

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 5431623	W.R.I.A. 40	COUNTY Chelan	PRIORITY DATE 2/3/93	TIME	ACCEPTED DJ.
APPLICANT'S NAME — PLEASE PRINT (Russell J Kozak Jr.)					Bus. Tel. 662-5442
ADDRESS (STREET) 7615 Tarpiscan Rd					Home Tel. 664-1088
(CITY) (Malaga Wash)					Other Tel.
(STATE)					(ZIP CODE) 98828-9740
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Columbia River)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH



2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic water and irrigation for 8 homes w/ 1/2 acre lawn & garden

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:
 CUBIC FEET PER SECOND (CFS) **(0.5)** OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR **9 acres total**

Year amount **(Continuous)** **Community domestic supply and irrigation during irrigation season**

TIMES DURING YEAR WATER WILL BE REQUIRED
All year

IF IRRIGATION, NUMBER OF ACRES 9 acres total	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 8 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY per applicant notes
DATE PROJECT WAS OR WILL BE STARTED As soon as I get O.K.	DATE PROJECT WAS OR WILL BE COMPLETED 3 month after I get O.K.	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 1A-D	BLOCK 7	OF (GIVE NAME OF PLAT OR ADDITION) Dill Orchard Tracts	SECTION 29	TOWNSHIP N. 21	RANGE 22	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION being within SE 1/4 NE 1/4
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 1A-D Block 7 Dill Orchard tracts Chelan County Malaga Wash

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 - 7 1/2 HP 230 VOLT 30 90 GPM Sub Pump 90 GPM @ 210'
3 - 4x350 Pressure tank - 116 Gal tank for 525 Gal 100 mesh inline filter 120 gpm
1 - Filter System - Sand Media Filter
1 - chlorination unit - Pump tank - metering unit - 30 GPM
350' 3/4" Sub pump wire
1 - 7 1/2 HP - Pump Panel 30
100' Galv pipe out of River
300' 2 1/2" PVC Sch 200 pipe
1 - Turbidity meter

