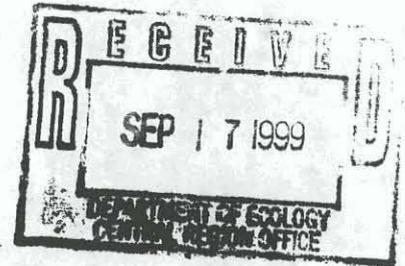


JAMES D. KING & ASSOCIATES, INC.
Private and Municipal Planning Services

September 16, 1999



Department of Ecology
15 W. Yakima Ave., Suite 200
Yakima, WA 98902-3401

ATTENTION: Water Resources

REFERENCE: **GEBBERS FARMS**
Water Right Applications
Project No. 98210 – File: General Correspondence

To Whom It Concerns:

Transmitted herewith are two completed water right applications submitted on behalf of Gebbers Farms. The review fee of \$20 is enclosed. James D. King and Associates, Inc., acts as agent for the applicant in this matter. Please direct correspondence and inquiries to this office.

If you have any questions or need additional information, please don't hesitate to call.

Sincerely,

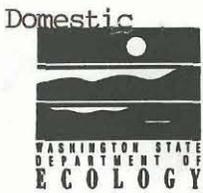
JAMES D. KING AND ASSOCIATES, INC.

A handwritten signature in cursive script that reads "Chris Eliassen".

Chris Eliassen
Associate

encl.: (2) Completed applications
(2) \$10 review fee

cc w/encl: Becky Gebbers



pd \$20.00 2 apps
#3617 MM 9/17/99

State of Washington Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Gebbers Farms Home Tel: (509) 689 - 2567

Mailing Address P O Box 7 Work Tel: (509) 689 - 2567

City Brewster State WA Zip+4 98812 + _____ FAX: (509) 689 - 3674

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name James D. King & Associates, Inc. Home Tel: (_____) _____ - _____

Mailing Address P O Box 1017 Work Tel: (509) 422 - 1808

City Okanogan State WA Zip+4 98840 + 1017 FAX: (509) 422 - 2809

Relationship to applicant Agent

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of indoor and outdoor community domestic-10 home, 10 acres. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See Attachment A, Legal Description place of use

Estimate a maximum annual quantity to be used in acre-foot per year: 50 (10 indoor domestic, 40 outdoor domestic)

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	<u>8" - 188'</u>
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1850' East and 600' North of the SW corner of Section 11

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>SW</u>	<u>11</u>	<u>30</u>	<u>24E</u>	<u>Okanogan</u>			

For Ecology Use Date Received: SEPTEMBER 17, 1999 Priority Date: SEPTEMBER 17, 1999

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete NOV 29, 1999 By PKK Date Returned _____ By _____ WRIA: 49

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.) System is not presently designed. Applicant anticipates use of submersible electric pump, underground distribution lines of usual and customary construction. System will be designed in accordance with applicable health regulations, and may be installed in phases, as development occurs. It is not known at this time if storage will be required.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. Certificate 10 - 4618-A authorized irrigation of a portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11, which land is included in the proposed place of use in the application.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 10 Type of connection homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 10
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 115 acres in proposed place of use
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

If storage is required to meet instantaneous demand, then a concrete tank reservoir will be used.
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Highway 97 in Brewster, turn on 7th Street. In about 0.2 miles, after crossing railroad tracks, angle left on Paradise Hill Road (OCR #9145). Proceed approx. 0.4 miles, past orchard, to new access road on left. Refer to attached project map.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Note: 20 acres of the total place of use is owned separately by Mac and Rebecca Gebbers; specifically the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15.

