

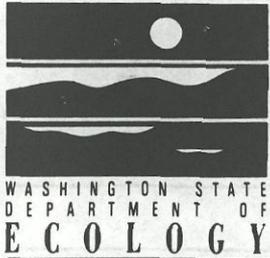
**APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

FEB 13 1992

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 431165	W.R.I.A. 47	COUNTY Chelan	PRIORITY DATE 2-13-92	TIME	ACCEPTED <i>EC mgj</i>
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APPLICANT'S NAME — PLEASE PRINT
(Antoine Oerchaeds Inc.)

Bus. Tel. _____
Home Tel. **509 687 3554**
Other Tel. _____

ADDRESS (STREET) **PO Box 429** (CITY) **Chelan** (STATE) **WA** (ZIP CODE) **98816**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1973 Chelan, WA Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	certificate # 6841-A (A well)
	SIZE AND DEPTH 12" x 45' 6"

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
For dust suppressant on rock crusher (dust control)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 1 gpm ACRE FEET PER YEAR
8 hrs / day ; 5 days / wk for 2 wks / yr for 3 yrs (6,720 gal / yr)
TIMES DURING YEAR WATER WILL BE REQUIRED will use during the use of certificate # 6841-A

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED April 92	DATE PROJECT WAS OR WILL BE COMPLETED April 95	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Gov. Lot 2	SECTION 23	TOWNSHIP N. 28	RANGE (E. OR W.) W.M. 23 E Wm	COUNTY Chelan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Gov. Lot 3 & 4 Sec. 14 Township 28N. Range 23 E Wm

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) #6841-A mentioned earlier

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

100 hp 8" 9pm

REMARKS

7. We want to use existing permits to direct the amount of water specified (item 2) to operate a dust fogger to reduce the dust created during the processing of aggregate.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Antoine Orchards, Inc.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Robert M. Petersen
Antoine Orchards, Inc.
By Robert M. Petersen Pres.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 429 Chelan, WA 98816
LEGAL LANDOWNER'S ADDRESS

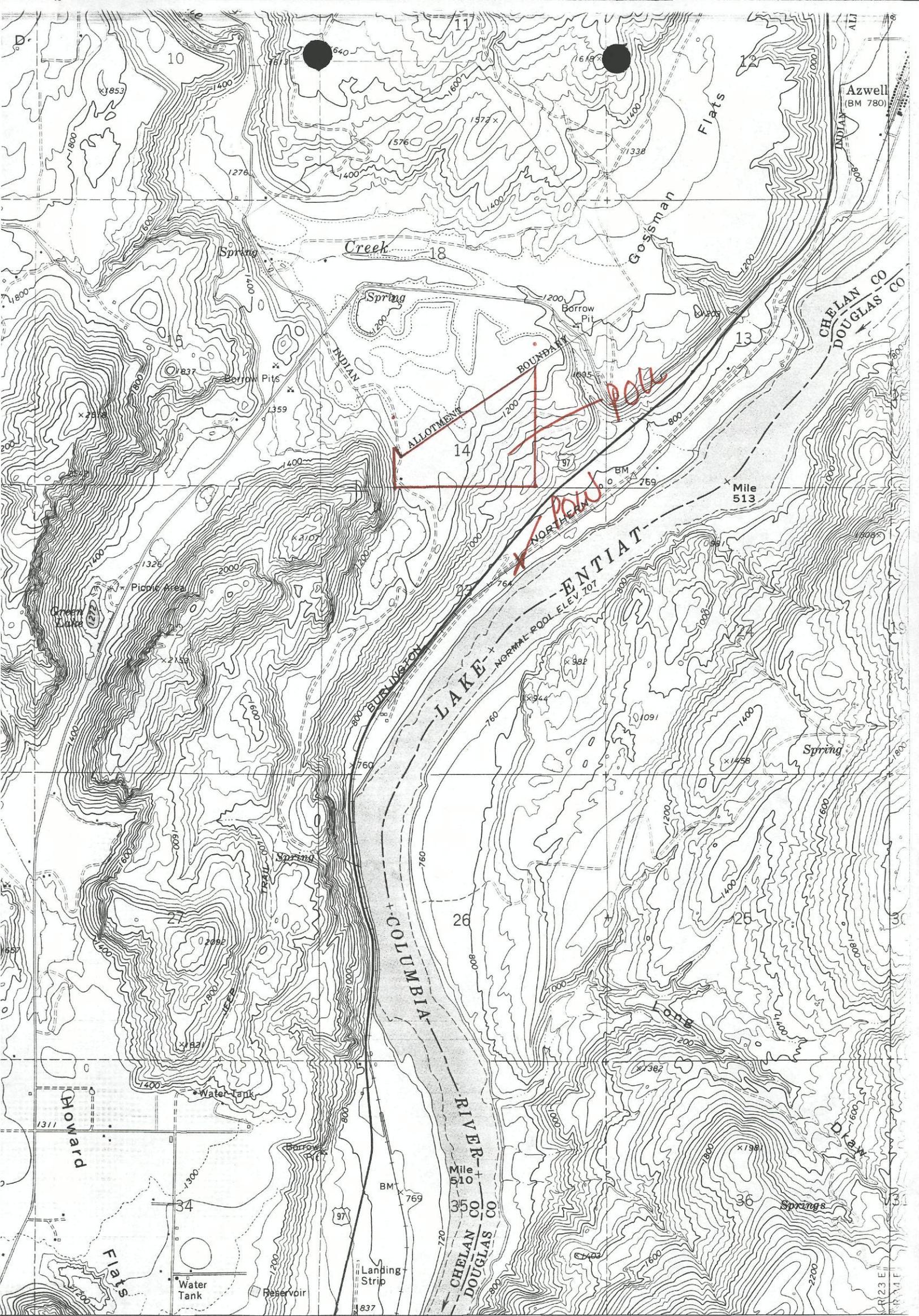
FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

