

KRISTINE M. GEBBIE
Secretary



STATE OF WASHINGTON
DEPARTMENT OF HEALTH

West 924 Sinto Avenue • Spokane, Washington 99201-2595 • (509) 456-3115 • FAX (509) 456-2997

February 5, 1990


Doug Clausing, Section Supervisor
Department of Ecology
Water Resources Program
3601 W Washington
Yakima WA 98903-1164

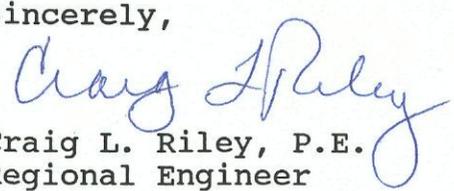
RE: G4-30105

Dear Mr. Clausing:

We have reviewed the application for groundwater appropriation permit number **G4-30105** submitted by Mack T. Bland, Jr.

We are aware of the project, and do not have any additional comments at this time.

Sincerely,


Craig L. Riley, P.E.
Regional Engineer
(509) 456-2466

CLR:vw

cc: Benton-Franklin County Health District

Tri-City Herald

P.O. BOX 2608
PASCO, WASHINGTON 99302-2608
(509) 582-1500

DATE: 123089 LEGAL NO. 009565

ACCOUNT NO. 90057

DESCRIPTION: G4-30105/Water APP.

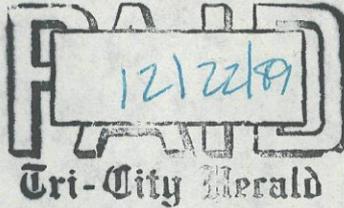
TIMES: 002 LINES: 43

LEGAL ADVERTISING INVOICE

SOLD TO:

Mack T. Bland, Jr.

216 E. 19th
Kennewick
WA 99337



TOTAL \$ 59.00

NOTICE: This is an invoice for legal advertising space. Please pay from this invoice as no statement will be rendered.
Please detach at perforation and return with payment.

AFFIDAVIT OF PUBLICATION

OK OK 1-10-90

COUNTY OF BENTON

ss.

STATE OF WASHINGTON

KIM PALMIERI

, being duly sworn, deposes and says, I am the Legal Clerk of the Tri-City Herald, a daily newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published countinually as a daily newspaper in Benton County, Washington. That the attached is a true copy of a G4-30105/Water APP. as it was printed in the regular and entire issue of the Tri-City Herald itself and not in a supplement thereof, 002 time(s), commencing on 122389, and ending on 123089, and that said newspaper was regulary distributed to its subscribers during all of this period.

STATE OF WASHINGTON
DEPARTMENT
OF ECOLOGY
NOTICE OF
APPLICATION TO
APPROPRIATE
PUBLIC WATERS

TAKE NOTICE:

That Mack T. Bland, Jr. of Kennewick, Washington on November 9, 1989 under Application No. G4-30105, filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 90 gallons per minute, each year, for continuous group domestic supply. The source of the proposed appropriation is located within Lot 1, short plat #1635 being within SE 1/4 NW 1/4 of Section 15, Township 8 N., Range 30 E.W.M., in Benton County.

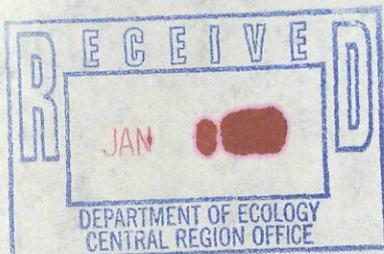
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from December 30, 1989.

State of Washington
Department of Ecology
3601 W. Washington
Yakima, WA 98903
#9565 - 12/23 & 30/89

Kim Palmieri

SUBSCRIBED AND SWORN BEFORE ME THIS 2

DAY OF January, 1990.



Lyellie Mitchell

Notary public in and for the State of Washington, residing at PASCO

COMMISSION EXPIRES 7-15-92

December 15, 1989

Mack T. Bland, Jr.
216 E. 19th
Kennewick, WA 99337

RE: Ground Water Application No. G4-30105

We have received your application for appropriation of water and it has been assigned the above number. Please refer to it by number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a newspaper published in Benton County. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If an error is detected, please contact this office for correction and/or resolution. The actual date of the second printing must appear in both publications.

Publication should start within 30 days from the date of this letter. After publication, please send the Affidavit of Publication to this office.

Community water systems are required to be approved by either the local health department or the Department of Social and Health Services depending upon system size. If you have not already done so, we suggest that you contact either your local health department or the Department of Social and Health Services, Water Supply and Waste Section, Mail Stop 1D-11, Olympia, WA 98504 for further information.

Sincerely,

Water Resources Program
Central Regional Office

TR:gh 8912.101 gml

Enclosure(s): Receipt No. 167253
Public Notice/Newspaper List

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE

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DEPARTMENT OF ECOLOGY

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(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
3601 W. Washington
Yakima, WA 98903

