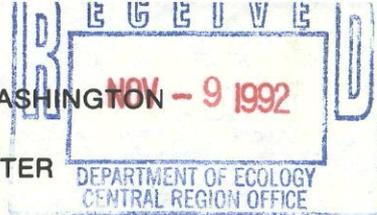




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6431524	W.R.I.A. 44	COUNTY Douglas	PRIORITY DATE 11/5/92	TIME	ACCEPTED <i>mya</i>
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APPLICANT'S NAME - PLEASE PRINT
Orondo Orchards, Inc.

Bus. Tel. **(509) 662-4753**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P. O. Box 1706 (Wenatchee, WA) 98807

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
August 1, 1962 - Wenatchee, Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	two (2) wells each 160' deep
	1 - 12" diameter 1 - 16" diameter
	(2 wells)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Evaporative cooling

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			690	-0-

TIMES DURING YEAR WATER WILL BE REQUIRED
heat control
June through October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1,200 feet North and 1,200 feet West from the S $\frac{1}{4}$ of Section 21

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE $\frac{1}{4}$ SW $\frac{1}{4}$	21	25	21E	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots 1 to 8, inclusive, Block 3, and Lots 7 and 8, Block 2, Fisher Orchard Tracts, Douglas County, Washington, according to the recorded plat thereof.

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, and N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T.25 N., R.21 E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property - owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water permits #5636 and G3-22117C

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 h.p. turbine

20 h.p. turbine

REMARKS

7. Requesting evaporative cooling by overhead sprinklers as an additional use and that additional g.p.m. be permitted while doing evaporative cooling. (see attached)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Orondo Orchards, Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Vernon A. Stockwell
Vernon A. Stockwell, President

Vernon A. Stockwell
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Vernon A. Stockwell, President
P. O. Box 1706 Wenatchee, WA 98807
LEGAL LANDOWNER'S ADDRESS

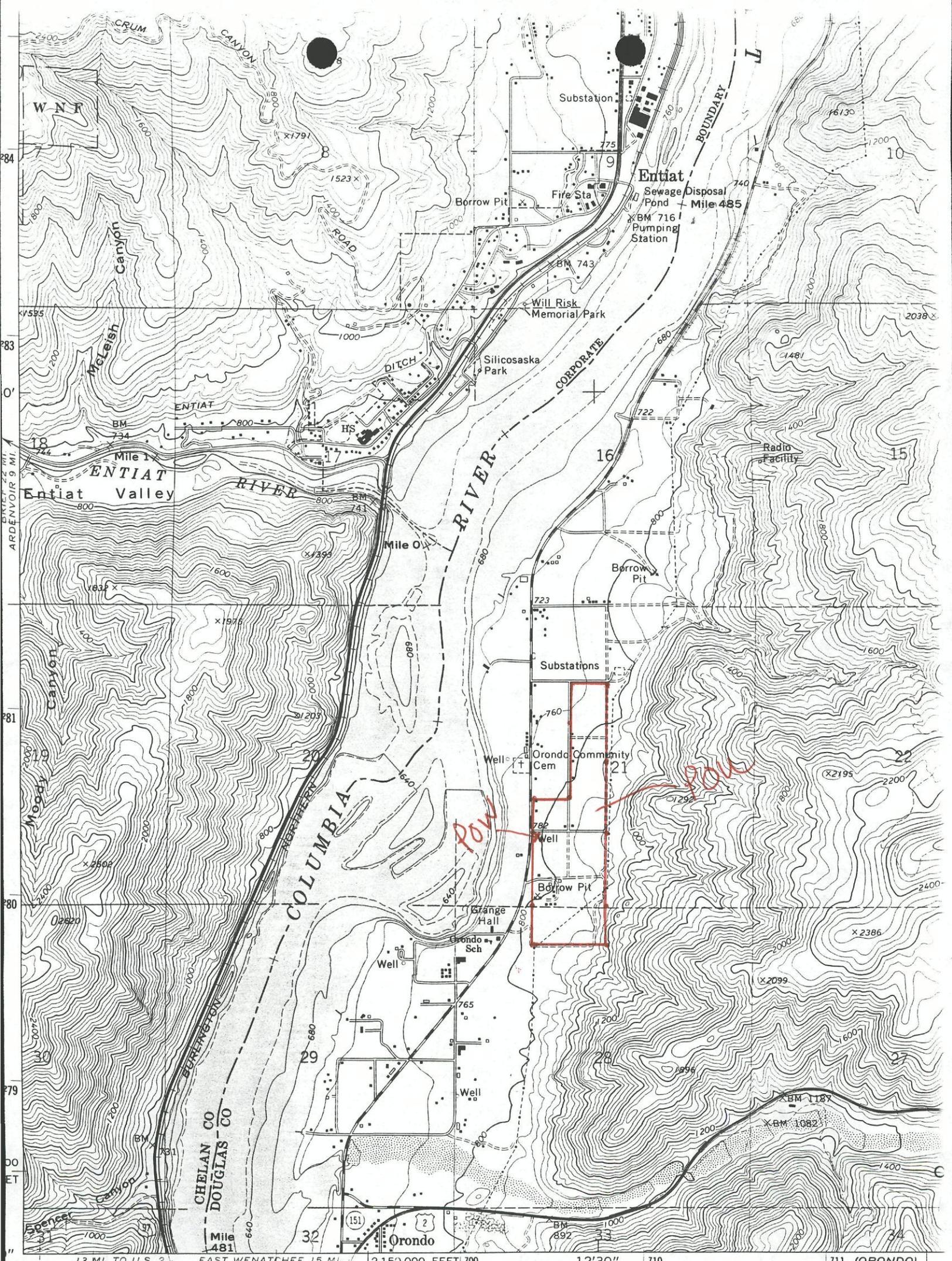
FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....



