

APPLICATION FOR PERMIT

OCT - 8 1992

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION NO. <b>G431526</b>	W.R.I.A. <b>47</b>	COUNTY <b>CHELAN</b>	PRIORITY DATE <b>10/8/92</b>	TIME	ACCEPTED/ <i>mja</i>
APPLICANT'S NAME - PLEASE PRINT <b>JACK L. &amp; ANITA M. BRADY</b>			per telecon of 11/30/92 w/ Realtor <b>1800-288-3764</b>		Bus. Tel. <b>(509) 682-5535</b>
ADDRESS (STREET) <b>198 BURGUNDY WAY</b>			(CITY) <b>FARFIELD</b>	(STATE) <b>CA WA</b>	(ZIP CODE) <b>94533</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>N/A</b>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>N/A</b>	<b>(2) WELLS (2) CHELAN CO. WA.</b>
	SIZE AND DEPTH
	<b>#1-HOUSE 6" CASING EST. 70' DEEP</b>
	<b>#2-IRRIGATION 8" CASING EST 80' DEEP</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC SUPPLY & IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS-PER-MINUTE (GPM)	ACRE FEET PER YEAR
			<b>175 GPM</b>	

CONTINUOUS SINGLE DOMESTIC SUPPLY, IRRIGATION

TIMES DURING YEAR WATER WILL BE REQUIRED  
**DOMESTIC - YEAR ROUND** *during irrigation season*

**IRRIGATION - APRIL THRU OCTOBER**

IF IRRIGATION, NUMBER OF ACRES <b>8 MAXIMUM</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-HOME</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>BOTH WELLS WERE IN PLACE &amp; OPERATING WHEN WE PURCHASED LOTS IN 1975</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>6</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <b>13</b>	TOWN <b>28N</b>	RANGE <b>23 E.W.M.</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<b>MAP ATTACHED</b>						

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH SOUTH AND EAST WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E OR W) WM	COUNTY
<b>(Govt Lot 6, Sec 13, T28N, R23E W.M. Chelan County)</b>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW.

**COPIES OF LEGAL ATTACHED**

That part of Government Lot 6, Section 13, Township 28 N., Range 23 E.W.M., described as follows: Beginning at the intersection on the North line of said Government Lot 6 and the Northwesternly right of way line of the Great Northern Railway and running thence Southwesterly, along said right of way line, a distance of 933.4 feet, more or less, to an iron pin; thence turning an angle of 90°00' to the right for a distance of 667 feet, more or less to the Southeasterly right of way line of Primary State Highway No. 10; thence Northeasterly, along said right of way line, a distance of 280 feet, more or less, to the North line of said Government Lot 6; thence Easterly, along said line, for a distance of 920 feet, more or less, to the point of beginning, EXCEPT that portion for State Highway No. 97, as set forth in Auditor's File No. 704659, Book 700, page 1422.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNERS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DOMESTIC: JET PUMP 40-60 PSI 10.5-17 GPM 6" CASINGS

APPROX 70' DEEP. SIZE OF PUMP UNKNOWN. (WELL WAS IN PLACE & OPERATIONAL UPON OUR PURCHASING PROPERTY IN 1975. BOTH WELLS WERE IN FACT OPERATIONAL IN 1975.)

IRRIGATION 7 1/2 HP PUMP 40-50 GPM 8" CASING

RUN APPROX 30-40 RAINBIRDS AT ONE TIME.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jack L Brady