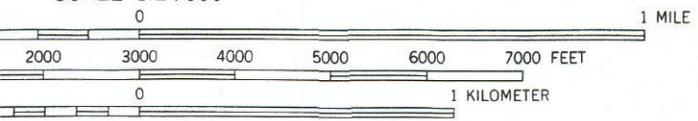
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



280 (CHELAN FALLS) 2079 IV SW 281 2.5 MI. TO WASH. 151 55' 282 283 • INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1987 284000M.E. 119° E

SCALE 1:24000



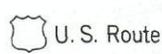
CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
VERTICAL DATUM OF 1929

9431165

ROAD CLASSIFICATION
Heavy-duty _____ Light-duty _____
Unimproved dirt =



QUADRANGLE LOCATION



AZWELL, WASH.

CERTIFICATE RECORD No. 14, PAGE No. 6841-A

STATE OF WASHINGTON, COUNTY OF Chelan

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

THIS IS TO CERTIFY That MARTIN FETZNER

of Chelan, Washington, has made proof

to the satisfaction of the Department of Water Resources of a right to the use of the public ground waters of the State of Washington from a well

located within Government Lot 2

Sec. 23, Twp. 28 N., R. 23 E.W.M.,

for the purpose(s) of irrigation

under and specifically subject to provisions contained in Ground Water Permit No. 9530

issued by the Department of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources and entered of record in Volume 14 at page 6841-A; that the priority of the right hereby confirmed dates from September 30, 1969; that the quantity of ground water under the right hereby confirmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes, and shall not exceed 600 gallons per minute, 358 acre-feet

per year, each year from April 1 to November 3, for irrigation of 70 acres.

A description of the lands to which such ground water right is appurtenant is as follows:

