COUNTY, WASH

S.W. 1/4, SEC. 1, TWP. 26 N., RGE. 21

SCALE : 1" = 200'





(ENTIAT) 1979 II NW

10 MI. TO U.S. 2 WENATCHEE 25 MI.

10′

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA—1987

SCALE 1:24 000

0 1 MILE

2000 3000 4000 5000 6000 7000 FEET

G431574

ROAD CLASSIFICATION

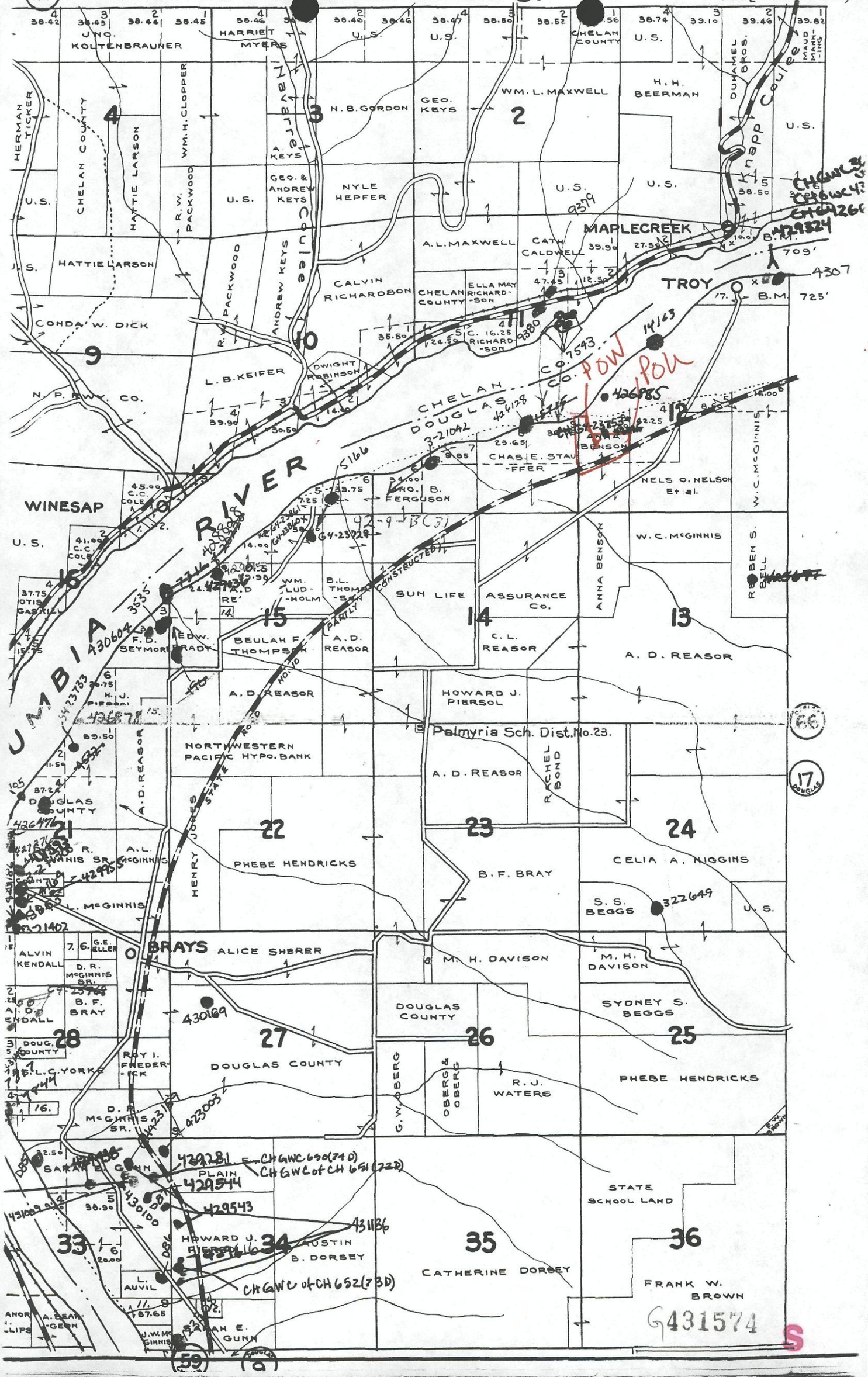
Primary highway, hard surface

Light-duty road, hard or improved surface

S

CHELAN & DOUGLAS CO'S.

215 CH. OF COM. BLDG.
930½ PACIFIC AVE., T



RECEIVED
JAN 14 1993
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

January 7, 1993

Otto W Ross
385 Lakeview Avenue
Orondo WA 98843

Re: Ground Water Application

Your application and check No. 2686 in the amount of $10.00 are being returned for the following reasons:

1. You will need to indicate the types of units (homes, mobile homes, etc.) that will be provided water under this application.

2. You will need to mark the approximate well location with an X on the map you submitted.

You will retain your priority date of December 16, 1992, if you return your application, check and all the above-requested information by January 21, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
930141
Enclosure(s): Application
Check No. 2686 - $10.00

ap-1a:Form

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