REMARKS - 711M

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Signature of Applicant

APPLICANT'S SIGNATURE

Signature of Landowner

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

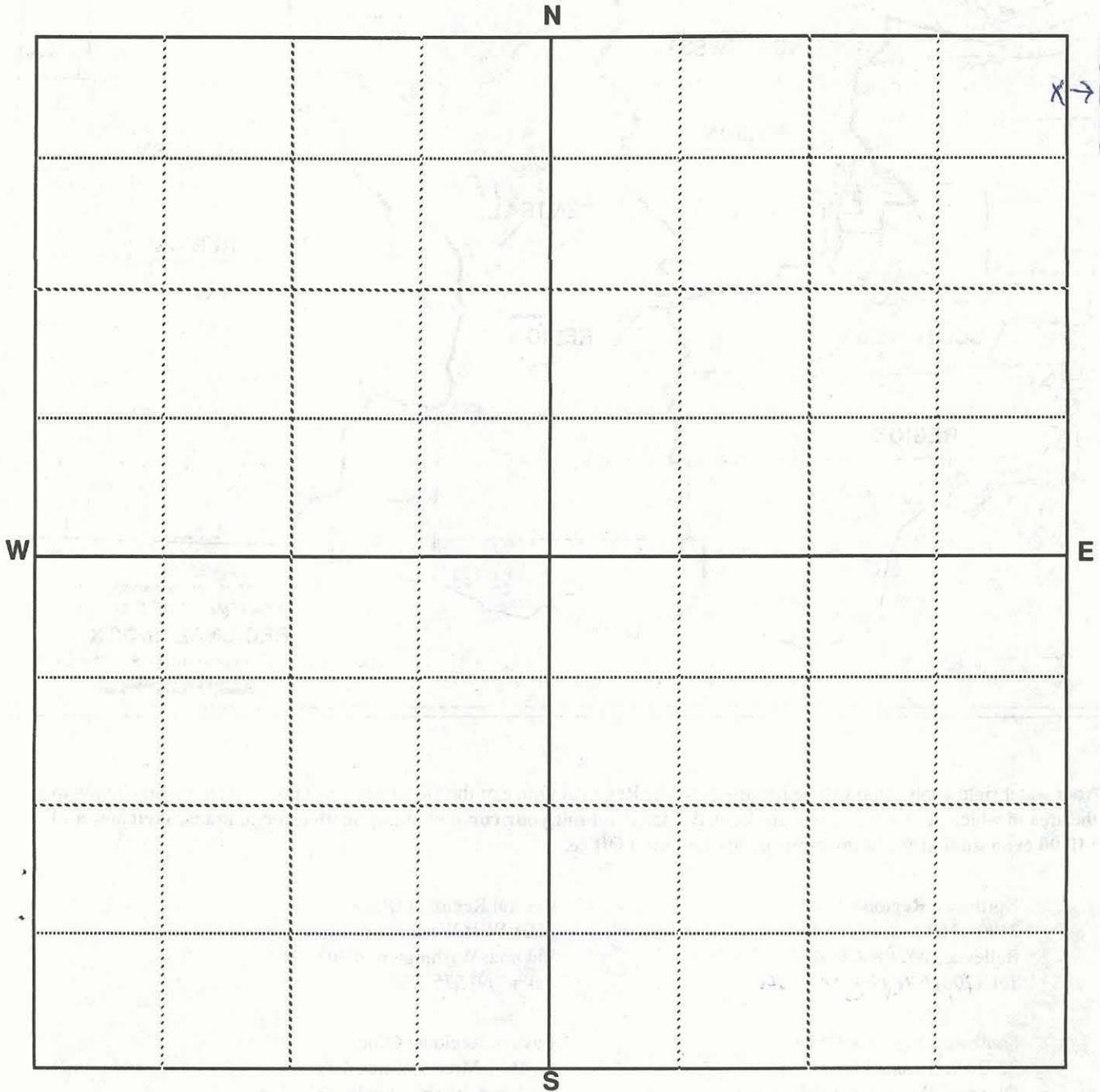
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

SECTION MAP

S 431623

Sec. 29 Twp. 21 N. R. 22



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Property Address 7615 Tarpiscan Rd Malaga Wash.
 Drive South from Wenatchee on Malaga-Alcoa Hwy. Approx. 6
 miles past Alcoa you come to the Y of Clockum
 & Tarpiscan Rds. Take Tarpiscan Rd approx 1 mile till
 you come to Kepak on mailbox on left. Take a
 left to house & land down on the right.