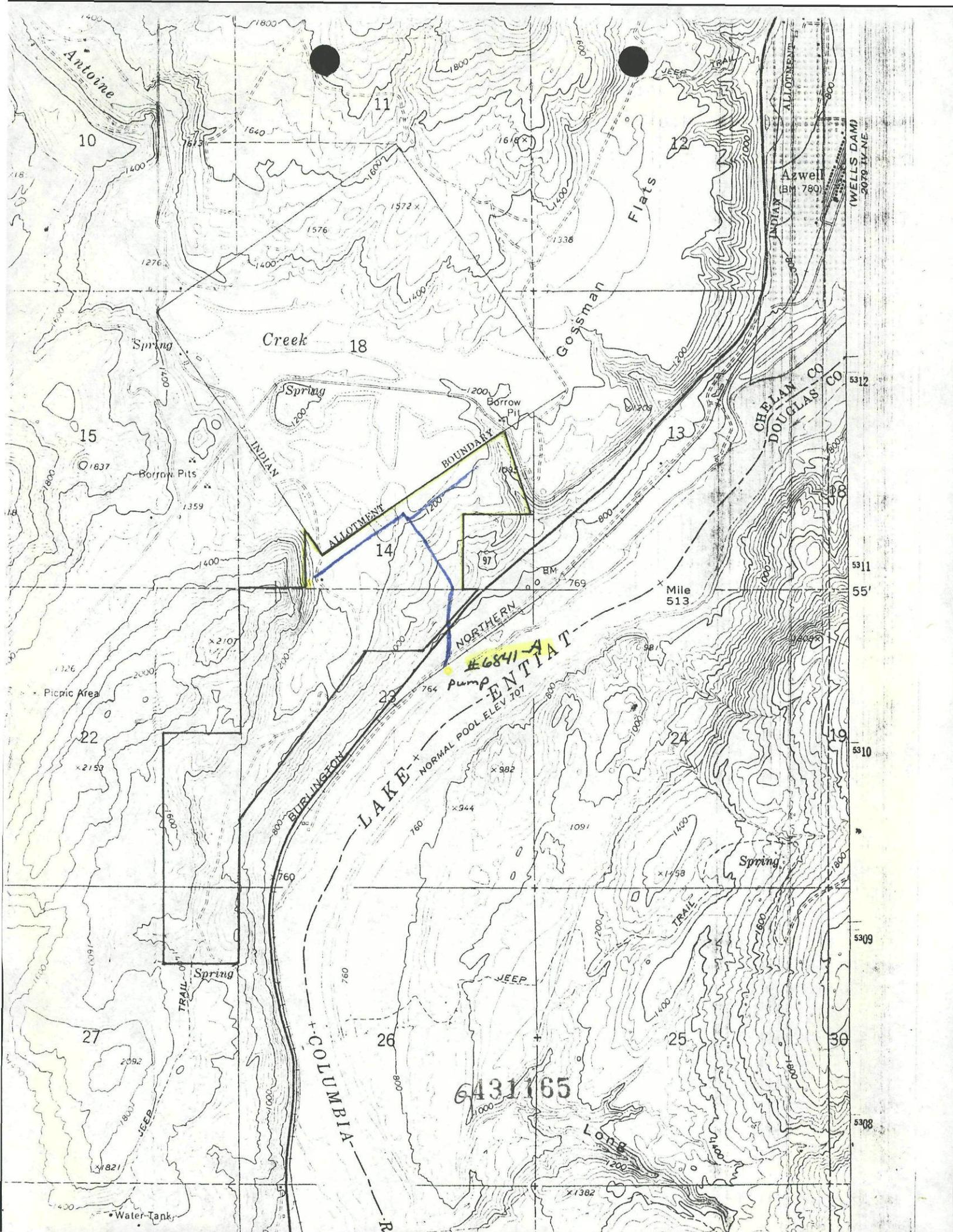
Government Lots 3 and 4, Sec. 14, T.28 N., R. 23 E.W.M.; LESS rights of way.

6431165

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment to the use of water as provided in RCW 90.14.180.

WITNESS the seal and signature of the Assistant Director, Division of Water Resources



WELLS DAM
2070 IV NE

CHELAN CO
DOUGLAS CO

6431165

#6841-4
ENTIAT

COLUMBIA R

BURLINGTON LAKE
NORMAL POOL ELEV 707

Pump

NORTHERN

ALLOTMENT

BOUNDARY

Gossman Flats

Antoine

10

11

12

18

14

13

15

22

27

26

25

19

30

5312

5311

55'

