570[illegible]3

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

KITTITAS COUNTY AUDITOR
FILED REQUEST OF:
Dept. of Ecology
94 MAY 13 PM 3:05

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 10, 1991	G4-31103	G4-31103P	G4-31103C

NAME
Auvil Fruit Company, Inc.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
HC-78 Box 42	Orondo	Washington	98843-9701

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the us of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in th Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the law of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to a amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
two (2) wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	214.5	78

QUANTITY, TYPE OF USE, PERIOD OF USE

214.5 gallons per minute (gpm), 78 acre-feet per year (ac-ft/yr); to be used continuously for community domestic supply for 28 homes, 32 unit apartment, 16 campsites, and commercial use for 5 months a year.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL

Well #1 - 1200 feet south and 1500 feet west of the northeast corner of Section 16.
Well #2 - 1200 feet south and 1500 feet west of the northeast corner of Section 16.

LOCATED WITHIN (SMALLEST LEGAL	ON	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼NE¼	16	15	23 E.	40	Kittitas

? well #2
S/B 1300'W ?

ED PLATTED PROPERTY

LOT	OF (GIVE NAME OF PLAT OR ADDITION)

ROPERTY ON WHICH WATER IS TO BE USED

E½ of Section 9, N½NE¼ Section 16, Government Lot 2 and 3 in Section 15, and NE¼ of Section 21, all within T. 15 N., R. 23 E.W.M. (domestic supply) and W½SE¼ of Section 16, T. 15 N., R. 23 E.W.M. (commercial).

DEPT. OF ECOLOGY
FISCAL & BUDGET
8 JUN 23 A5:53

64-35193 CSRIO VRA

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. air line and gage may be installed in addition to the access port.

All water wells constructed within the state shall meet the minimum standards for construction and mainten as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 V (Minimum Standards for Construction and Maintenance of Water Wells).

A suitable measuring device approved by the Department of Ecology shall be installed and maintaine accordance with WAC 508-64-020 through WAC 508-64-040.

Provisions continued on page 3.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use h described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in 90.14.180.

Given under my hand and the seal of this office at Yakima, Washington,

this 12th *day of May, 1994.*

Department of Ecology

ENGINEERING DATA
OK
15x101KB:gh

by Doug Clausing
Doug Clausing, Section Manager

FOR COUNTY USE ONLY

The commer

Printed by Jane Hicks on 07/18/2008 at 10:14 AM

RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number **09CJ000931**
Manual Receipt

RECEIVED
JUL 21 2008
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

Document Number **461P0120 CJ** Date **07/21/2008** FM **13**

AFC

Sandy:
I think 7/18/08 would be priority date. Erin

Remitter Name AUVIL FRUIT COMPANY INC Receipt Name

Check/Draw Number **69594**

Document Amount **500.00** + $50 pd 6-23-08 HQ (separate receipt)

Method of Payment **Check**

Comment Description **WATER RIGHT 11 CSRIA VRA**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB SID DR	SUB SID CR	ALLOC AMT
					001		001	02	85	000011														500.00

Detach and return this portion with your payment.

PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO: **(DO NOT SEND CASH)**

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia WA 98504-7611

Amount Due: $500.00

Water Right No(s) 011 CSRIA VRA drought applications

8 JUL 18 2009

Water Resources Program, Central Regional Office

FISCAL & BUDGET

FROM: Michael F. Claphan
Auvil Fruit Co Inc
21902 SR 97
Orondo WA 98843

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount rcvd: $_____ Check No.: _____

ECY 070-259

WATER RIGHT FEE INVOICE

CRO

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

July 1, 2008
CERTIFIED MAIL
7007 2560 0001 7674 5562

Auvil Fruit Co Inc
Attn: Michael F. Claphan
21902 SR 97
Orondo WA 98843

Re: CSRIA VRA Drought Application

Dear Mr. Claphan:

The Department of Ecology has received your application packet along with copies of 11 Permits and Certificates and is returning the packet for the following reasons:

- Incomplete application; please complete the application and resubmit printed on LEGAL SIZE paper
- Need one complete application submitted per interruptible right
- $50 statutory fee required per application

Please use the enclosed invoice when mailing your check or money order, along with your application(s). No action will be taken on your application until it is received complete and/or the fee is paid in full.

If you would like further information or have questions, please contact Dan Haller in our office at (509) 454-4255.

