

State of Washington Application for a Water Right

For Ecology Use
 Fee Paid 2/2/98 10.00
 Date TMM CK # 1756

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Sun Cove Public Water System #851249 Home Tel: () -
 Mailing Address PO Box 426 Work Tel: (509) 687 9511 Ext 317
 City Manson State WA Zip+4 98831 + 0426 FAX: (509) 687-9669

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Kenneth Sweeney Home Tel: (509) 682-2363
 Mailing Address 30 Union Valley Rd Work Tel: (509) 687 9511 Ext 317
 City Chelan State WA Zip+4 98816 + FAX: (509) 687 9669
 Relationship to applicant Water distribution manager

Section 3. STATEMENT OF INTENT

A TOTAL OF 550 GPM WHICH INCLUDES THE 160 GPM AUTHORIZED UNDER CAT 64-01242C PMK PER CALL 4 FEB 98.

The applicant requests a permit to use not more than 550 (390) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Community domestic supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 430

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: _____	<i>→ backup emergency use only.</i>
Source flows into (name of body of water):	Size & depth of well(s): <u>2- 8" wells 45' deep</u> <u>1-12" well 104' deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 3000' West and 650' South of The East 1/4 Corner of Sec. 11, T26N, R21E WM

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SW</u>	<u>11</u>	<u>26N</u>	<u>21E</u>	<u>Douglas</u>			

For Ecology Use Date Received: FEBRUARY 2, 1998 Priority Date: FEBRUARY 2, 1998
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete: FEBRUARY 3, 1998 By PMK Date Returned _____ By _____ WRIA: 44

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Sun Cove Public Water System
- B. Briefly describe your proposed water system. (See instructions.)
 We propose To Install a 75hp. Pump on The 12" well To Supply our System The 8" wells Will Be Back up Emergency wells if The 12" well Pump Fails, The 8" wells will have 25 hp Pumps,
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. Cert # 64-01242 C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 436 Type of connection Homes
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

LED - 5 1003

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

North from Wenatchee
on Hwy 97 To mile marker 22 1/2 Left
on Sun Cove Rd. To Bottom of hill.
(End of road)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Community Water System

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Kenneth L. Lunny
Applicant (or authorized representative)

1-26-98
Date

John R. Mitchell VP Lake Entail Assn.
Landowner for place of use (if same as applicant, write "same")

1-29-98
Date

- DESCRIPTION -

This PLAT of LAKE ENTIAT ESTATES comprises that part of Government Lots 8 and 9 and the south half of the southeast quarter of Section 11, Township 26 North, Range 21 East of the Willamette Meridian, Douglas County, Washington described as follows;

Beginning at the intersection of the State Shore Lands of the left bank of the Columbia River with the north-south midsection line of afore said Section 11 and running thence S 00° 00' 30" W along the said midsection line to a point 117.00 feet N 00° 00' 30" E from the quarter corner on the south boundary of said Section 11, thence N 69° 09' 30" E for a distance of 704.34 feet;

thence N 73° 00' 00" E for a distance of 578.77 feet;

thence N 77° 58' 00" E for a distance of 262.00 feet;

thence N 06° 02' 00" W for a distance of 450.80 feet;

