

APPLICATION FOR PERMIT

FEB 15 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) CK # 5891 #220⁰⁰

APPLICATION NO. 431937 W.R.I.A. 4A COUNTY Douglas PRIORITY DATE 2/15/94 TIME _____ ACCEPTED mja

APPLICANT'S NAME — PLEASE PRINT Billy A. Nelson Bus. Tel. 509-884-2945
Home Tel. 509-884-8107
Other Tel. _____

ADDRESS (STREET) HCR 83 Box 40 (CITY) Rock Island (STATE) Wa. (ZIP CODE) 98850-9702

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A well

TRIBUTARY _____ SIZE AND DEPTH 85' x 6"

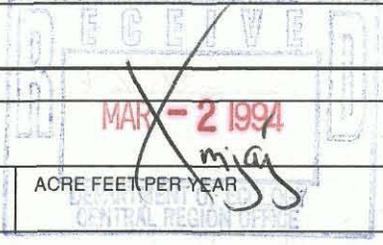
2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Continuous Group Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) 150 ACRE FEET PER YEAR _____

Continuous community domestic supply

TIMES DURING YEAR WATER WILL BE REQUIRED year round



IF IRRIGATION, NUMBER OF ACRES _____

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 12 workers Cabins

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED 1977 DATE PROJECT WAS OR WILL BE COMPLETED 1977

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>W 1/2 SW 1/4</u>	<u>16</u>	<u>21</u>	<u>22 E</u>	<u>Douglas</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Douglas County PUD

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

W 1/2 NW 1/4 Sect. 22 Twn. 21 N R 22 E Wm
Except State Highway

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G4-29981P + S4-24166C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

6" well 85' deep with 5HP submersible pump

REMARKS

7. We had the well drilled in 1977. We thought we had a permit and thought the worker's cabins were covered by G4-29981.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X *Billy A Nelson*
APPLICANT'S SIGNATURE

X *Billy A Nelson*
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Billy A Nelson
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Same as Front
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

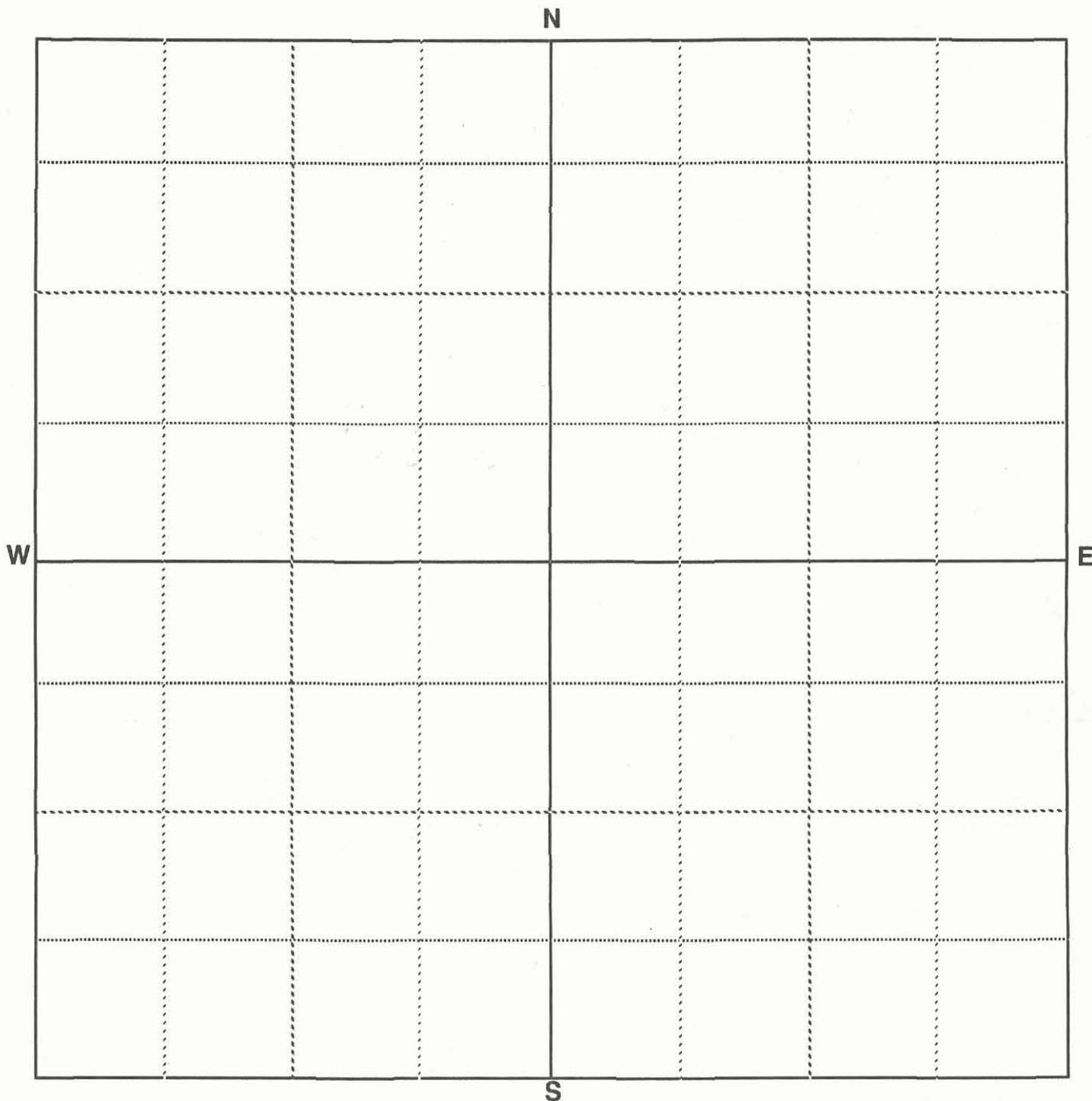
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