Sincerely,

Erin Gutierrez

Erin Gutierrez
Water Resources Program

EG:gh
080703

Enclosures: CSRIA VRA Drought Application and enclosures
"How to apply for a VRA drought permit" instruction sheet
Invoice to reflect 10 additional VRA drought permit applications
Envelope

How to apply for a drought permit under this VRA

CSRIA members may apply for a drought permit under this VRA by completing ALL of the following steps:

1. Download a water right application
2. At the top of the form, check the box marked "Permanent"
3. Write "CSRIA VRA Drought Permit" in the space below the word "Permanent" (just above "Follow the attached instructions.")
4. At the bottom of page 2, where it begins "Are there any other water rights..." please identify the interruptible water right that the drought permit will supplement. Please remember that the drought permit quantity cannot exceed the quantity approved for the interruptible right.
5. Below the signature lines on page 5, please check the box next to "Central" and handwrite "Columbia River Program" underneath it.
6. Complete the rest of the form.
7. Sign the form.
8. Mail the completed form and fees to:

DEPARTMENT OF ECOLOGY
CASHIERING UNIT
PO BOX 47611
OLYMPIA WA 98504-7611

WASHINGTON STATE DEPARTMENT OF ECOLOGY

Water Resources Program

INVOICE

FROM: Department of Ecology
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima WA 98902-3452
509-575-2490 Fax 509-575-2809
http://www.ecy.wa.gov/programs/wr/wrhome.html

Date: July 1, 2008

Water Right No(s): 11 CSRIA
VRA APPLICATIONS

TO: Michael F. Claphan
Auvil Fruit Co Inc
21902 SR 97
Orondo WA 98843

DESCRIPTION	AMOUNT
Additional application fees required – CSRIA VRA Drought Applications	$ 500.00
	$
	$
	AMOUNT DUE
	$ 500.00

For questions concerning this invoice, please contact our Central Regional office at 509-575-2490 and ask for the Water Resources Program or you may contact Teresa Mitchell directly at 509-575-2597.

PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT

Detach and return this portion with your payment.

PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO: **(DO NOT SEND CASH)**

Department of Ecology
Cashiering Unit
PO Box 47611
Olympia WA 98504-7611

Amount Due: $500.00

Water Right No(s): 11 CSRIA VRA drought applications

FROM: Michael F. Claphan
Auvil Fruit Co Inc
21902 SR 97
Orondo WA 98843

Water Resources Program, Central Regional Office

FOR ECOLOGY USE ONLY: 001 WR1 0285 000011

Amount rcvd: $ _____ Check No.: _____

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™

7007 2560 0001 7674 5562

7007 2560 0001 7674 5562

U.S. Postal Service™

CERTIFIED MAIL™ RECEIPT

(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	$

Postmark Here

7-1-08

Sent To Auvil Fruit Co Inc

Street, Apt. No.; or PO Box No. addt'l fee for 10 apps

City, State, ZIP+4 CSRIA VRA

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: *COMPLETE THIS SECTION*

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AUVIL FRUIT CO INC
ATTN: MICHAEL F CLAPHAN
21902 SR 97
ORONDO WA 98843

WR/gh addt'l application fees

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent
☐ Addressee

B. Received by *(Printed Name)*

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? *(Extra Fee)* ☐ Yes

2. Article Number

7007 2560 0001 7674 5562

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

ADDITIONAL FEES

6-30-08
EG

Total Fee Required $ 550

Additional Fee Amt. $ 500

RM Letter See email: subject App modify letter

Make file copy of letter & the request for action for Expando folder ✓ gh 7/1/08

Copy Green Card ✓

$50 x 11 = $550

See email: *Instruction Sheet Attached

please retain copy for Dan Haller THANKS

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AUVIL FRUIT CO INC
ATTN: MICHAEL F CLAPHAN
21902 SR 97
ORONDO WA 98843

WR/gh addt'l application fees

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X C Howell ☐ Agent ☐ Addressee

B. Received by (Printed Name) C Howell
C. Date of Delivery 7-2-08

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☑ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number
7007 2560 0001 7674 5562

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

Printed By: Jane Hicks
On: 06/23/2008 At: 10:00 am

RECEIPT

Receipt Number **08-025044**

Department of Ecology (4610) Manual Receipt
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461N1950CJ** Date **06/24/2008** FM **12**

Remitter Name **AFC**
AUVIL FRUIT COMPANY INC

Receipt Name

Check/Draw Number **69332**
Document Amount **$50.00**
Method of Payment **Check**
Comment Description **WATER RIGHT G4-31103**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
					H00	001		001	02	85	000011														$50.00

RECEIVED

JUN 25 2008

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

CRO