Detach here

Fold



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

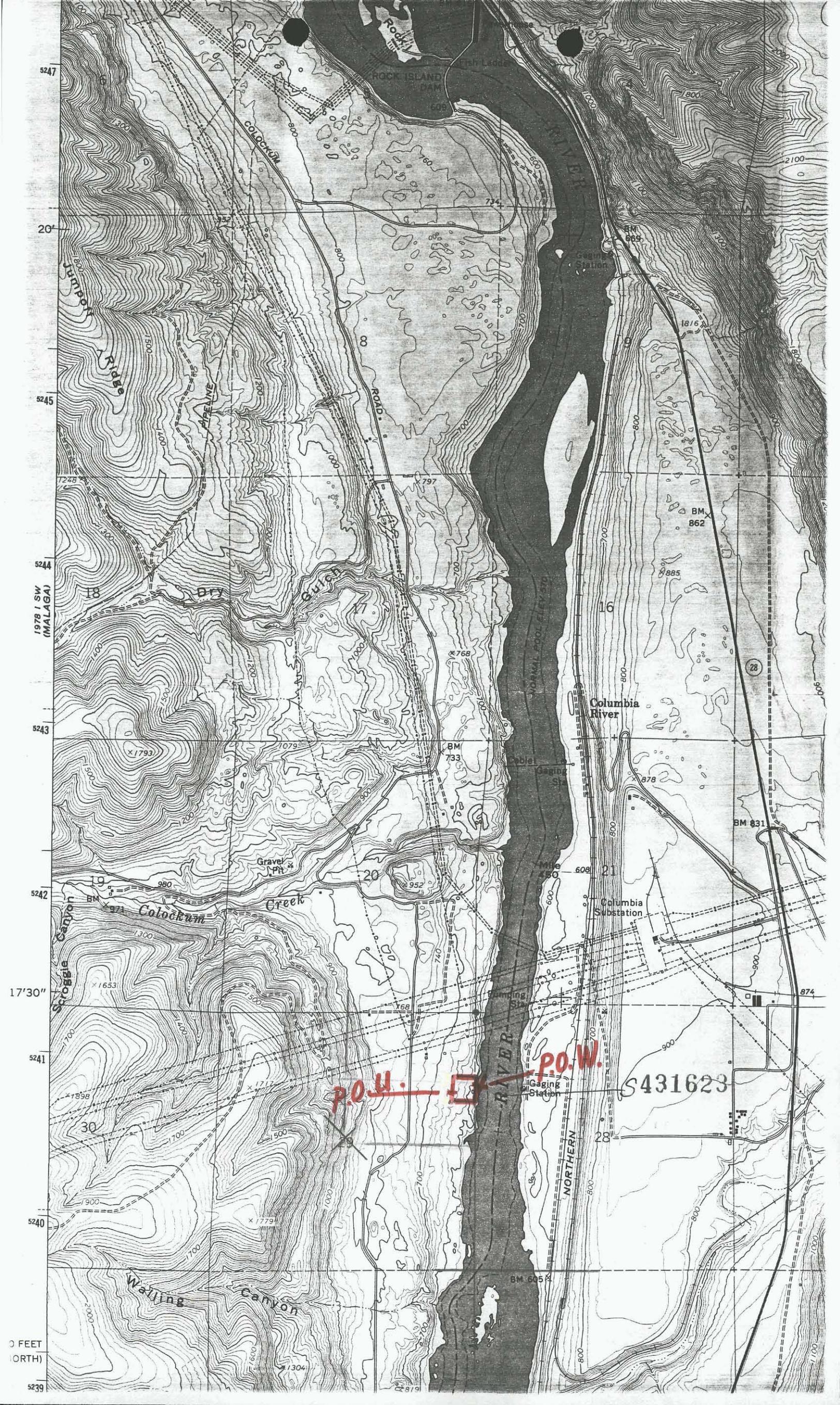
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



5247
20'
5245
5244
5243
5242
17'30"
5241
5240
5239

1978 / SW (MALAGA)

0 FEET (ORTH)

P.O.W. [] P.O.W.