*From Shenatchee on Hwy 28, going
towards Quincy. 7 miles from Rock Island.
Nelson's Country Market across from
Palisades turn off.*

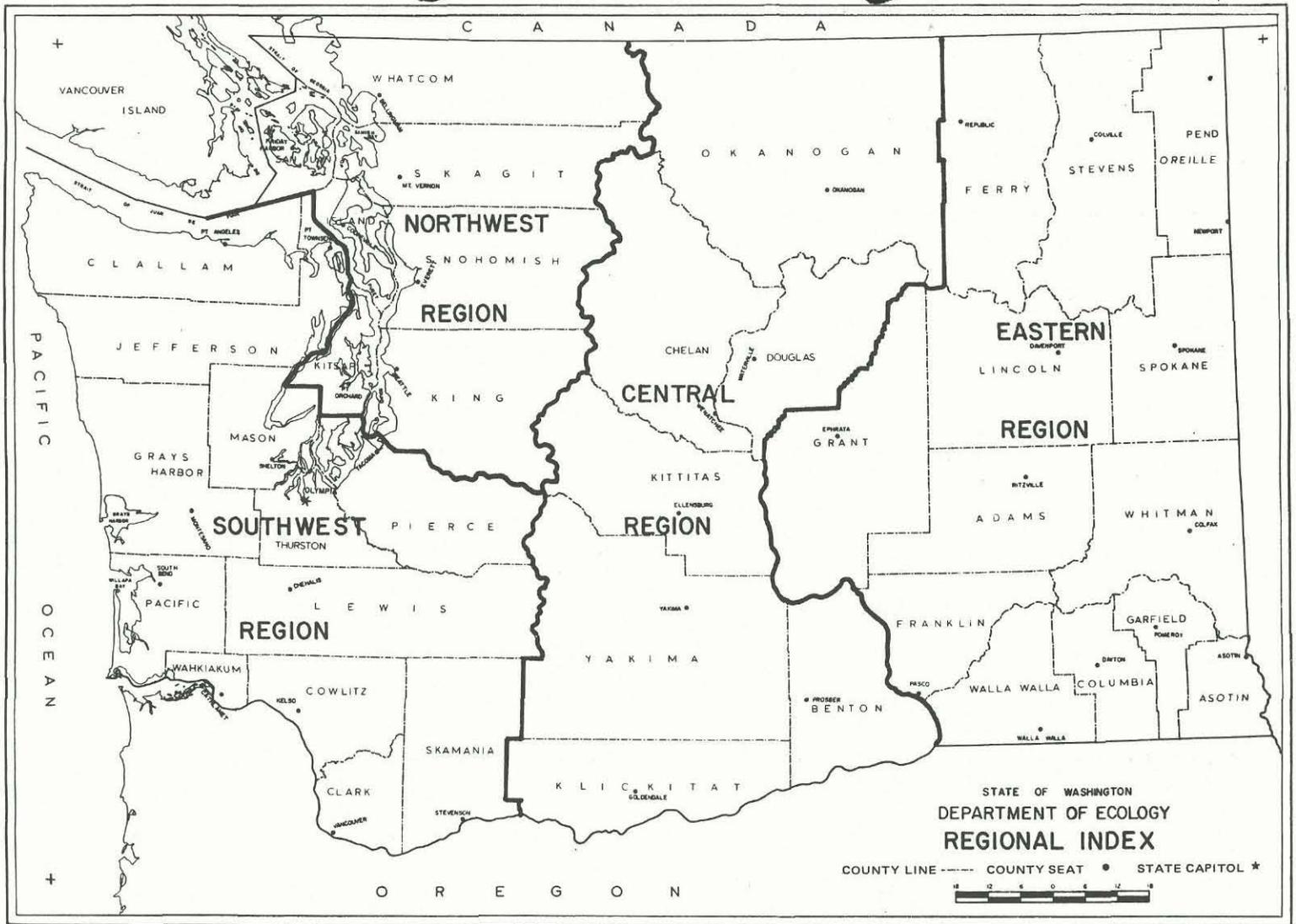
Detach here