5310

5309

5308

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

RECEIPT 180829

RECEIVED FROM Antoine Oncland Inc. 4-13 1992
Chelan
1000 DOLLARS

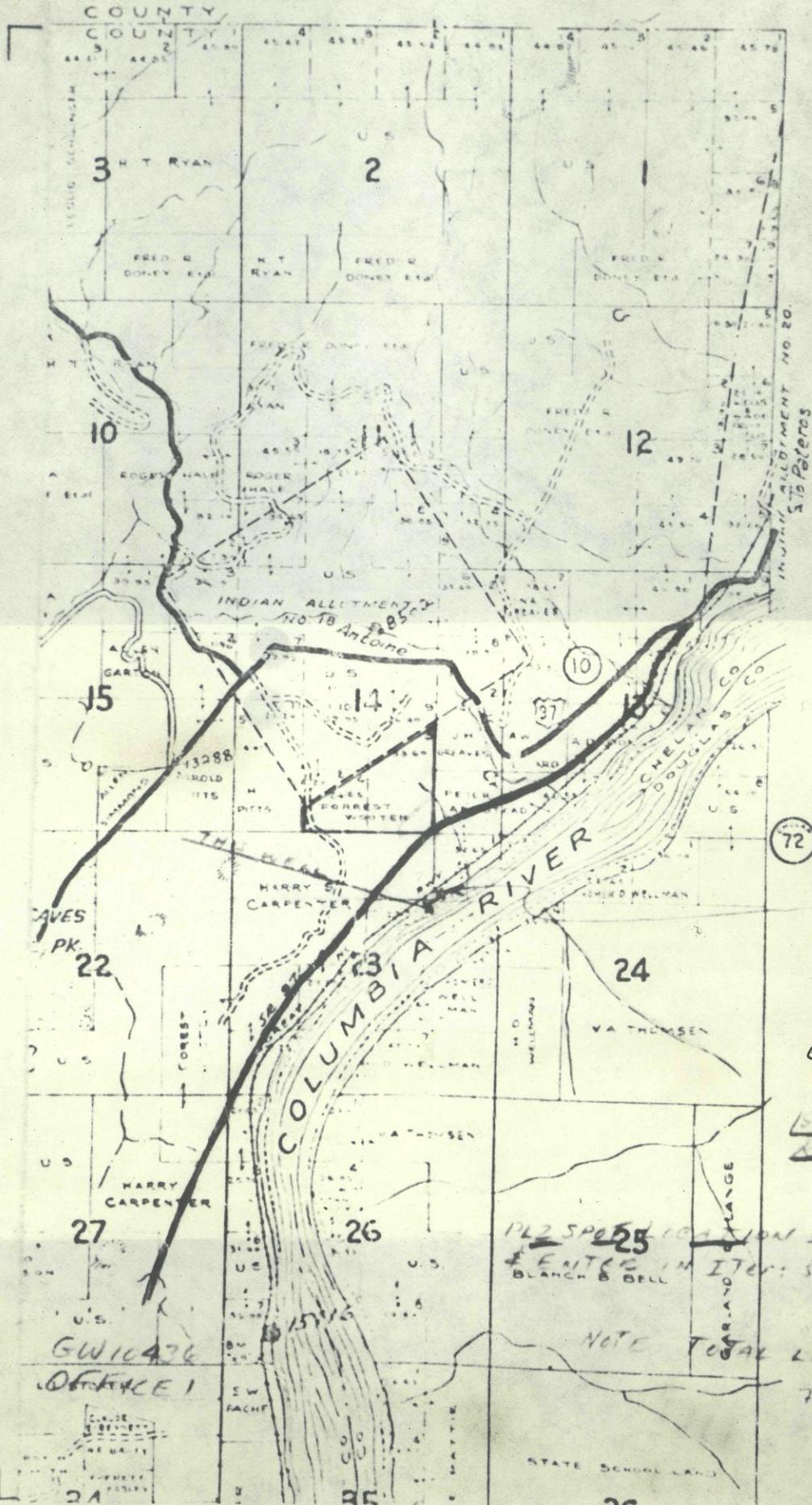
FUND:
General Rec.Rev. Basic Data Other Cash
SOURCE: Check 8845
Water Code Publications Adjudications Refunds M.O.
Per. and Lic. Investments Registration Other

Copy # 64-31165

By Jimmy Ulice

Thank You

3 N., RANGE 25 E. W. 1 VI.
DOUGLAS CO.'S.



- SECTION 25-
- 1 OSCAR GATTS
 - 2 J. J. GLENN
 - 3 HARRY CARPENTER
 - 4 LEE ANN CARPENTER
 - 5 J. C. BERRY
 - 6 W. J. STEWART
 - 7 ROY C. STEWART
 - 8 ROBERT C. APPROVED

9431165

IS THIS COLUMBIA RIVER

PLEASE SPECIFY LOCATION OF WELL & ENTER IN INTER. STATE OF APPLICANT BLANCH & BELL

NOTE TOTAL LAND OWNED 75 TO BE 180 ACRES

T. 8 N. R. 23 E.

GW 10476 OFFICE 1



STATE SCHOOL LAND