APPLICANT'S SIGNATURE

JACK L. & ANITA M. BRADY

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jack L Brady

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

198 BURGUNDY WAY FAIRFIELD CA 94533

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY }

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

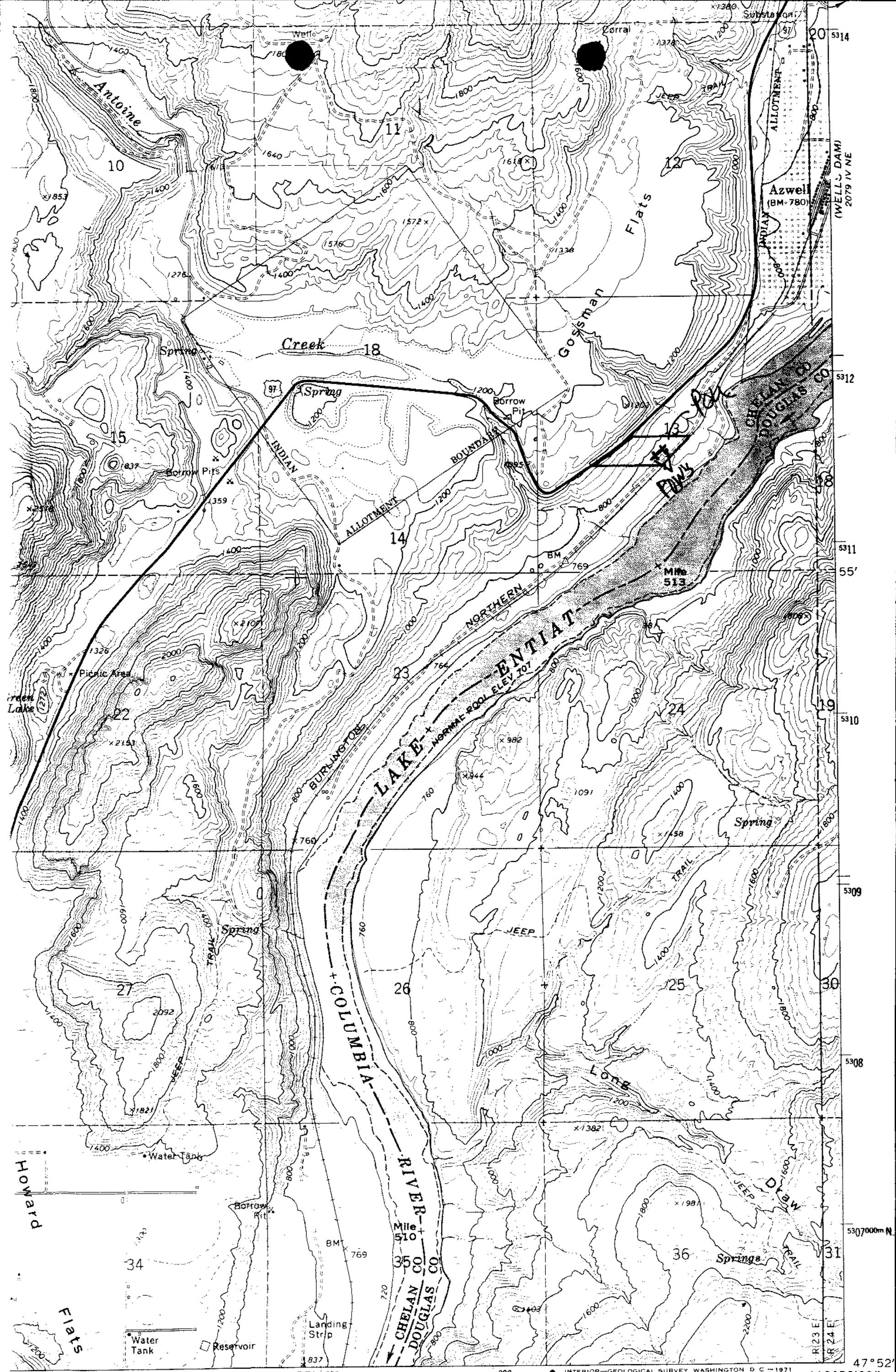
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

