State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

RECEIVED
OCT 27 1989
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S 430052	31	KLICKITAT	7-27-89		JPR

APPLICANT'S NAME — PLEASE PRINT

MERCER RANCHES, INC.

Bus. Tel. (509) 894-4773
Home Tel. 786-4196
Other Tel. 894-4656

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
46 Sonova Road	Prosser	Washington	99350

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1/12/59 Prosser, Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Columbia River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Pacific Ocean Carma Irrigation Project	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Crop preparation & vegetable packing plant wash water.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	.016 cfs			
			6.94 (9995 per day)	

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous April thru December
(continuous industrial supply)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
	July, 1986

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
(GL-1 (Govt Lot 1) per permit # 15180 SMB	35	5	23 24	~~Klickitat~~ Benton

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

SW 1/4 of NW 1/4 Section 35, Twnshp 5N, Range 23E KLICKITAT

S APPLICATION

ECY 040-1-14
Rev. 1/85

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Mercer Ranches permit #15180 - Water will be supplied from this system thru it's diversion on Columbia River.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System will consist of valve or valves on Mercer Ranch, Carma Irrigation System that supply water to one 2" pipeline and one 4" pipeline that carry water to the potato sheds and packing plant.

REMARKS

7. NONE

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Milton Mercer, Jr.
APPLICANT'S SIGNATURE

MERCER RANCHES, INC.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

same
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

46 Sonova Road
Prosser, Washington 99350
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

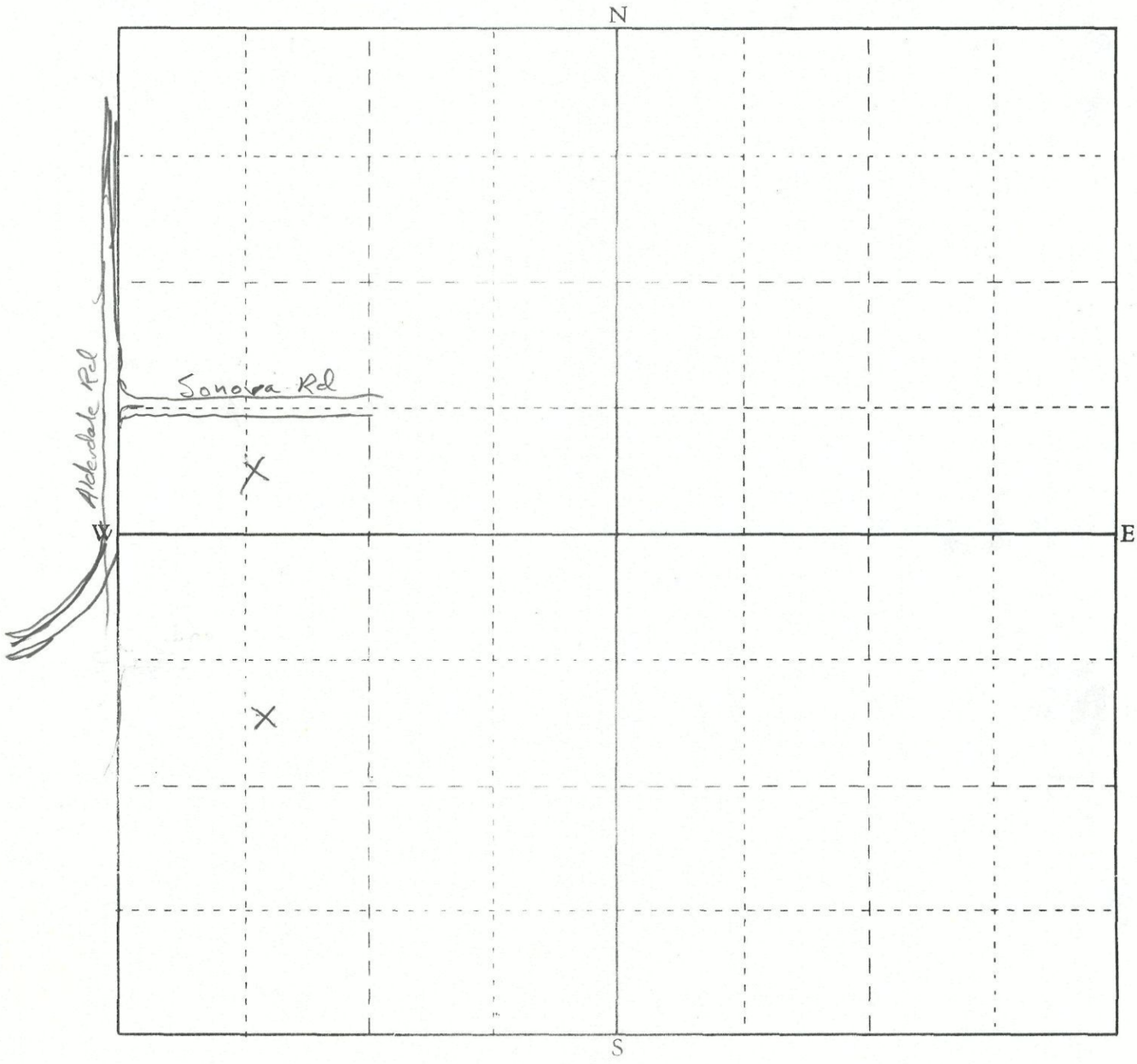
Witness my hand this.....*day of*....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 1/85

