Check #3688
$40.00
8/1/94

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED AUG 1 1994 DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 432172	48	Okanogan	8/1/94		PC

APPLICANT'S NAME — PLEASE PRINT: Mark Miller

Bus. Tel. 689-3610
Home Tel. 689-3590
Other Tel.

ADDRESS (STREET): 419 N. Bridge St. P.O. Box 1635 (CITY): Brewster (STATE): WA (ZIP CODE): 98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE):

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well

SIZE AND DEPTH: 6 inch, 185 ft. Approx. depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): domestic + irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) 25 ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED: Continuous domestic supply + irrigation April 1 to Nov. 15

IF IRRIGATION, NUMBER OF ACRES: 2.5

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.: 1 home

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS OR WILL BE STARTED: Summer 1994

DATE PROJECT WAS OR WILL BE COMPLETED: Summer 1999

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
1	N/A	Starr Ranch	7	29	24	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Not closer than 100' from property lines

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Same; within interior of lot 1

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
pt. of SW¼ SW¼, pt. SE¼ SW¼	7	29	24	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Leslie Schlueger Star Route Box 5 Pateros, WA 98846 50% interest

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**, OR, COPY CAREFULLY IN THE SPACE BELOW.

Legal Description: That portion of Government Lot 8 lying East of the Easterly right-of-way line of Okanogan County Road Number 1525 (Starr Orchard Road) section 7, Township 29 North, Range 24 E.W.M. Together with that portion of Gov't Lot 7 above Wells Project Bdy S. 7 T29N R24E

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

50% interest

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

submersible pump, 2.5 horsepower, 3 inch water main to rolled black plastic poly tubing. + micro system jet static sprinklers, 270 sprinklers 25 gal/min.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x Mark Miller
APPLICANT'S SIGNATURE

x Leslie Schlueneger
LEGAL LANDOWNER'S NAME (PLEASE PRINT)

x Leslie Schlueneger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

x Star Rt. Box 5, Pateros, WA 98846
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

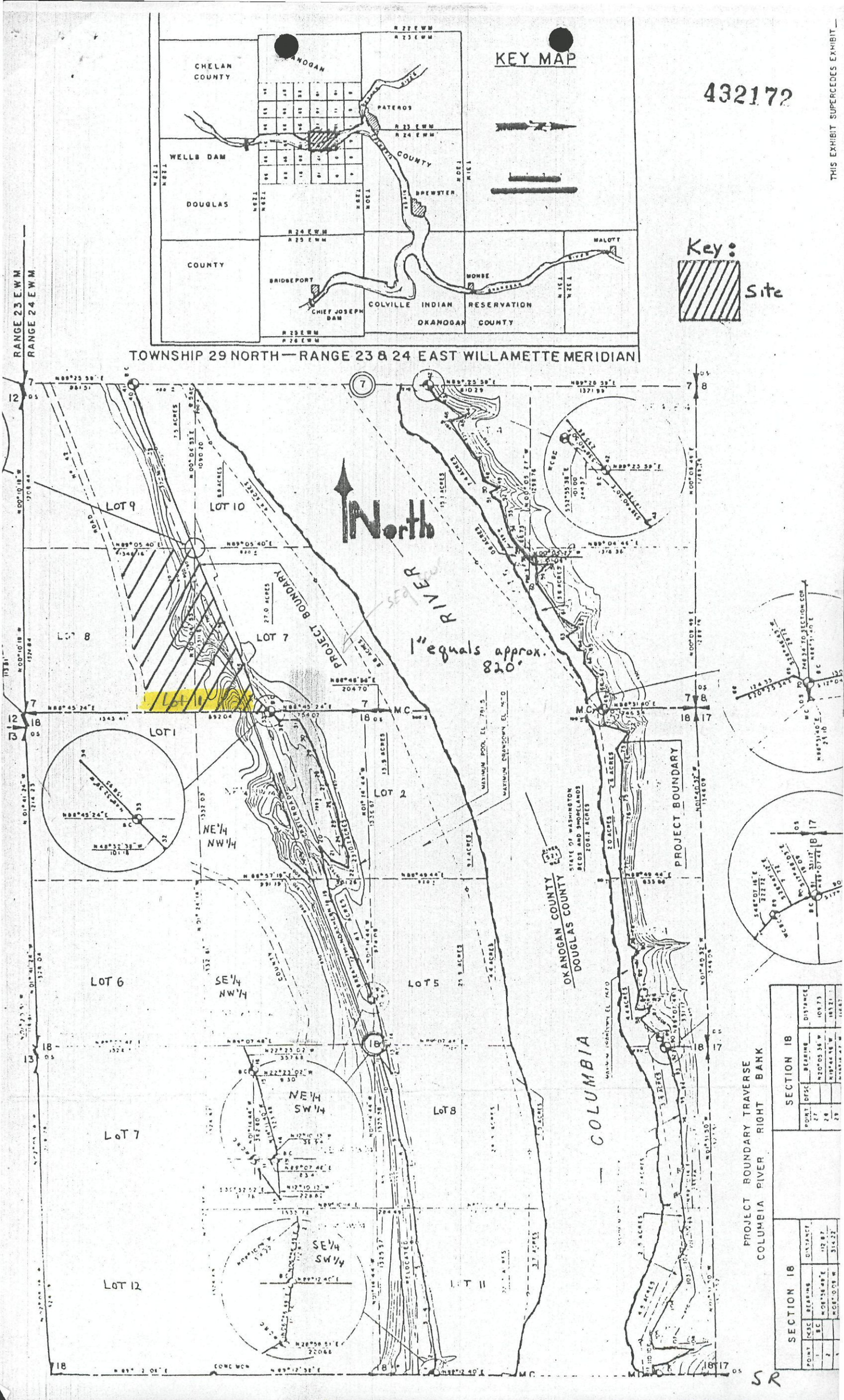
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... *day of* ....., 19.....

