

Peterson Law Office

103 Palouse, Suite 5

Wenatchee, WA 98801

June 24, 2008

Department of Ecology  
Cashiering Section  
P.O. Box 5128  
Lacey, WA-98509-5128

Subject: Application for a Water Right Permit

Dear DOE:

I enclose a check for \$50 together with an application for a new water right permit on behalf of Alpine Water District. Please call or advise if there is something further that you require.

Sincerely,



Mark Peterson

CRO

DEPT. OF ECOLOGY  
FISCAL & BUDGET

8 JUN 27 A6:05

**ADDITIONAL FEES**

Total Fee Required \$ 99

Additional Fee Amt. \$ 49

RM Letter App-addfee ✓

Make file copy of letter & the request for action for Expando folder ✓

Copy Green Card ✓

Will need App # from WRITS enterer, 64-35182 ✓

99 CFS = \$99

6-30-08 EG

7007 2560 0001 7674 5555

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

7-1-08

Sent To Alpine Water District  
Street, Apt. No., or PO Box No.  
City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted-Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARK PETERSON  
PETERSON LAW OFFICE  
103 PALOUSE STE 5  
WENATCHEE WA 98801

Wr/gh G4-35182 Alpine Water Dist. Add'l fees

2. Article Number

7007 2560 0001 7674 5555

PS Form 3811, February 2004

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

x Mark Peterson

Agent  
 Addressee

B. Received by (Printed Name)

Mark Peterson

C. Date of Delivery

7-10-08

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

102595-02-M-1540

Domestic Return Receipt



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

July 1, 2008  
CERTIFIED MAIL  
7007 2560 0001 7674 5555

Mark Peterson  
Peterson Law Office  
103 Palouse Ste 5  
Wenatchee WA 98801

Re: Water Right Application No. G4-35182 – **Alpine Water District**

Dear Mr. Peterson:

The Department of Ecology has received the application you submitted for Alpine Water District. We have assigned it the number shown above. Please include this number if you contact us regarding the application.

The minimum application fee is \$50.00. In addition to the \$50.00 that you have already submitted, an additional fee of **\$49.00** is now due. Refer to the enclosed Water Right Application Fee Schedule to see how your fees were calculated. Please use the enclosed invoice to return your check or money order.

No action will be taken on the application until the fee is paid in full. The application will be rejected if the additional fees are not submitted within 60 days of this notice.

Be sure to notify Ecology of changes such as address, property ownership, or variations in the proposed water use plans. If you have any questions, contact Teresa Mitchell at 509-575-2597.

Sincerely,

Sandy Anderson  
Water Resources Program

SA:gh/080702

Enclosures: *Water Right Application Fee Schedule*  
Invoice  
Envelope

App-addfee.doc





Water Resources Program

# INVOICE

FROM: Department of Ecology  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima WA 98902-3452  
509-575-2490 Fax 509-575-2809  
<http://www.ecy.wa.gov/programs/wr/wrhome.html>

Date: July 1, 2008

Water Right No(s): G4-35182  
(ALPINE WATER DISTRICT)

TO: Mark Peterson  
Peterson Law Office  
103 Palouse Ste 5 -  
Wenatchee WA 98801  
509-667-8097

DESCRIPTION	AMOUNT
Additional fee required for Water Right Application (Alpine Water District)	\$ 49.00
	\$
	\$
	<b>AMOUNT DUE</b>
	\$ 49.00

For questions concerning this invoice, please contact our Central Regional office at 509-575-2490 and ask for the Water Resources Program or you may contact Teresa Mitchell directly at 509-575-2597.

**PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT**

*Detach and return this portion with your payment.*

**PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO: (DO NOT SEND CASH)**

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia WA 98504-7611

Amount Due: \$49.00

Water Right No(s): G4-35182 (Alpine Water District)

FROM: Mark Peterson  
Peterson Law Office  
103 Palouse Ste 5  
Wenatchee WA 98801  
509-667-8097

Water Resources Program, Central Regional Office

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount rcvd: \$ \_\_\_\_\_ Check No.: \_\_\_\_\_



**RECEIPT**  
**Department of Ecology (4610)**  
**PO Box 47611**  
**Olympia, WA 98504-7611**  
**(360) 407-7095**

Receipt Number **09CJ001312**  
Manual Receipt

Document Number **461P0158 CJ** Date **07/28/2008** FM **13**

Remitter Name **PETERSON LAW OFFICE** Receipt Name

Check/Draw Number **1675**

Document Amount **49.00**

Method of Payment **Check**

Comment Description **WATER RIGHT G4-35182**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
					001	001	02	85	000011															49.00

**RECEIVED**  
**.III 28 2008**  
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



Water Resources Program

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DEPT. OF ECOLOGY  
FISCAL & BUDGET  
8 JUL 25 10:41

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