Fold along scale

431937



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

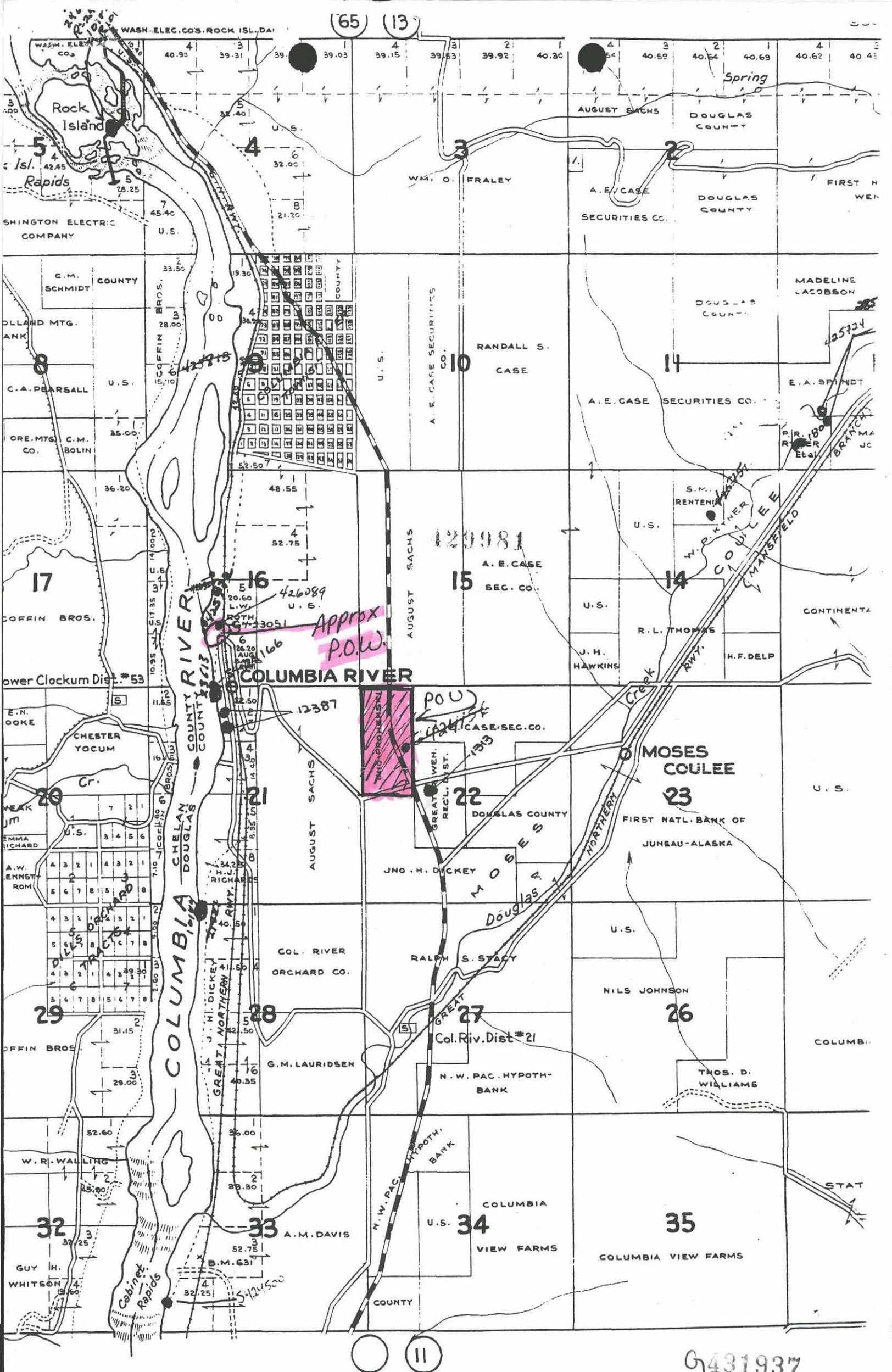
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

