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MAY 6 1998
DEPARTMENT OF ECOLOGY
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Pd $10.00
Ck # 3958
5/6/98 TMM

RECEIVED
MAY 11 1998
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Pd $10.00
Ck #34283
TMM 5/11/98

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By
Date
Is Field Exam. Required? ☐ YES ☐ NO
Determined By

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☐ ADDITIONAL POINT OR POINTS

NAME: HARRIS FARMS INC

Bus. Tel. (509) 4578531
Home Tel. (509) 9661248
Other Tel. (509) 9611061

ADDRESS: 4507 ENGLEWOOD AVE. (CITY) YAKIMA (STATE) WA. (ZIP CODE) 98908

APPLICATION NUMBER: 20422 / PERMIT NUMBER: 15030 / CERTIFICATE NUMBER: S4-01230C

DECREED RIGHT (TITLE OF CASE):

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
S4-01230C = AUGUST 2, 1967

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): COLUMBIA RIVER
GALLONS PER MINUTE OR CUBIC FEET PER SECOND: S4-01230C = 7 CFS.
WATER CURRENTLY USED FOR: IRRIGATION - FROST - COOLING
TIME OF USE: FEB 1 TO DEC 31

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1500 FT. WEST AND 1900 FEET SOUTH OF THE NORTEAST CORNER OF SECTION 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW1/2 NE1/2	19	3	21 E.	KLICKITAT

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

DESCRIPTION ATTACHED -
REQUEST AUTHORIZATION TO CHANGE A PORTION OF THE PLACE OF USE OF EACH WATER RIGHT INTO, SECTION 23, NORTH OF HIGHWAY 14, AND SECTION 13, NORTH OF HIGHWAY 14, AND SECTION 18 NORTH OF HIGHWAY 14.

More to Legal description - See attached.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? ☒ YES ☐ NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
RECORD RAIN FALL IN WINTER OF 1996-1997, HAS CAUSED SOBING ON A PORTION OF GROUND NOW BEING IRRIGATED. THIS MOVE WILL ELIMINATE DRAINAGE PROBLEMS, AND ENABLE US TO MAKE MUCH MORE EFFICIENT USE OF WATER

A MINIMUM FEE OF $10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
	FEB 1 TO DEC 31	PORTION OF 7 CFS. AND 6.04 CFS.

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. (ATTACHED)

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

— ATTACHED —

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
☐ YES ☐ NO	

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

HARRIS FARMS INC.
LEGAL LANDOWNER (PLEASE PRINT)