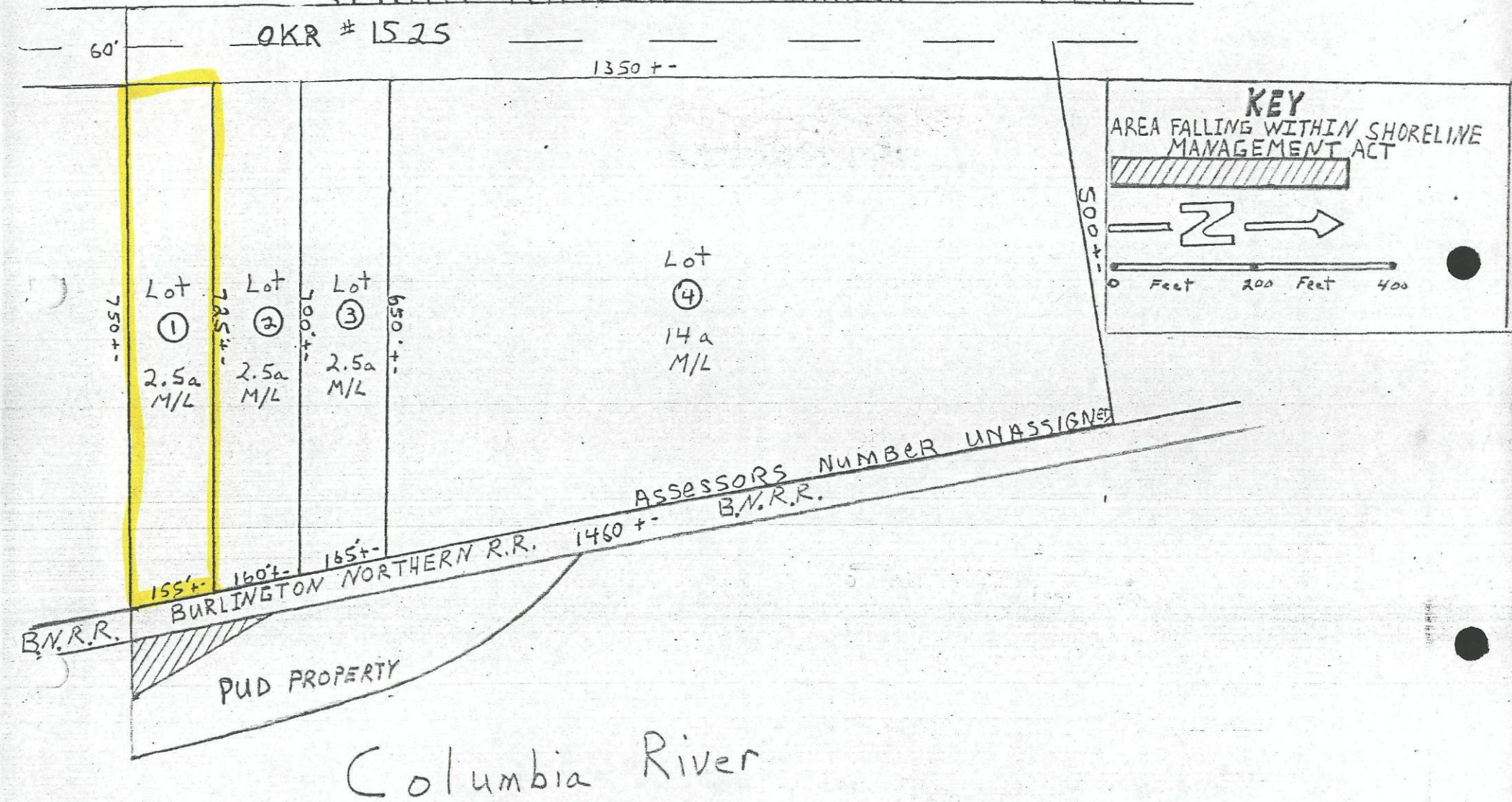
.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F



432172
THIS EXHIBIT SUPERCEDES EXHIBIT
KEY MAP
CHELAN COUNTY
OKANOGAN
PATEROS
WELLS DAM
DOUGLAS
COUNTY
BREWSTER
BRIDGEPORT
CHIEF JOSEPH DAM
MONSE
MALOTT
COLVILLE INDIAN RESERVATION
OKANOGAN COUNTY
Key:
Site
TOWNSHIP 29 NORTH — RANGE 23 & 24 EAST WILLAMETTE MERIDIAN
RANGE 23 E.W.M.
RANGE 24 E.W.M.
North
1" equals approx. 820'
LOT 9
LOT 10
LOT 8
LOT 7
LOT 1
LOT 2
LOT 6
LOT 5
LOT 7
LOT 8
LOT 12
LOT 11
NE 1/4 NW 1/4
SE 1/4 NW 1/4
NE 1/4 SW 1/4
SE 1/4 SW 1/4
PROJECT BOUNDARY
RIVER
COLUMBIA
OKANOGAN COUNTY
DOUGLAS COUNTY
STATE OF WASHINGTON BEDS AND SHORELANDS
PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER RIGHT BANK
SECTION 18
SECTION 18
SR

STARR RANCH - SCHLUNEGER / MILLER PLAT



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