5431623

ROCK ISLAND DAM

Columbia River

Columbia Substation

Gaging Station

NORTHERN

Scroggie Canyon

Colockum Creek

Walling Canyon

Dry Gulch

ROAD 18

ROAD 20

Gravel Pit

Gaging Station

BM 605

BM 865

BM 862

BM 733

BM 831

BM 874

BM 605

18

19

30

20

21

28

16

21

28

28

874

Jump

Ridge

PIPELINE

1248

1400

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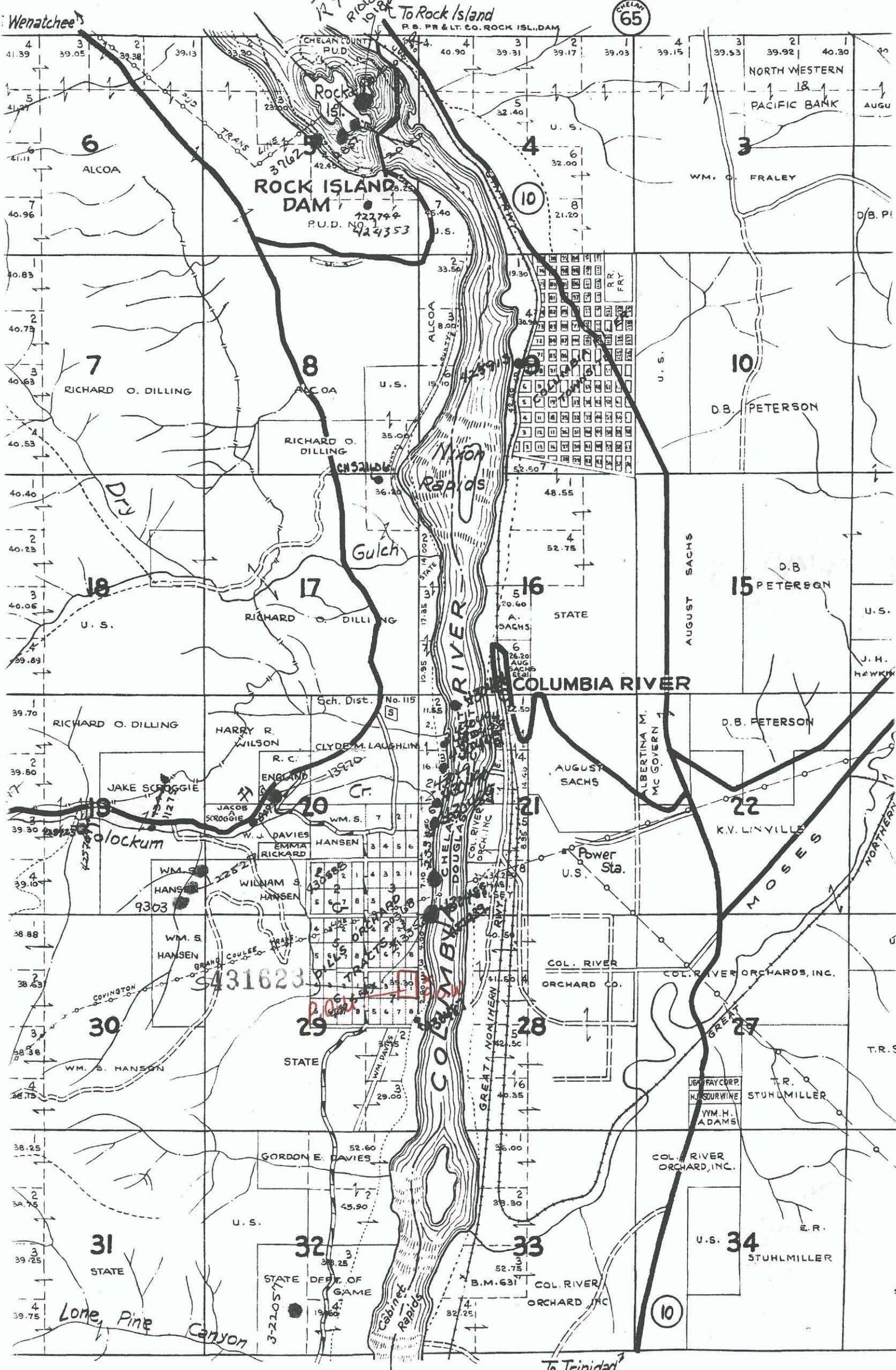
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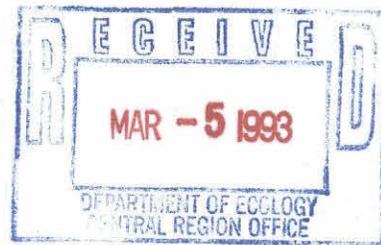
FOR SALE BY

METSKER MAPS

111 SOUTH 10TH ST. TACOMA WASHINGTON
1020 THIRD AVE. SEATTLE, WASHINGTON

TOWNSHIP 21 N., RANGE CHELAN & DOUGLAS





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800
February 19, 1993

Russell J Kopak Jr
7615 Tarpiscan Road
Malaga WA 98828-9740

Re: Surface Water Application **S 431623**

Your application and check No. 641 in the amount of \$10.00 are being returned for the following reasons:

1. You indicate that irrigation will be a use under this application. You will need to provide the total number of acres to be irrigated.
2. You will need to indicate the date the project was/will be started and when it was/will be completed. You may write in "Completed" if the project is finished.
3. You will need to supply a copy of a Chelan County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.

You will retain your priority date of February 3, 1993, if you return your application, check and all the above-requested information by March 8, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9302102

Enclosure(s): Application
Check No. 641 - \$10.00

ap-la:Form