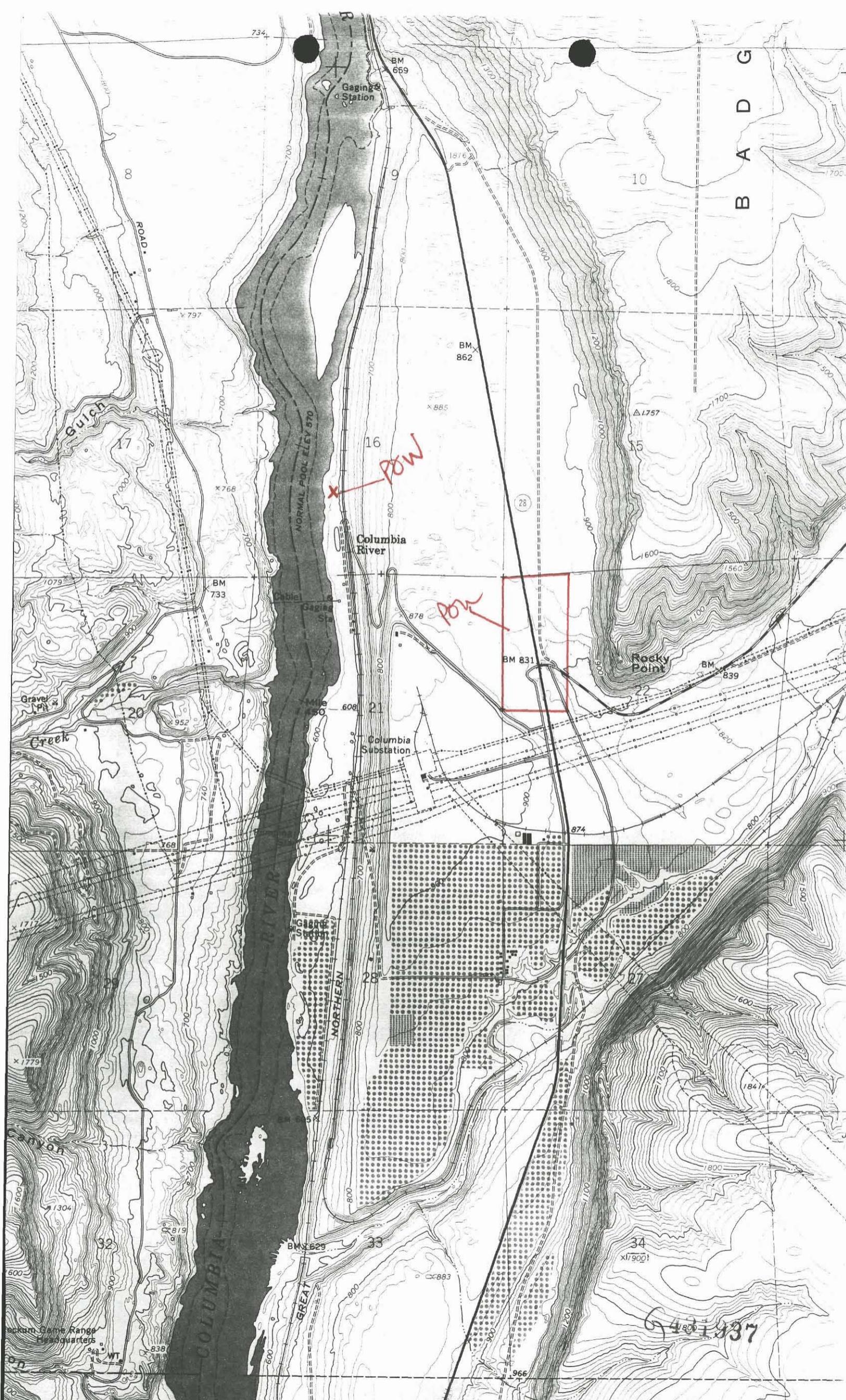
The appropriate Regional Office will be happy to answer any further questions you may have.