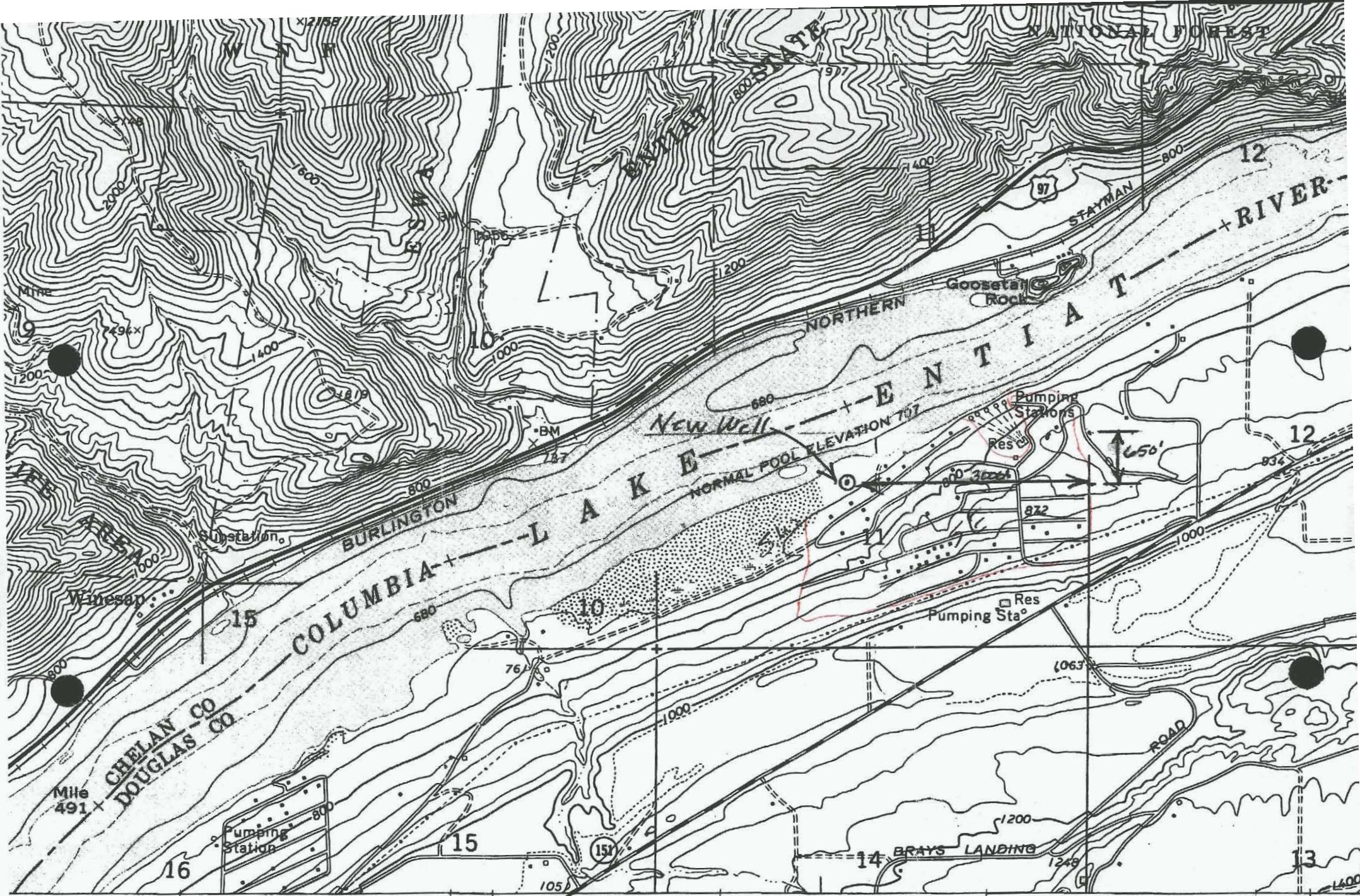
thence N 86° 08' 00" E for a distance of 840.00 feet;

thence S 03° 52' 00" E for a distance of 196.50 feet;

thence N 89° 46' 00" E for a distance of 365.30 feet to a point on the east

boundary of said Section 11; thence N 00° 13' 15" E along sectionline for a distance of 423.76 feet to the southeast corner of Government Lot 9;

thence N 4° 25' 45" W to the boundary of the State Shore Lands on the left bank of the Columbia River; thence westerly, downriver, with the boundary of the State Shore Lands to the original point of beginning. Excepting therefrom the boundaries of the U.S.B.R. Pumping Plant as shown on the face of the Plat.

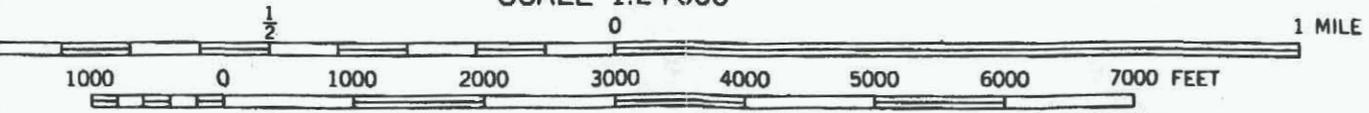


(ENTIA T)
1979 II NW
SCALE 1:24 000

10 MI. TO U.S. 2
WENATCHEE 25 MI.

● INTERIOR-GEOLOGICAL
714

ROAD CL



Primary highway,
hard surface