

APPLICATION FOR PERMIT

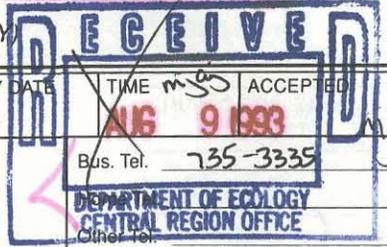
JUL 12 1993

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. 431817

W.R.I.A. 31 COUNTY Benton PRIORITY DATE 1/6/93

APPLICANT'S NAME - PLEASE PRINT AGA PITO, G. Valdez

ADDRESS (STREET) Christy Road P.O. Box 44 (CITY) Plymouth (STATE) WA (ZIP CODE) 99346

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A. Well

TRIBUTARY

SIZE AND DEPTH 8" - 90 Feet DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) frost control & Domestic Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

624

TIMES DURING YEAR WATER WILL BE REQUIRED continuous since domestic supply irrigation during irrigation season frost protection

3-1 to 4-30

IF IRRIGATION, NUMBER OF ACRES 2 @

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Mobile Home

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED when permit issues

DATE PROJECT WAS OR WILL BE COMPLETED as soon as possible

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<u>12</u>	<u>5</u>	<u>27E.</u>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

550 feet south and 250 feet east from west quarter corner of section 12.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>NW 1/4 SW 1/4</u>	<u>12</u>	<u>5</u>	<u>27E.</u>	<u>Benton</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The NW 1/4 NW 1/4 SW 1/4 of Section 12, T. 5N, R. 27E. W. M. lying north of a county road known as Christy Road, Benton County Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Per #

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 horsepower pump-submerible pump for 150 overhead sprinklers.

7. REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Agapito A. Valdez
APPLICANT'S SIGNATURE
Agapito A. Valdez
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
LEGAL LANDOWNER'S ADDRESS

Agapito Valdez
LEGAL LANDOWNERS NAME (PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY
} ss.

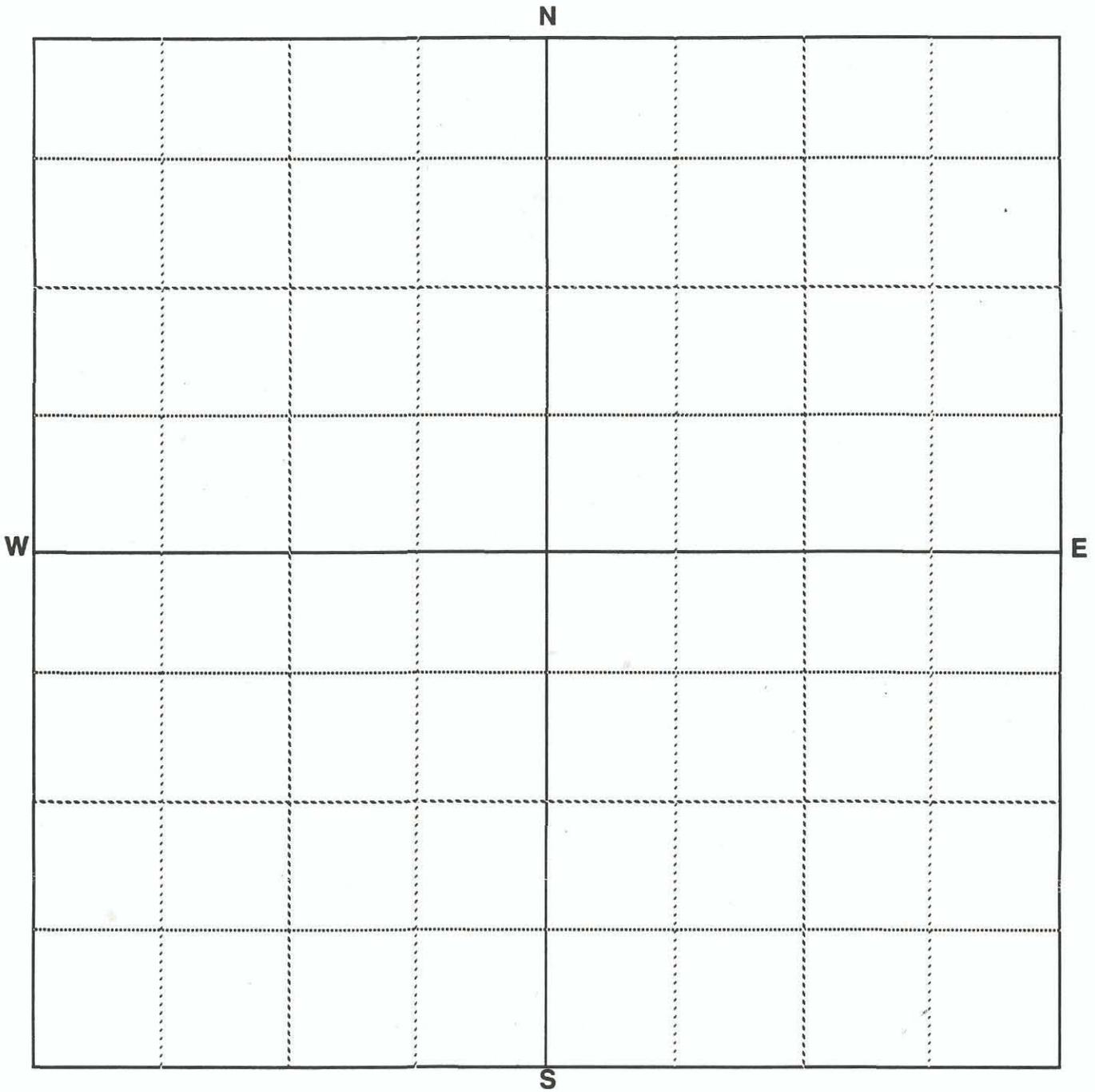
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