(65) (13)

WASH. ELEC. CO. ROCK ISL. DA...
40.92 39.31 39.03 39.15 39.63 39.92 40.30 40.54 40.59 40.64 40.69 40.62 40.48
Spring
AUGUST SACHS DOUGLAS COUNTY
W.M. O. FRALEY
A.E. CASE DOUGLAS COUNTY
SECURITIES CO. FIRST N WEN
C.M. SCHMIDT COUNTY
COFFIN BROS. COUNTY
19.30 33.50
425715
425718
52.50
48.55
52.75
426089 U.S.
425724
E.A. SPINDT
R. R. 1800
BRANCH
J.C.
S.M. RENTEN
U.S.
W.P. K. NER
COULEE
MANSELD
CONTINENTA
120981
A.E. CASE
15 SEC. CO.
14
U.S.
R.L. THOMAS
J.H. HAWKINS
H.F. DELP
17
COFFIN BROS.
Lower Clockum Dist. #53
E.N. OOK
CHESTER YOCUM
20
Cr.
U.S.
3 4 5 6
EMMA RICHARD
A.W. ENNETT ROM
29
COFFIN BROS.
31.15
29.00
W.R. WALLING
25.00
32
GUY H. WHITSON
19.60
33
A.M. DAVIS
52.75
32.25
12387
POU
GREAT WEN. RECL. DIST.
1313
22 DOUGLAS COUNTY
JNO. H. DICKEY
RALPH S. STACY
27
Col. Riv. Dist. #21
G.M. LAURIDSEN
N.W. PAC. HYPOTH. BANK
26
NILS JOHNSON
THOS. D. WILLIAMS
23
FIRST NATL. BANK OF JUNEAU-ALASKA
28
GREAT NORTHERN R.V.
34.25
40.50
33
A.M. DAVIS
52.75
32.25
124500
COLUMBIA VIEW FARMS
35
COLUMBIA VIEW FARMS