SECTION MAP

Sec. 35 Twp. 5 N. R. 23E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Mabton - Take Mabton Bickleton Hi Way South approx 7 miles - Turn left on Alderdale Rd (South again) and follow Alderdale Rd 20 miles to Sonora Rd - Buildings are SE corner of that intersection.

From Paterson - Take Hi Way 14 West 17 miles to Alderdale Rd intersection - Turn right (North) on Alderdale Rd - proceed 3 ½ miles To Sonora Rd - Turn right

Detach here

Fold along scal

FEET 0 100 1,000 5,200

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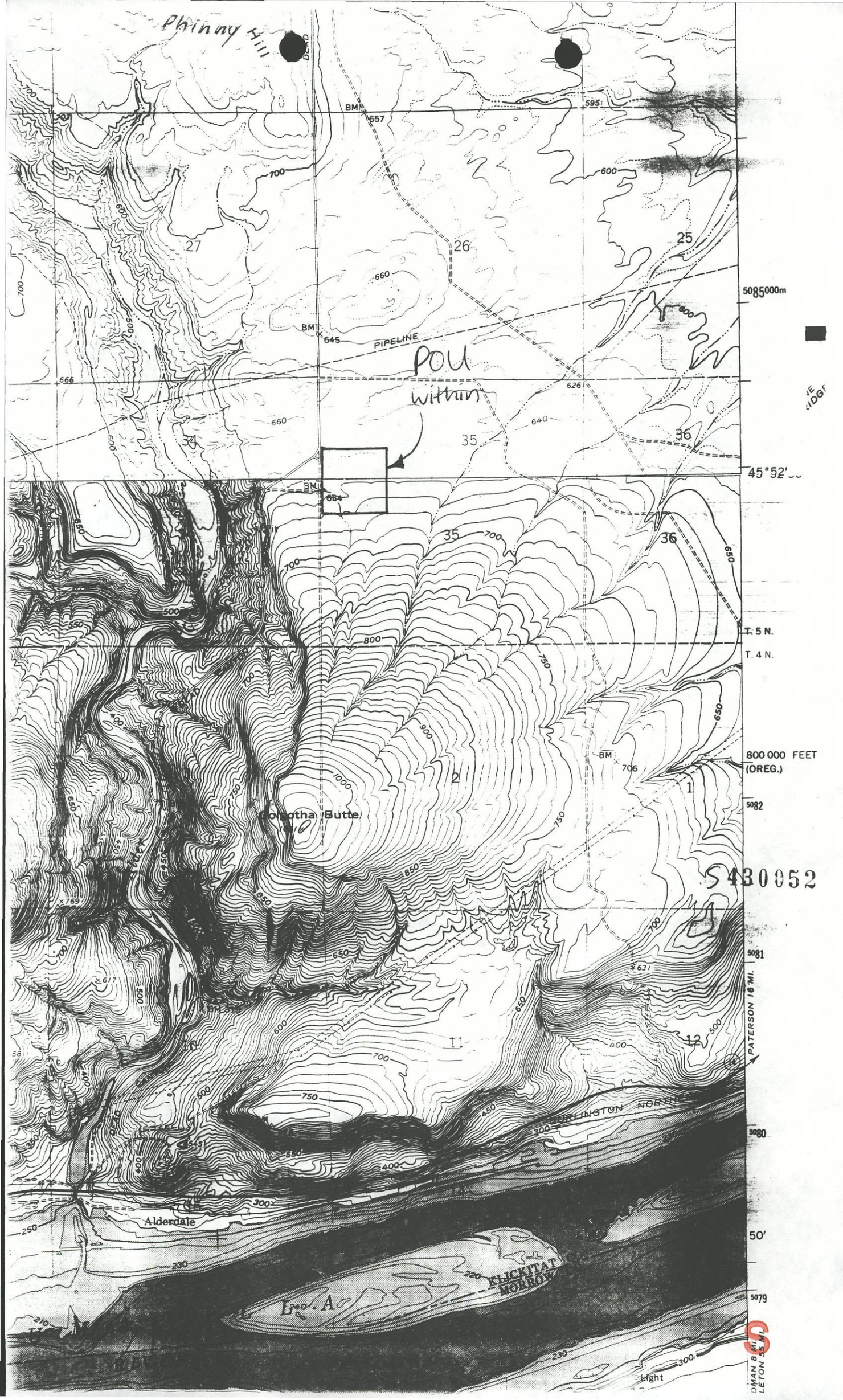
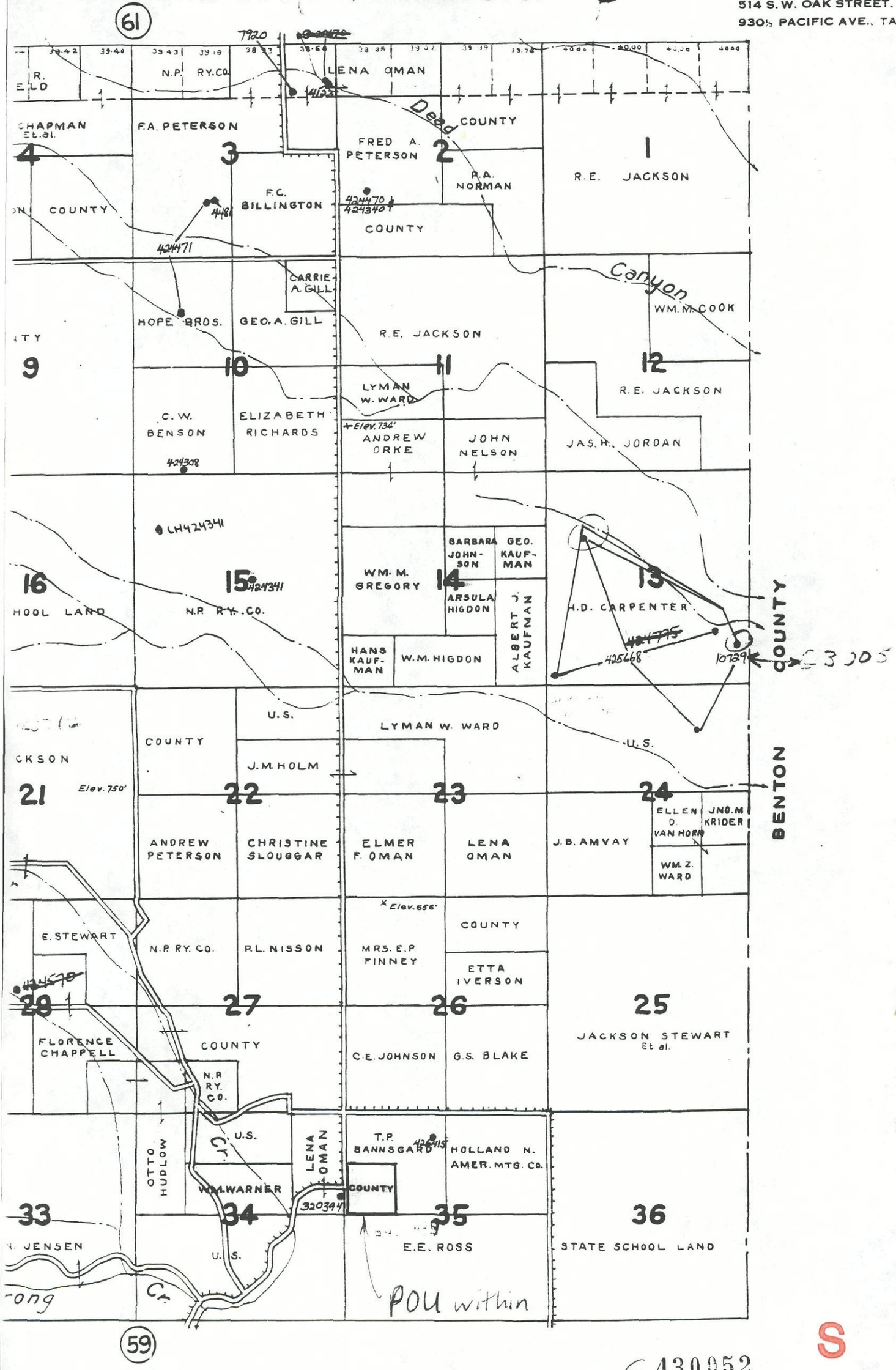


Phinny Hill
DEAD
BM 657
595
700
600
27
26
25
660
5085000m
BM 645
PIPELINE
POU
within
666
626
640
34
35
36
45°52'
BM 654
35
36
650
T. 5 N.
T. 4 N.
800
750
900
1000
BM 706
800 000 FEET
(OREG.)
2
1
5082
Golgotha Butte
850
S430052
769
617
631
5081
PATERSON 16 MI.
11
12
500
400
750
BURLINGTON NORTHERN
5080
Alderdale
250
230
220
KLICKITAT
MORROW
50'
5079
Light

WNSHIP 5 N., RANGE 23E.W. M.

