

8 JUN 23 A5:53

Auvil Fruit Company Inc  
 21902 SR 97  
 Orondo WA 98843

DEPT. OF ECOLOGY  
 FISCAL & BUDGET



**STATE OF WASHINGTON  
 SUPERSEDING CERTIFICATE OF WATER RIGHT**

*This document supersedes  
 Certificate of Water Right dated May 31, 1994*

**Document Title:** Superseding Certificate of Water Right

**Agency:** Department of Ecology  
 Central Regional Office  
 15 West Yakima Avenue, Suite 200  
 Yakima, WA 98902-3401

**Applicant:** Auvil Fruit Company Inc  
 21902 SR 97  
 Orondo WA 98843

**Reference Number:**

PRIORITY DATE February 22, 1988	APPLICATION NUMBER G4-29616	PERMIT NUMBER G4-29616P	CERTIFICATE NUMBER G4-29616C
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*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE A Well	TRIBUTARY OF (IF SURFACE WATERS)		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE 400	MAX. ACRE-FOOT PER YEAR 38	

QUANTITY/TYPE OF USE/PERIOD OF USE  
 38 acre-feet per year for purpose of municipal supply.

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4 NW 1/4 SW 1/4	SECTION 34	TOWNSHIP N. 26	RANGE (E. OR W.) W.M. 21 E.	W.R.I.A. 44	COUNTY Douglas
PARCEL # 26213310004					

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION 34	TOWNSHIP N. 26	RANGE (E. OR W.) W.M. 21 E.	W.R.I.A. 44	COUNTY Douglas
PARCEL # 26213310004; 26213420001; 25210320001.					

ADDITIONAL LEGAL IS ON PAGE 2

64-35189  
 CSR:IA VRA



**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

2000 feet north and 350 feet east of the southwest corner of Section 34.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

The W $\frac{1}{2}$  of Section 34 and SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 33, T. 26 N., R. 21 E.W.M., Douglas County.

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gage may be installed in addition to the access port.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.

A suitable measuring device approved by the Department of Ecology shall be installed and maintained in accordance with WAC 508-64-020 through WAC 508-64-040.

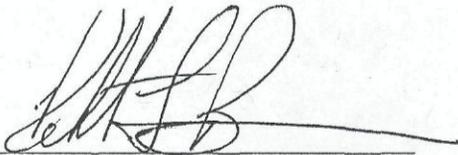
*The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.*

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.**

*Given under my hand and the seal of this office at Yakima, Washington, this 19th day of November 2004.*

Linda Hoffman  
Department of Ecology



By   
Robert F. Barwin, Section Supervisor

DATA REVIEW  
OK   
ECY 040-1-2 (Rev. 8-97)

**RECEIPT**  
Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number **09CJ000931**  
Manual Receipt

**RECEIVED**

JUL 21 2008

Document Number **461P0120 CJ** Date **07/21/2008** FM 13

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

AFC  
Remitter Name **AUVIL FRUIT COMPANY INC**  
Check/Draw Number **69594**  
Document Amount **500.00**  
Method of Payment **Check**  
Comment Description **WATER RIGHT 11 CSRIA VRA**

Receipt Name

*Sandy -  
I think  
7/18/08 would  
be priority  
date. Evin*

*+ \$50 pd to 23-08 HQ (separate receipt)*

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C	R FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SID CR	ALLOC AMT
			001	001	02	85	000011																500.00

*Detach and return this portion with your payment.*

**PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO: (DO NOT SEND CASH)**

**Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia WA 98504-7611**

Amount Due: \$500.00

Water Right No(s) 91109 CSRIA VRA drought applications

FROM: Michael F. Claphan  
Auvil Fruit Co Inc  
21902 SR 97  
Orondo WA 98843

Water Resources Program, Central Regional Office  
FISCAL & BUDGET

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount revd: \$

Check No.:

*CR0*



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

July 1, 2008

CERTIFIED MAIL

7007 2560 0001 7674 5562

Auvil Fruit Co Inc  
Attn: Michael F. Claphan  
21902 SR 97  
Orondo WA 98843

Re: CSRIA VRA Drought Application

Dear Mr. Claphan:

The Department of Ecology has received your application packet along with copies of 11 Permits and Certificates and is returning the packet for the following reasons:

- Incomplete application; please complete the application and resubmit printed on LEGAL SIZE paper
- Need one complete application submitted per interruptible right
- \$50 statutory fee required per application

Please use the enclosed invoice when mailing your check or money order, along with your application(s). No action will be taken on your application until it is received complete and/or the fee is paid in full.

If you would like further information or have questions, please contact Dan Haller in our office at (509) 454-4255.