20° 15' 13 MI. TO U.S. 2 EAST WENATCHEE 15 MI. WENATCHEE 17 MI. 2 150 000 FEET 709 12° 30' 710 711 (ORONDO) 1979 II SW

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1968

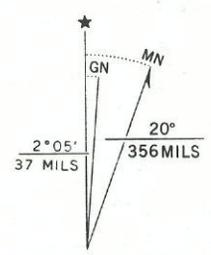
Polyconic projection. 1927 North American Datum
10,000-foot grid based on Washington coordinate system, north zone

1000-meter Universal Transverse Mercator grid ticks, zone 10, shown in blue

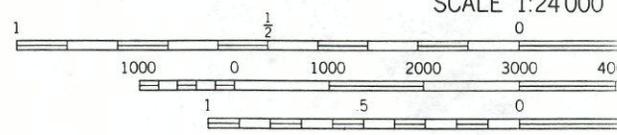
Fine red dashed lines indicate selected fence lines

To place on the predicted North American Datum 1983
move the projection lines 20 meters north and
88 meters east as shown by dashed corner ticks

There may be private inholdings within the boundaries of the National or State reservations shown on this map



UTM GRID AND 1987 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

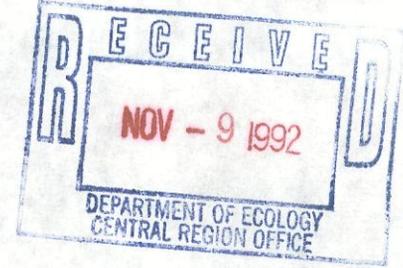


SCALE 1:24000

CONTOUR INTERVAL 40 NATIONAL GEODETIC VERTICAL DAT

9431524

THIS MAP COMPLIES WITH NATIONAL MAP FOR SALE BY U. S. GEOLOGIC DENVER, COLORADO 80225, OR REST A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYM



November 6, 1992

Ms. Carol Mortensen
Department of Ecology
3601 West Washington
Yakima, WA 98903-1164

Dear Ms. Mortensen:

Enclosed is a completed Application for Permit form requesting "evaporative cooling" as an additional use and that maximum instantaneous water be increased by 690 G.P.M. during such periods as evaporative cooling is needed. No increase in acre feet per year is requested because of the relatively limited total time period such cooling is required on a seasonal basis.

Evaporative cooling of apples provides substantial economic and other benefits including the following:

1. under some circumstances results in a decreased use of pesticides and other farm chemicals.
2. reduction of fruit cullage due to sunburn.
3. enhanced fruit quality
4. accelerated fruit coloring
5. higher percentage of top grade fruit
6. delay in fruit maturity permitting additional days on the tree

which in turn allows a more orderly harvest and more efficient use of harvest labor.

Please be in touch if additional information is required in connection with this application. Our telephone number in Wenatchee is (509) 662-4753.

Very truly yours,

ORONDO ORCHARDS, INC.

A handwritten signature in cursive script that reads "Vernon A. Stockwell".

Vernon A. Stockwell
President

VAS:ch
Enclosures

6431524

NOV - 9 1992

RECEIPT

185867

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIVED FROM

Orondo Oncland Inc.

11-30 19 92
Wenatchee

DOLLARS

10

FUND:

General Rec.Rev. Basic Data Other Cash

Check 9348

SOURCE:

Water Code Publications Adjudications Refunds M.O.

Per. and Lic. Investments Registration Other

Copy fee # 64-31524

By

Jimmy White

DO NOT FILM

Thank You