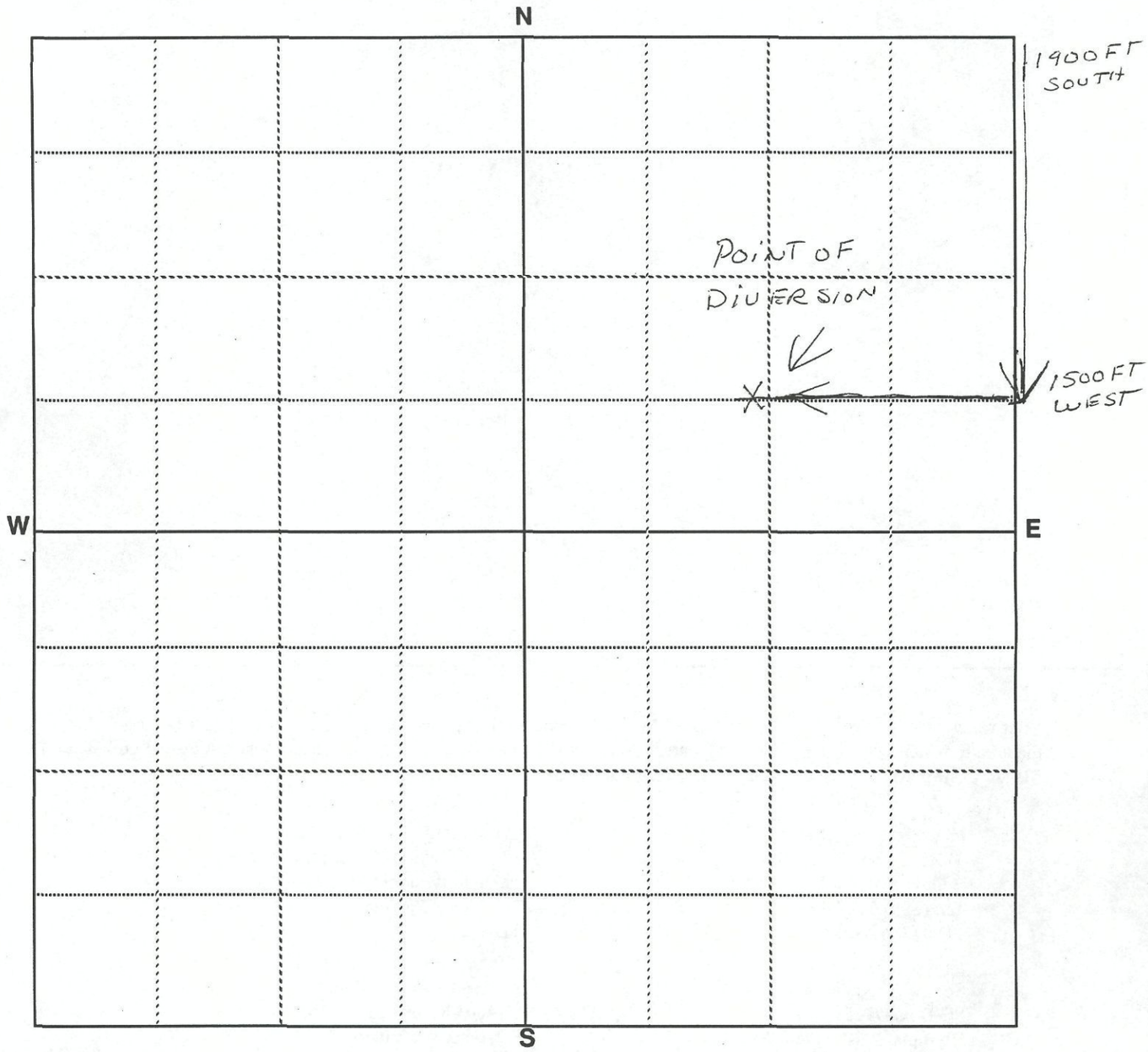
R.B/James
APPLICANT'S SIGNATURE

R.B/James
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

4507 ENGLEWOOD AVE. YAK. WA. 98908
LEGAL LANDOWNER'S ADDRESS

SECTION MAP

Sec. 19 Twp. 3 N. R. 21 E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM INTERSECTION OF STATE HIGHWAY 14 AND ROAD LEADING TO ROOSEVELT PARK (IMMEDIATELY EAST OF WEST ROOSEVELT) TRAVEL SOUTHWESTERLY TO UPPER END OF BOAT BASIN, THEN TURN NORTH ON GRAVEL ROAD TRAVELLING WESTERLY ALONG RAIL ROAD TRACKS, TO DOCK WHERE PUMPS ARE SITUATED