Sincerely,

Erin Gutierrez  
Water Resources Program

EG:gh  
080703

Enclosures: CSRIA VRA Drought Application and enclosures  
"How to apply for a VRA drought permit" instruction sheet  
Invoice to reflect 10 additional VRA drought permit applications  
Envelope



## How to apply for a drought permit under this VRA

CSRIA members may apply for a drought permit under this VRA by completing ALL of the following steps:

1. Download a [water right application](#)
2. At the top of the form, check the box marked "Permanent"
3. Write "CSRIA VRA Drought Permit" in the space below the word "Permanent" (just above "Follow the attached instructions.")
4. At the bottom of page 2, where it begins "Are there any other water rights..." please identify the interruptible water right that the drought permit will supplement. Please remember that the drought permit quantity cannot exceed the quantity approved for the interruptible right.
5. Below the signature lines on page 5, please check the box next to "Central" and handwrite "Columbia River Program" underneath it.
6. Complete the rest of the form.
7. Sign the form.
8. Mail the completed form and fees to:

DEPARTMENT OF ECOLOGY  
CASHIERING UNIT  
PO BOX 47611  
OLYMPIA WA 98504-7611



Water Resources Program

# INVOICE

FROM: Department of Ecology  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima WA 98902-3452  
509-575-2490 Fax 509-575-2809  
<http://www.ecy.wa.gov/programs/wr/wrhome.html>

Date: July 1, 2008

Water Right No(s): 11 CSRIA  
VRA APPLICATIONS

TO: Michael F. Claphan  
Auvil Fruit Co Inc  
21902 SR 97  
Orondo WA 98843

DESCRIPTION	AMOUNT
Additional application fees required – CSRIA VRA Drought Applications	\$ 500.00
	\$
	\$
	<b>AMOUNT DUE</b>
	\$ 500.00

For questions concerning this invoice, please contact our Central Regional office at 509-575-2490 and ask for the Water Resources Program or you may contact Teresa Mitchell directly at 509-575-2597.

**PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT**

*Detach and return this portion with your payment.*

**PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO: (DO NOT SEND CASH)**

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia WA 98504-7611

Amount Due: \$500.00

Water Right No(s): 11 CSRIA VRA drought applications

FROM: Michael F. Claphan  
Auvil Fruit Co Inc  
21902 SR 97  
Orondo WA 98843

Water Resources Program, Central Regional Office

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount recvd: \$

Check No.:

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL™**



7007 2560 0001 7674 5562  
 7007 2560 0001 7674 5562

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)  
 For delivery information visit our website at www.usps.com®

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

7-1-08

Sent To  
 Street, Apt. No., or PO Box No. *Auvil Fruit Co Inc*  
 City, State, ZIP+4 *add'l fees for 10 days*  
*ASRIA VRA*

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AUVIL FRUIT CO INC  
 ATTN: MICHAEL F CLAPHAN  
 21902 SR 97  
 ORONDO WA 98843  
  
 WR/gh add'l application fees

2. Article Number  
 7007 2560 0001 7674 5562

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

**ADDITIONAL FEES**

6-30-08  
EG

Total Fee Required \$ 550

Additional Fee Amt. \$ 500

RM Letter See email: subject App modify letter

Make file copy of letter & the request for action for Expando folder gh 7/1/08

Copy Green Card ✓

\$50 x 11 = \$550

See email: \*Instruction Sheet Attached

PLEASE retain copy for Den Haller THANKS

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee  <u>C. Howell</u></p> <p>B. Received by (Printed Name) <u>Howell</u> C. Date of Delivery <u>7-2-08</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes  If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>AUVIL FRUIT CO INC  ATTN: MICHAEL F CLAPHAN  21902 SR 97  ORONDO WA 98843</p> <p>WR/gh add'l application fees</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number <u>7007 2560 0001 7674 5562</u></p>	
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	

Printed By: Jane Hicks  
On: 06/23/2008 At: 10:00 am

# RECEIPT

Receipt Number **08-025044**

Department of Ecology (4610) Manual Receipt  
PO Box 5128  
Lacey, WA 98509-5128  
(360) 407-7095

Current Document Number **461N1950CJ** Date **06/24/2008** FM 12

Remitter Name **AFC** Receipt Name  
**AUVIL FRUIT COMPANY INC**

Check/Draw Number **69332**  
Document Amount **\$50.00**  
Method of Payment **Check**  
Comment Description **WATER RIGHT G4-31103**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	Al	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001			001	02	85	000011														\$50.00

**RECEIVED**

**JUN 25 2008**

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

*CRD*