KLICKITAT COUNTY, WASHINGTON

CHAS. F. METSKER.
514 S. W. OAK STREET.
930½ PACIFIC AVE., TA

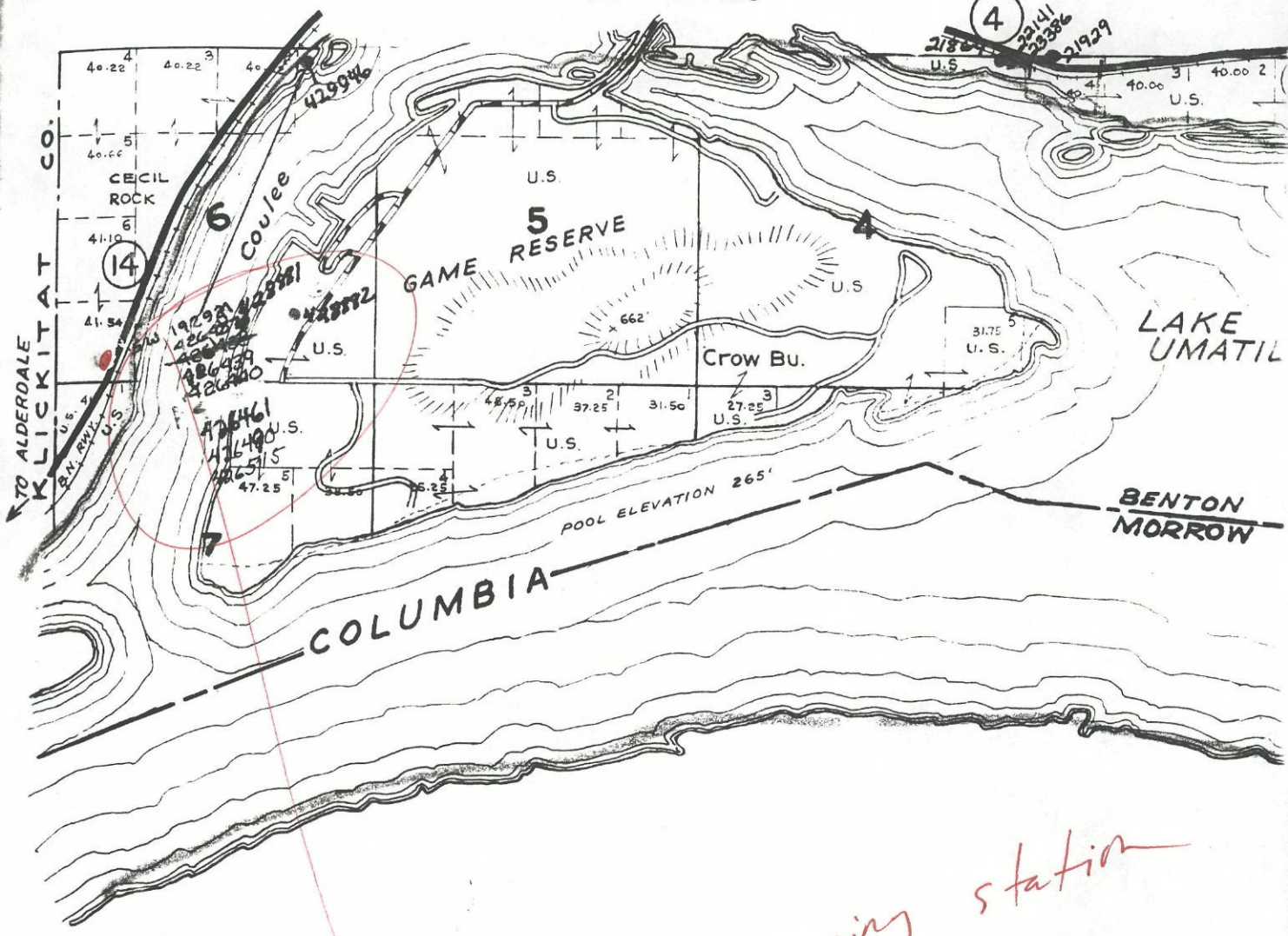


S 430052

METSKER MAPS
111 SO. TENTH ST. TACOMA, WASHINGTON
1222 THIRD AVE. SEATTLE, WASHINGTON

TOWNSHIP 4 N
BENTON COUNTY

DATED JULY 1976



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