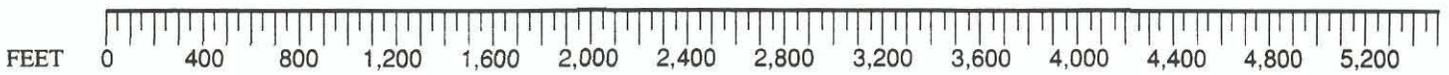
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

*From town of Plymouth, take Christy Rd. right,
and head west for about two miles. We located
on the righthand side of Christy Rd.*

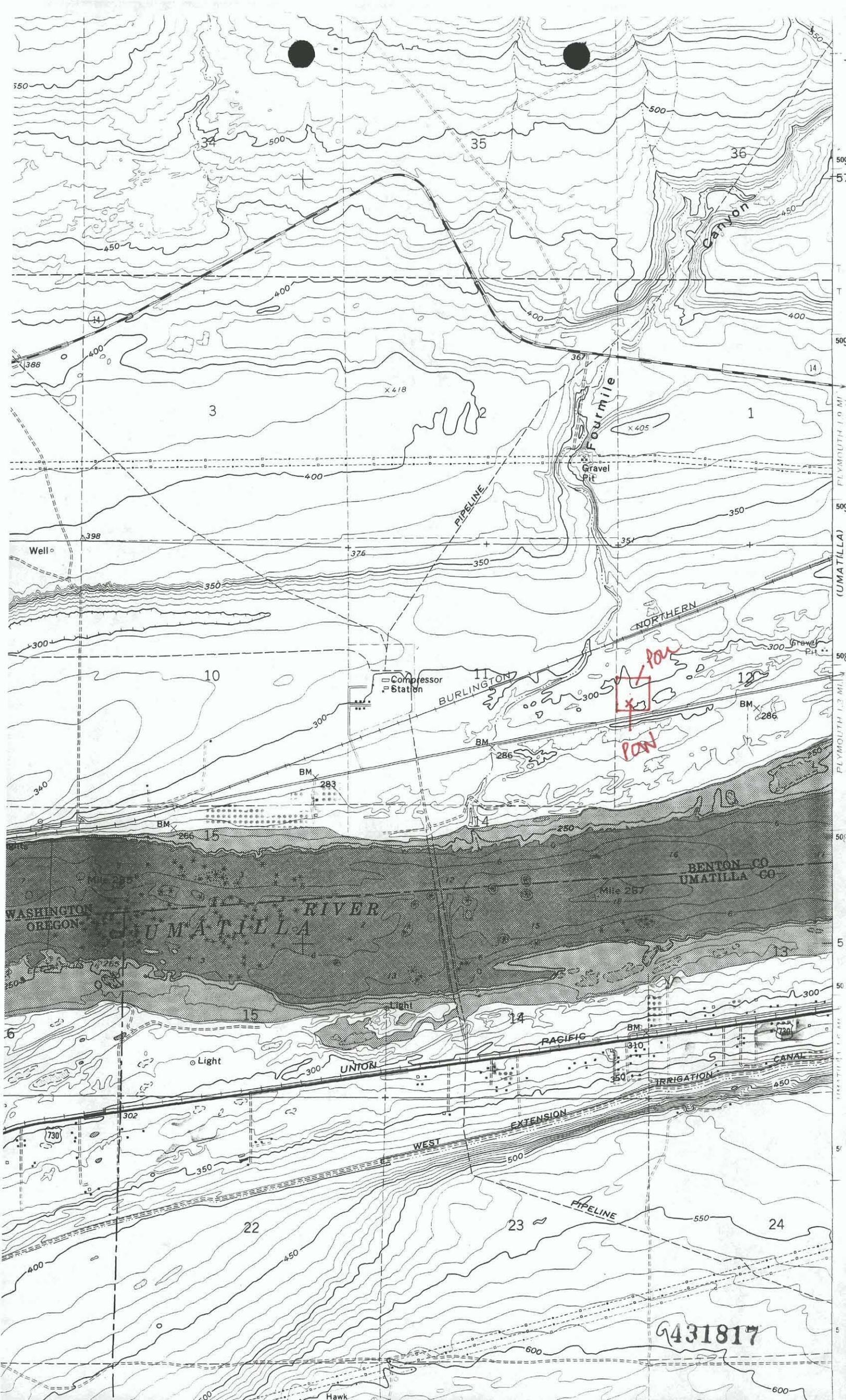
Detach here

Fold along scale



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Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



550

34

35

36

14

14

3

X 418

2

1

Fourmile

X 405

Well

398

376

351

300

350

350

350

350

10

Compressor Station

BURLINGTON

NORTHERN

12

340

BM 283

BM 286

BM 286

BM 266

15

4

250

BENTON CO
UMATILLA CO

WASHINGTON
OREGON

UMATILLA RIVER

411 267

350

15

Light

14

Light

UNTON

BM 310

IRRIGATION

730

CANAL

302

730

350

WEST

EXTENSION

500

PIPELINE

550

22

450

23

24

400

600

431817

Hawk

600



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 26, 1993

Agapito G Valdez
PO Box 44
Plymouth WA 99346-0044

Re: Ground Water Application

Your application and check No. 551 in the amount of \$10.00 are again being returned for the following reasons:

1. Attached is a copy of my letter to you of July 14, 1993, in which additional information was requested. Questions 2 through 4 were not answered. You will need to specifically address each question before your application can be accepted and processed.

You will retain your priority date of July 16, 1993, if you return your application, check and all the above-requested information by August 9, 1993. Otherwise, your priority date will be the date all the above information is received.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9307128

Enclosure(s): Application
Check No. 551 - \$10.00