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000
TDD (206) 649-4259

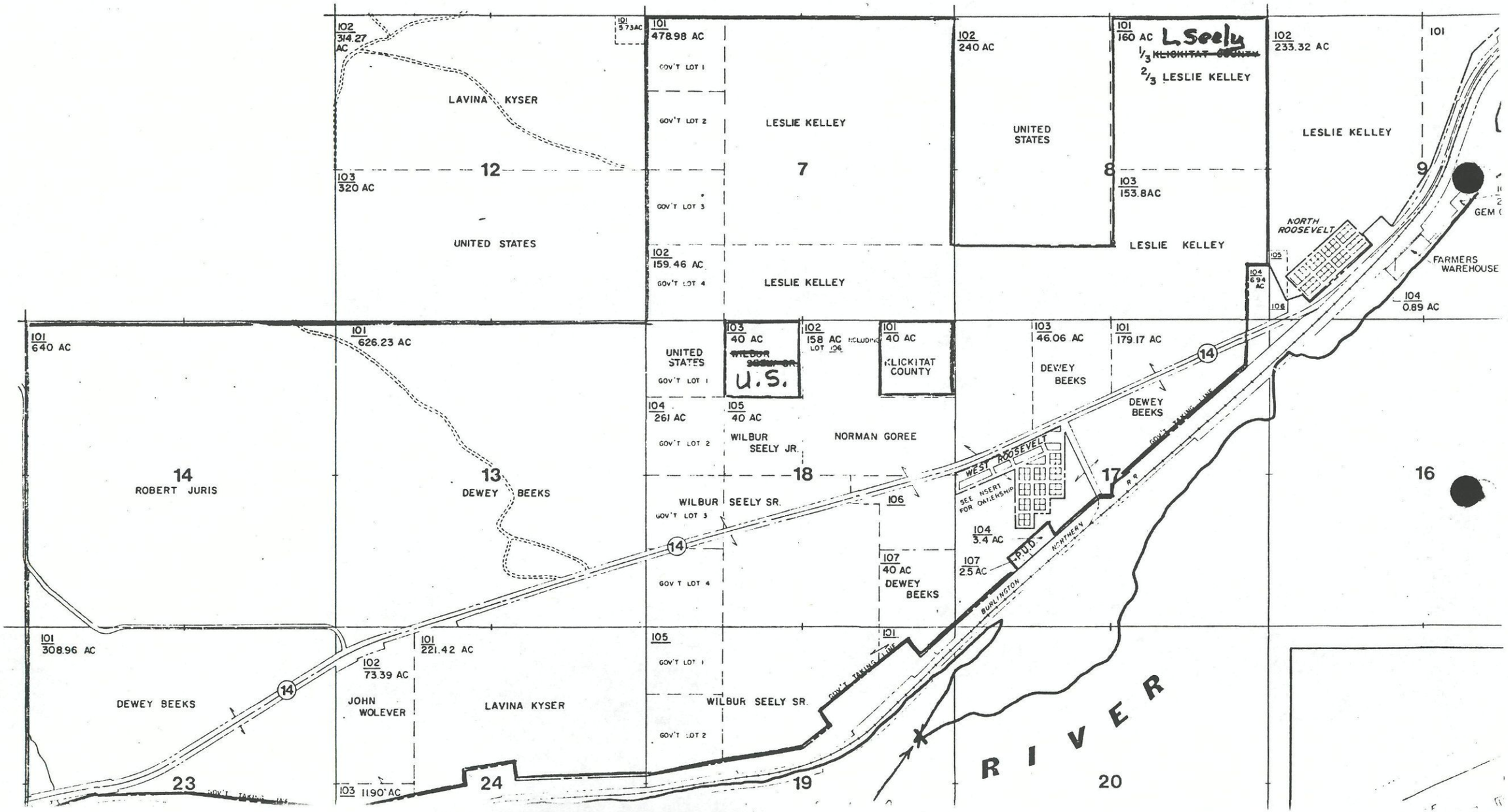
Central Regional Office
15 West Yakima Avenue, Suite 200
Yakima, Washington 98902-3401
Tel. (509) 575-2490
TDD (509) 454-7673

Southwest Regional Office
PO Box 47775
Olympia, Washington 98504-7775
300 Desmond Drive
Lacey, WA 98503
Tel. (360) 407-6300
TDD (360) 407-6306

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926
TDD (509) 458-2055

The appropriate Regional Office will be happy to answer any further questions you may have.

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs please contact the appropriate Regional Office from above.


102
314.27
AC
LAVINA KYSER
101
5.73AC
101
478.98 AC
GOV'T LOT 1
GOV'T LOT 2
LESLIE KELLEY
102
240 AC
UNITED
STATES
101
160 AC
L. Seely
1/3 KLICKITAT COUNTY
2/3 LESLIE KELLEY
102
233.32 AC
LESLIE KELLEY
101
12
7
8
9
103
320 AC
GOV'T LOT 3
UNITED STATES
103
153.8AC
LESLIE KELLEY
NORTH
ROOSEVELT
GEM
FARMERS
WAREHOUSE
102
159.46 AC
GOV'T LOT 4
LESLIE KELLEY
105
104
6.94
AC
106
104
0.89 AC
101
640 AC
101
626.23 AC
UNITED
STATES
GOV'T LOT 1
103
40 AC
WILBUR
SEELY JR.
U.S.
102
158 AC
INCLUDING
LOT 106
101
40 AC
KLICKITAT
COUNTY
103
46.06 AC
DEWEY
BEEKS
101
179.17 AC
DEWEY
BEEKS
14
104
261 AC
GOV'T LOT 2
105
40 AC
WILBUR
SEELY JR.
NORMAN GOREE
14
ROBERT JURIS
13
DEWEY BEEKS
18
WILBUR SEELY SR.
GOV'T LOT 3
106
WEST ROOSEVELT
SEE INSERT
FOR OWNERSHIP
17
16
104
3.4 AC
P.U.D.
NORTHERN
BURLINGTON
107
25 AC
107
40 AC
DEWEY
BEEKS
GOV T LOT 4
101
308.96 AC
101
221.42 AC
105
GOV'T LOT 1
101
102
73.39 AC
DEWEY BEEKS
JOHN
WOLEVER
LAVINA KYSER
WILBUR SEELY SR.
GOV'T LOT 2
RIVER
23
24
19
20
103
1190 AC