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John D. Gebbers
Applicant (or authorized representative)
Daniel Gebbers, President Gebbers Farms

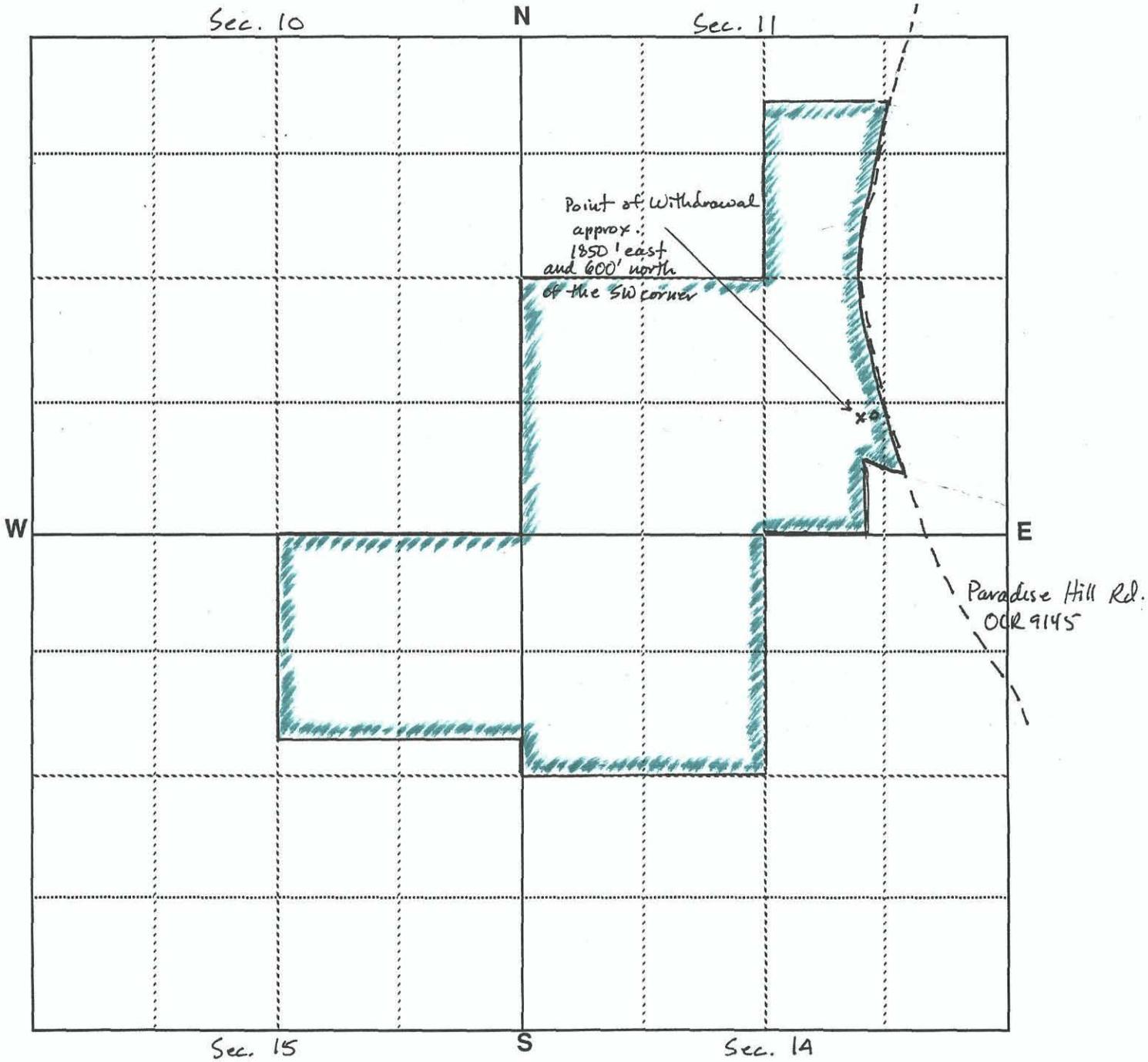
9-16-99
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

