

State of Washington Application for a Water Right



For Ecology Use
Fee Paid <u>10</u>
Date <u>1-8-03</u>
<u>06 1719</u>

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Lo Jo Orchards Home Tel: (509) 784 - 9100
 Mailing Address 19107 Hwy 97A Work Tel: () -
 City Chelan State WA Zip+4 98816 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Donald "Joe" Bell Home Tel: (509) 784 - 9100
 Mailing Address 19107 Hwy 97A Work Tel: () -
 City Chelan State WA Zip+4 98816 + FAX: () -
 Relationship to applicant partner with Log C Bell

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 620 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation, domestic, Frost protection (Supplemental). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 245.2

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s). <u>existing wells under</u> <u>G4-31064 P</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>see above</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: #1 1000' west and 600' south of northeast corner of Section 35
 #2 Approx. 1310' west and 1310' south of northeast corner of Section 35
T22 R 21

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>35</u>	<u>22</u>	<u>21</u>	<u>Chelan</u>			

For Ecology Use Date Received JANUARY 8, 2003 Priority Date JANUARY 8, 2003 CHELAN
 SEPA Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 40

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

existing system under G4-31064P - application for supplemental water

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. G4-31064P

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 60

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: 60

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: G4-31064P

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Drive down the Alcoa-Malaga Highway from Wentzlee, through Malaga about 1/2 mile past the 7 mile marker. The address of 5375 is on a sign.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Donald J. Bell
Applicant (or authorized representative)

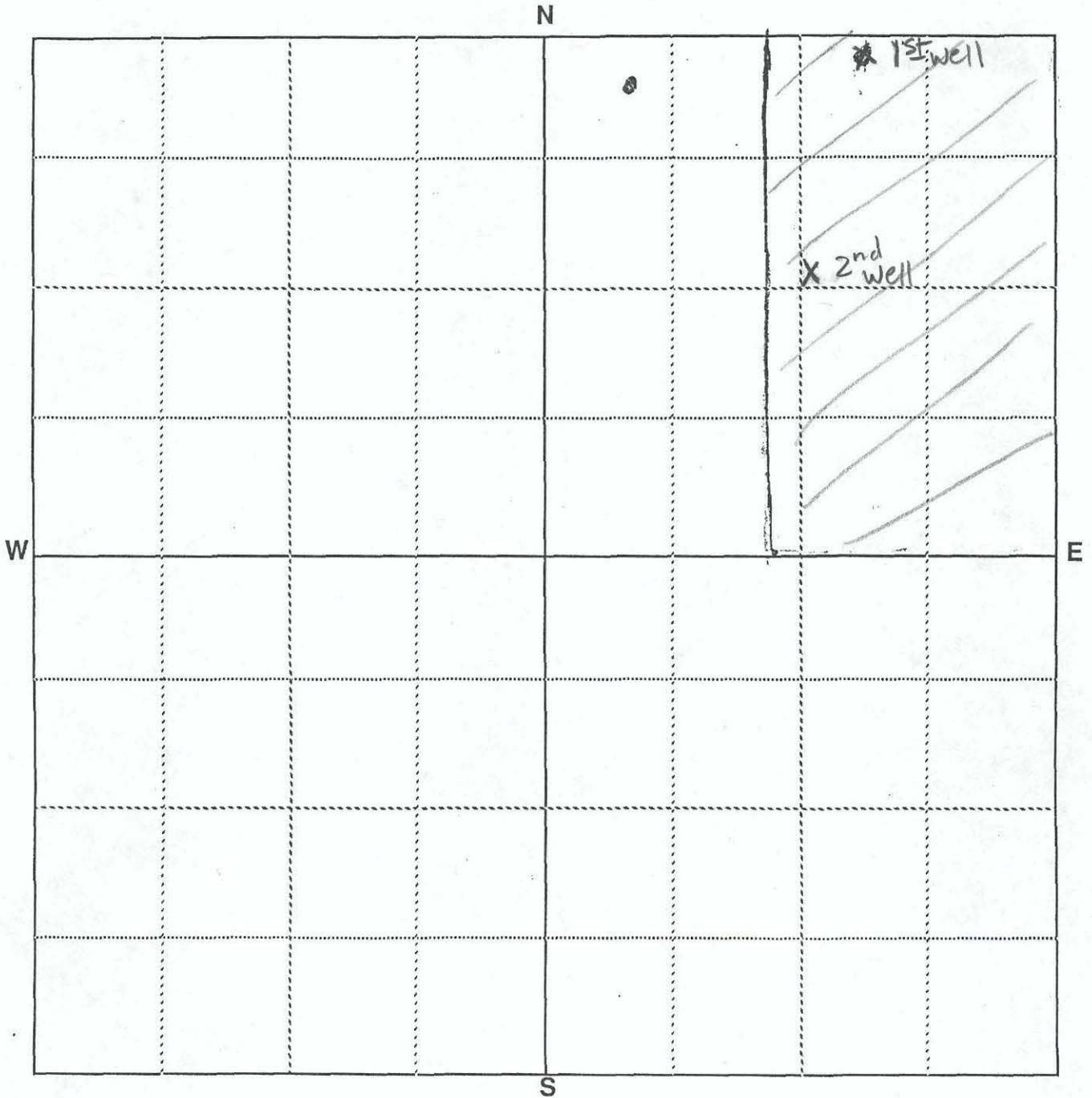
1-8-03
Date

Loy C Bell
Landowner for place of use (if same as applicant, write "same")

1-8-03
Date

SECTION MAP

Sec. 35 Twp. 22 N. R. 25 ²¹



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

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