ap-1a:Form

Q431817



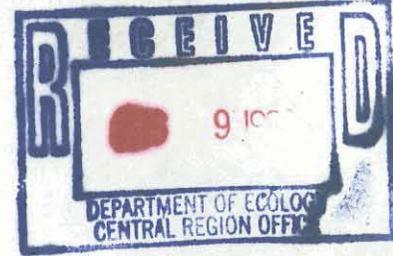


STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 14, 1993



Agapito G Valdez
PO Box 44
Plymouth WA 99346

Re: Ground Water Application

Your application is being returned for the following reasons:

1. The minimum \$10.00 filing fee was not included with your application.
2. You indicate under the "Use" section that frost control will be the only intended use under this application. You indicate under domestic units that one mobile home will be served. You also indicate that eight acres will be irrigated. You will need to include domestic supply and irrigation if you intend on making those uses under this application. Otherwise, the only use that we will be able to consider will be frost protection only.
3. You will need to answer the questionnaire on Page 2 if irrigation will be a use under this application. The question you will need to answer is "Do you own or have a controlling interest in more than 2000 irrigated acres within the State of Washington".
4. You will need to provide specific written driving instructions to your property on the attached Section Map page.

Your priority date will be the date you return your application, \$10.00 fee and all the above-requested information.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:ska
930708

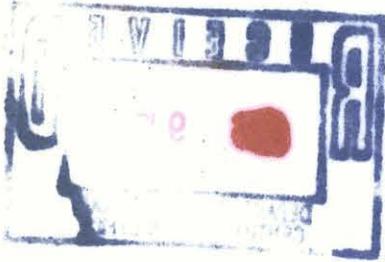
Enclosure(s): Application

ap-1a:Form

6431817



8138



WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIPT 189987

DATE 9-10-93

RECEIVED FROM Valdez Orchard

DOLLARS 10.00 Plymouth

FUND: General [checked] UST WWD Other Cash

LOCATION:

Check # 0557

PURPOSE:

MO #

App fee 64-31817

DO NOT FILM

By [Signature] Thank You