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A
D
G

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POW

POW

6401937

Columbia River

Columbia Substation

Rocky Point

Gulch

Creek

NORMAL POOL ELEV 970

NORTHERN

GREAT

COLUMBIA

BM 669

BM 862

BM 733

BM 831

BM 839

BM 829

Gaging Station

Gaging Sta

Cable

ROAD

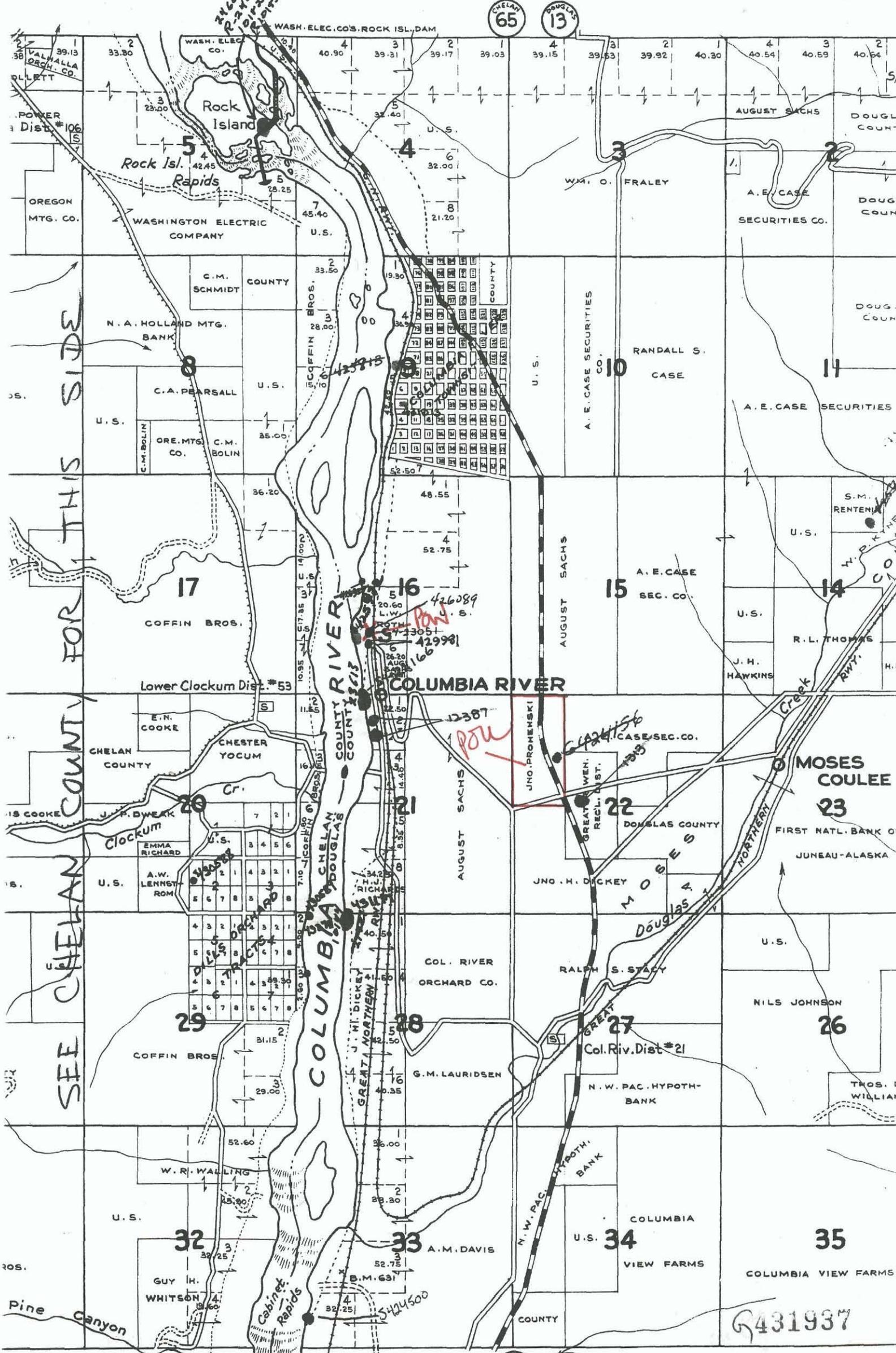
Blackfoot Game Range Headquarters

on

TOWNSHIP 21 N., RANGE 22 E. CHELAN & DOUGLAS CO'S.

SCALE 2 IN. = 1 MILE.

CHELAN 65 DOUGLAS 13



SEE CHELAN COUNTY FOR THIS SIDE

POW

POW

6431937

11



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 22, 1994

Billy A Nelson
HCR 83 Box 40
Rock Island WA 98850-9702

Re: Surface and Ground Water Applications

Your applications are being returned for the following reasons:

Surface Water Application

1. You will need to indicate whether you own the land where the source is located.
2. You will need to provide specific written driving instructions to your property on the attached Section Map page.

Ground Water Application

1. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of February 15, 1994, for both applications if you return your applications and all the above-requested information by March 8, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
940275
Enclosure(s): Application

ap-1a:Form

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FILE COPY