



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

16.00
CK# 3492
\$16,250
7/14/00
509

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|---|----------------|-------------------|--------------------------------|--|----------|
| APPLICATION NO. 54-32927 | W.R.I.A. 31 | COUNTY BENTON | PRIORITY DATE JULY 14, 2000 | TIME | ACCEPTED |
| APPLICANT'S NAME - PLEASE PRINT CLYDE W. BYBEE | | | | BUSINESS TEL. 509-786-1013 | |
| ADDRESS (STREET) 87409 S SR221 Hwy | | (CITY) PROSSEE | (STATE) WA | HOME TEL. 509-786-3146 (ZIP CODE) 99350 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY | SIZE AND DEPTH |



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION

| | | | |
|---|----|----------------------------------|----------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS | OR | GALLONS PER MINUTE 3745 GPM * | ACRE FEET PER YEAR 1605 |
|---|----|----------------------------------|----------------------------|

* SEE NOTE IN SECTION 7

TIMES DURING YEAR WATER WILL BE REQUIRED
MARCH 1 - NOVEMBER 30

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 535 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED 3/1/00 | DATE PROJECT WAS OR WILL BE COMPLETED 3/1/01 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. PARCEL #: 1-1856-000-0000-000

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1100' EAST + 200' SOUTH OF NW CORNER OF SECTION 18

| | | | | |
|--|---------------|------------------|-------------------------------|------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NW 1/4 | SECTION 18 | TOWNSHIP N. 5 | RANGE (E. OR W.) W.M. 26 E | COUNTY BENTON |
|--|---------------|------------------|-------------------------------|------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
US ARMY CORP OF ENGINEERS, PORTLAND DISTRICT, PO BOX 2946, PORTLAND, OR 97208

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEC. 8, T 7 N, R 26 E W.M. 525 ACRES BENTON COUNTY, WA
PARCEL #: 1-0876-000-0000-000

LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

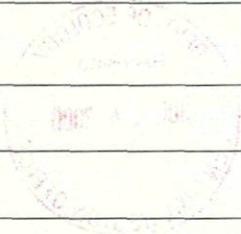
NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SEE ATTACHED EXHIBIT A



REMARKS

7. ITEM 2: THESE ADDITIONAL ACRES WILL NOT CAUSE THE IRRIGATION SYSTEM TO EXCEED THE MAXIMUM INSTANTANEOUS WITHDRAWAL RATE AS PERMITTED BY CERTIFICATES OF WATER RIGHTS AND PERMITS.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JIM MOON & ORVETTA MOON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Clyde W Bybee
APPLICANT'S SIGNATURE

