



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

CSRIA VRA Drought Permit

Follow the attached instructions. Attach additional sheets as necessary.

For Ecology Use
(Date Stamp)

RECEIVED

JUL 21 2008

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

DEPT. OF ECOLOGY
FISCAL & BUDGET

Section 1. APPLICANT \$50 fee pd-EG 7.22.08

| | | | |
|--------------------------------------------------|---------------|---------------------------|-----------|
| Applicant/Business Name: Auvil Fruit Co. Inc. | | Phone No: 509-784-1711 | Other No: |
| Address: 21902 SR 97 | | | |
| City: Orondo | State: Wa. | Zip: 98843 | |
| Email Address (optional): | | | |

| | | | |
|---------------------------------------------------------|--------|-----------|-----------|
| Contact Name (if different from above): Mike Claphan | | Phone No: | Other No: |
| Relationship to Applicant: Gen. Manager | | | |
| Address: | | | |
| City: | State: | Zip: | |
| Email Address (optional): | | | |

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Frost Protection and Irrigation of orchard

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|------------------------------------------|
| | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) | | |
| Frost Protection | 3500 | | 61.8 | Mar. 1 - Apr. 30 |
| Irrigation | | | 590 | Apr 1 - Oct. 31 |
| TOTAL: | 3500 | | 651.8 | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

| | | | | |
|-----------------|---------------------------------|-------------------------------------|----|--------------------------|
| For Ecology Use | APPLICATION NO: <u>64-35192</u> | SEPA: Exempt/Not Exempt | | |
| | Fee Paid: _____ Check No: _____ | ECY Coding: 001-001-WR1-0285-000011 | | |
| Date Returned | By | Priority Date <u>July 18, 2008</u> | By | WRIA: <u>40 Kittitas</u> |

64-35192

30234

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO | B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: <u>20" Dia. x 80-100' Deep</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

C.) Point of Diversion/Withdrawal - Legal Description

| | | | | | | |
|------------|----------|-----|-------------|----------|-------|----------|
| Parcel No. | 1/4 | 1/4 | Section | Township | Range | County |
| | NE | SE | 9 | 15N | 23 E | Kittitas |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ Feet (North/ South) and ____ feet (East/ West)
from the (NW SW NE SE) corner of Section ____.

| | | | | | | |
|------------|----------|-----|-------------|----------|-------|--------|
| Parcel No. | 1/4 | 1/4 | Section | Township | Range | County |
| | | | | | | |
| Lot(s) | Block(s) | | Subdivision | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ feet (North/ South) and ____ feet (East/ West)
from the (NW SW NE SE) corner of Section ____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
If no, do you have legal authority to make this application for use of another's land? YES NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The SE 1/4 of Sec. 9, N 1/2 N 1/2 of Sec. 16, T. 15N., R. 23 EWM lying East of the old Milwaukee St. Paul Right of way, Kittitas County.

| | | | | | | |
|-----|-----|---------|------|-------|--------|------------|
| 1/4 | 1/4 | Section | Twp. | Range | County | Parcel No. |
| | | | | | | |

Do you own all the lands on which the proposed place of use is located? YES NO.
If no, do you have legal authority to make this application for use of another's land? YES NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
If yes, provide the water right and/or claim numbers: G4-30234c

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 20" Dia. Well, 80-100 ft deep. 250 hp.
Turbine pump.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

| A.) Domestic Water Systems only | B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i> |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|
| Projected number of connections to be served: _____ | Present population to be served water: _____ |
| Type of connections: <i>(e.g., home, recreational cabin)</i> _____ | Estimate future population to be served: _____ (20 year projection) |

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 100 ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: Frost Protection and irrigation only.

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: 11 miles south of Vantage
on Huntzinger Rd.

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

| | | |
|-------------------------------------------------------------------------------------|----------------------------------------|-----------------------|
| <u>Michael F. Claphan</u> Print Name (Applicant or authorized representative) | <u>Michael F. Claphan</u> Signature | <u>7-8-08</u> Date |
| _____ Print Name (Landowner of Place of Use) | _____ Signature | _____ Date |
| _____ Print Name (Landowner of Place of Use) | _____ Signature | _____ Date |
| _____ Print Name (Landowner of Place of Use) | _____ Signature | _____ Date |

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

- Southwest Northwest Central Eastern

Columbia River Program

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office: 360-407-6300
- Northwest Regional Office: 425-649-7000
- Central Regional Office: 509-575-2490
- Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341