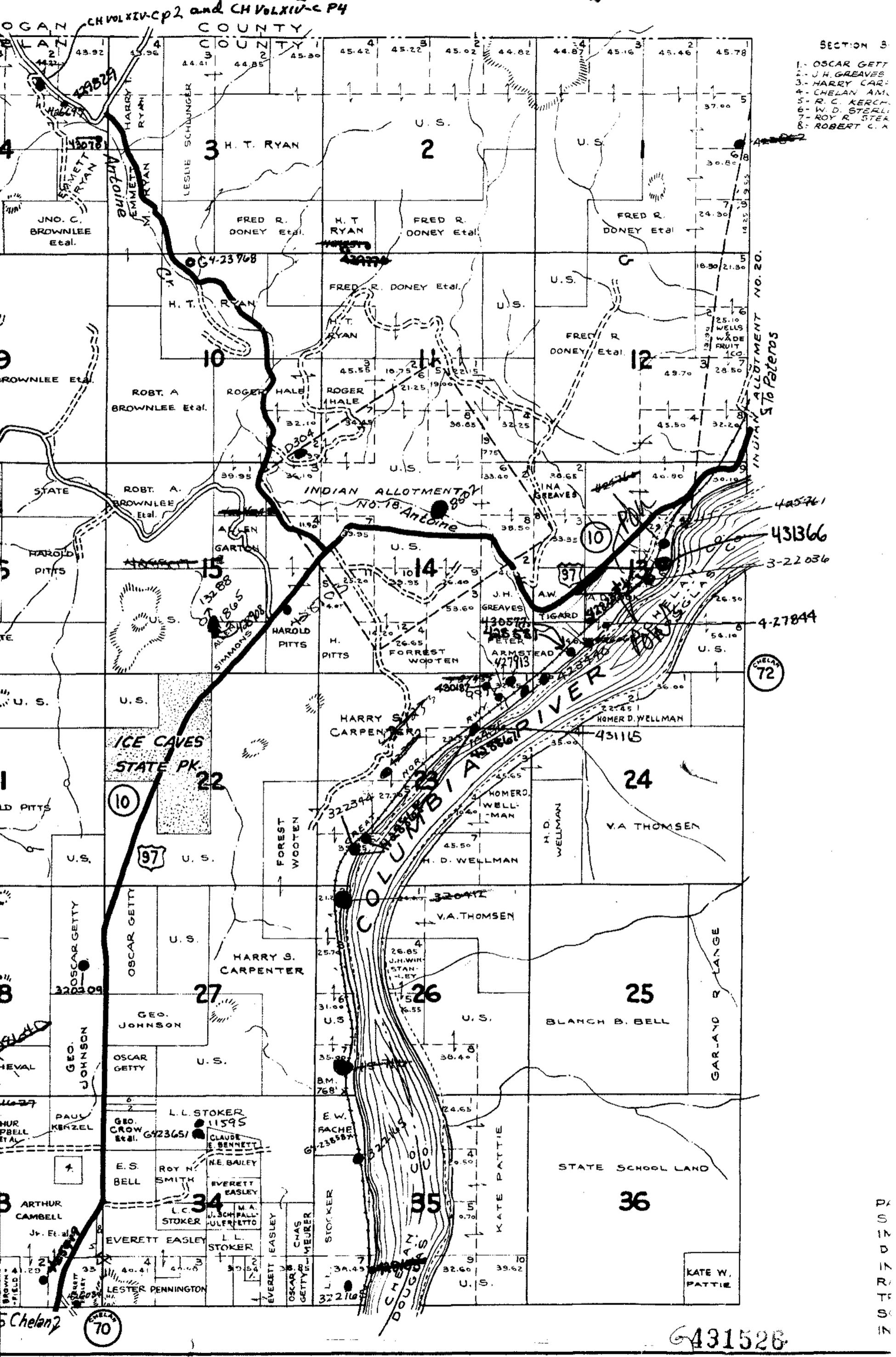
Witness my hand this..... day of....., 19.....

6431526





# CHELAN COUNTY, WASHINGTON, RANGE 23E. IV. VI. CHELAN & DOUGLAS CO'S.



- SECTION 3
- 1- OSCAR GETTY
  - 2- J.H. GREAVES
  - 3- HARRY CARPENTER
  - 4- CHELAN AM.
  - 5- R.C. KERCH
  - 6- W.D. STELL
  - 7- ROY R. STEA
  - 8- ROBERT C.A

INDIAN ALLOTMENT NO. 20.  
5 to Patents

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