SECTION MAP

Sec. Twp. 30 N.R. 24 E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

ATTACHMENT A

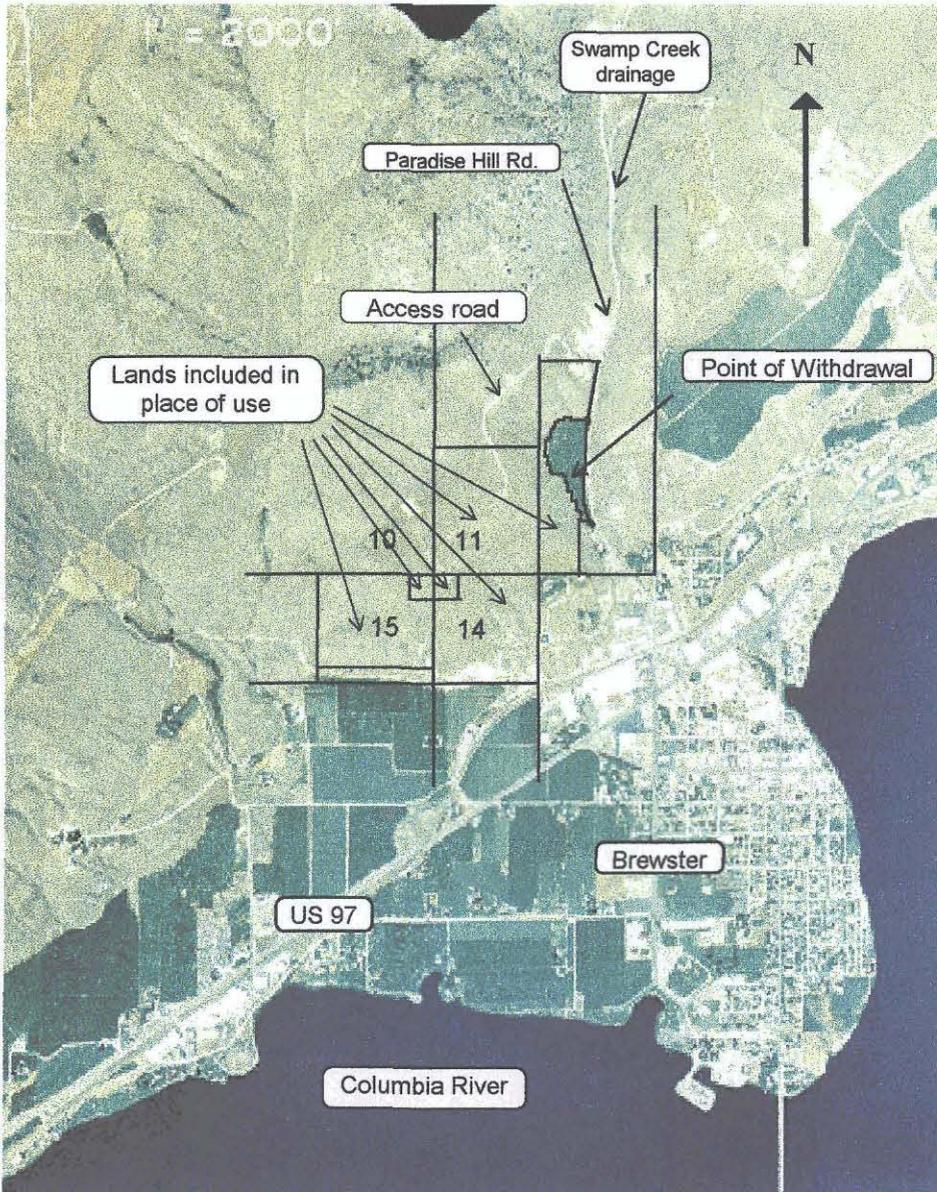
Place of Use Legal Description

Portions of Sections 11, 14, and 15, Township 30 N, Range 24 E, WM, as follows:

Section 11: The SW $\frac{1}{4}$ SW $\frac{1}{4}$; and that part of the E $\frac{1}{2}$ SW $\frac{1}{4}$ described as follows: beginning at the southwest corner thereof; thence east along the south boundary line to a point of intersection with the west right-of-way of the county road, as the use now exists over and across said subdivision; thence in a northerly direction along the westerly right-of-way line of said county road to its intersection with the north boundary line of said subdivision; thence west to the northwest corner of said subdivision; thence south along the west boundary line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 11 to the point of beginning.

Section 14: The NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 15: The NE $\frac{1}{4}$ NE $\frac{1}{4}$, less the south 200 feet thereof.



Township 30 N
 Range 24 E, WM
 Sections 11, 14, 15

Place of use:
 Homesites within:

Section 11
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ and part
 of the E $\frac{1}{2}$ SW $\frac{1}{4}$ lying
 west of county road

Section 14
 NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 15
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, less the
 south 200 feet