Jim Moon
LEGAL LANDOWNER'S SIGNATURE

Orvetta Moon
LEGAL LANDOWNER'S ADDRESS

51202 S. DAVIS RD.
PLOSSER, WA 99350

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Application for Permit

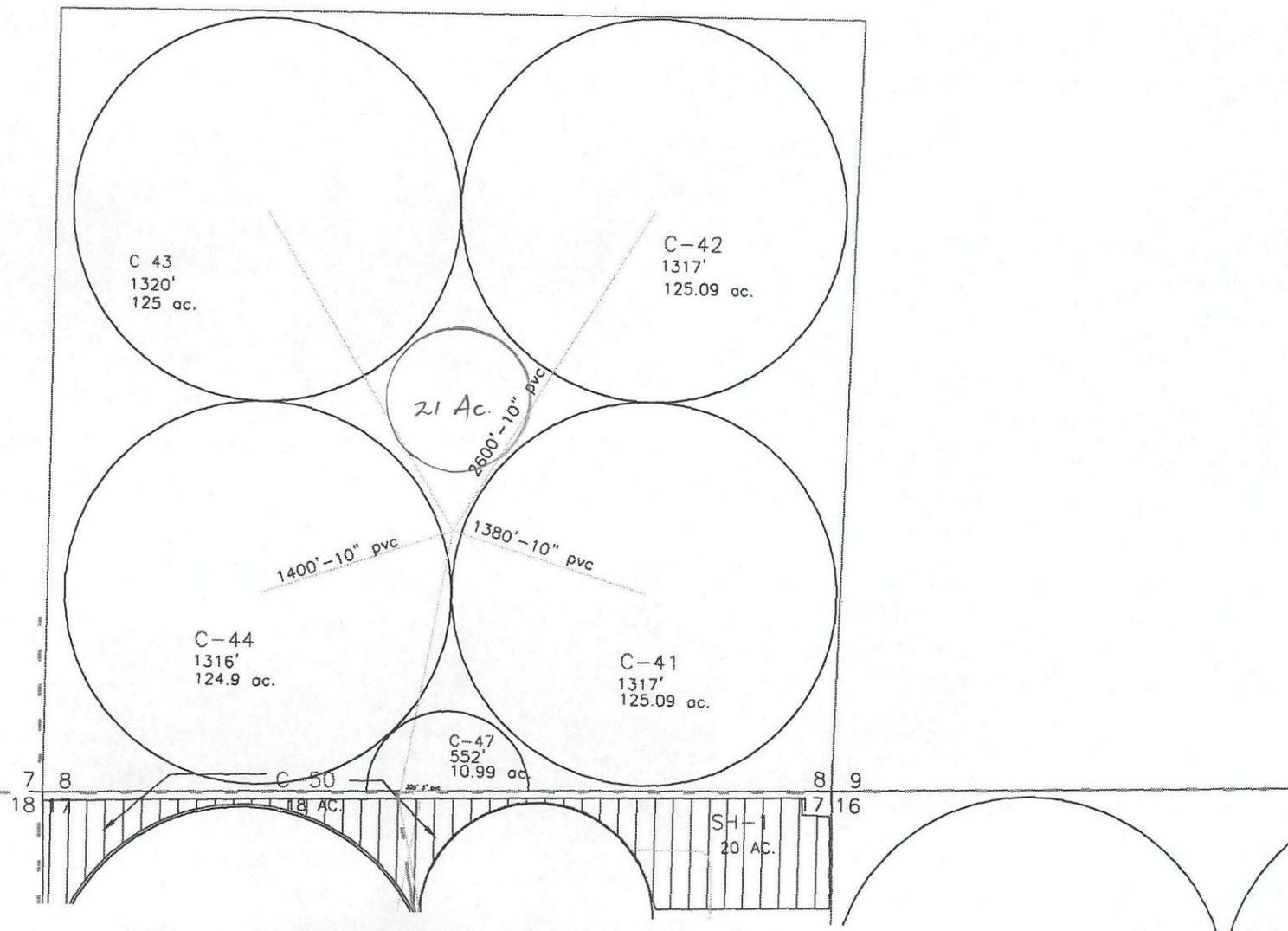
Clyde W. Bybee, Jim Moon and Orvetta Moon

Item 6: Description of System Proposed or Installed

There have been no changes to the existing irrigation system because of the addition of these proposed acres. The facilities for water delivery are the same that were described in Surface Water Certificates No. S4-24123C(A), S4-24123C(B), S4-24123C(C), S4-24123C(D), S4-24123C(E) and S4-24123C(F). These facilities were completed during the Spring of 1977 and consist of six 2000 HP pumps at the river station located one mile southwest of Paterson, Washington. Water is pumped through a 54 inch mainline to a system of booster pumps that deliver the water to the proposed place of use. In 1999 we added a seventh 2000 HP pump at the river station as a back-up in the event we loose one of the original six pumps.

EXHIBIT A

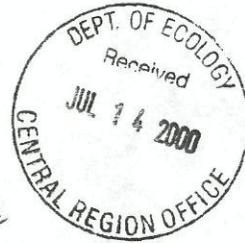
DOWD ROAD





July 12, 2000

Department of Ecology
Central Regional Office
15 W. Yakima Avenue
Yakima, WA 98902-3387



OK # 3492-16 00
3491-10 00
7/14/00
TJW

Re: Application for Water Rights – Clyde W. Bybee/Jim Moon
R. Brent Hartley/William Pearson

Gentlemen:

Please find enclosed our completed Application for a Water Right for Clyde Bybee who is leasing land from Jim Moon and R. Brent Hartley who is leasing land from William Pearson. We have enclosed the appropriate fees.

If you have any questions regarding these applications, please feel free to call me at 509-786-1013.

Sincerely,

SUNHEAVEN FARMS

David R. Walker

Encl.