SEP 27 1994

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Check #3732 $10.00 9/27/94

☒ SURFACE WATER ☐ GROUND WATER

☒ MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S 432208	44	Douglas	9/27/94		PC

APPLICANT'S NAME — PLEASE PRINT: Mark Miller

Bus. Tel. 689-3610
Home Tel. 689-3890
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
419 N. Bridge St. P.O. Box 1635	Brewster	WA	98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): Spring

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): development has 4-6' concrete tile rings w/ concrete top

SIZE AND DEPTH:

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Domestic supply & stock water & irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
	.53			

TIMES DURING YEAR WATER WILL BE REQUIRED: Continuous domestic and stock water use, Supply year round Storage Ponds

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
20	40	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Summer, 1995	Summer, 2000

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: See included MAP Diversion #1

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL: 920 feet east + 1980 North (Approx) from SW Section corner. Source: Spring

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW SW	22	29N	25E	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

See included legal description

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

gravity flow system 6 inch pipe diameter, screened intake

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark Miller
APPLICANT'S SIGNATURE

Mark Miller
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Mark Miller
LEGAL LANDOWNERS NAME (PLEASE PRINT)

416 N. Bridge St. P.O. Box 1635 Brewster, WA 98812
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

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EXHIBIT "A"

Parcel A:
The following portions of Section 22, to-wit:

The Northeast quarter of the Northwest quarter; EXCEPT the North 300 feet thereof; and EXCEPT a tract described as follows: From the Southern most corner of Block 73 of the Town of Bridgeport as per plat recorded in Volume A of Town Plats, at page 66, records of the County of Douglas; run North along the West boundary of Blocks 73 and 72 and beyond a total distance of 572.81 feet to the point of beginning of this tract; thence run North 45° West 200 feet; thence run North 45° East 200 feet, more or less, to a point in the West boundary of Block 53 of said plat; thence run South along said boundary to the point of beginning of description of this excepted portion.

The Northwest quarter of the Northwest quarter, the South half of the Northwest quarter, the Southwest quarter, EXCEPT the West half of the West half thereof.

The Southwest quarter of the Southeast quarter and those portions of the North half of the Southeast quarter and the Southwest quarter of the Northeast quarter and Blocks 74, 108 and 120 (and vacated streets adjoining the same) of said Town of Bridgeport, lying South and West of a line drawn as follows:

Beginning at a point in the East boundary of said North half of the Southeast quarter South 653.21 feet from the Northeast corner thereof; thence run North 51°49' West 2024.06 feet; thence run North 38°11' East 159.04 feet; thence run North 47°56' West 794.2 feet and thence run North 39°56' East to the North boundary of said Southwest quarter of the Northeast quarter.

ALL in Township 29 North, Range 25 East of the Willamette Meridian, Douglas County, Washington.

Parcel B:
Lots 7, 8, 9, 10, 11 and 12, Block 75, Original Plat of Town of Bridgeport, Douglas County, Washington, according to the plat thereof, recorded in Volume A of Plats, page 66, records of said County, TOGETHER WITH vacated streets and alleys which would attach by operation of law, said plat having been vacated by Order of Vacation, recorded under Auditor's File No. 118488, Douglas County records.

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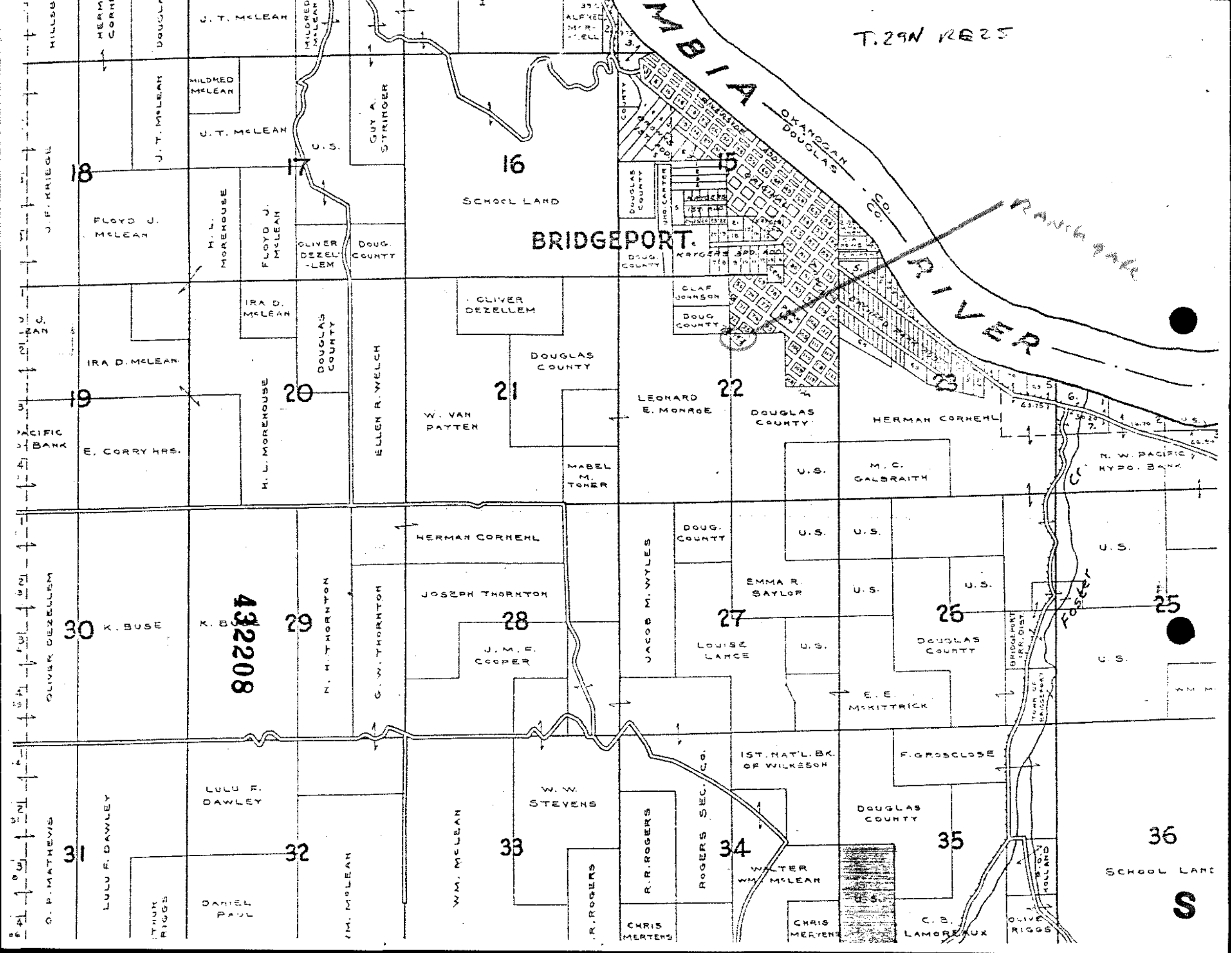
Mark Miller
Map of Diversion Locations
T. 29N R25. S 22


T.29N RE25
BRIDGEPORT.
OKANOGAN CO.
DOUGLAS CO.
RIVER
RANCH GATE
Foster
SCHOOL LAND
J. T. McLEAN
MILDRED McLEAN
GUY A. STRINGER
U.S.
FLOYD J. McLEAN
H. L. MOREHOUSE
OLIVER DEZELLEM
DOUG. COUNTY
IRA D. McLEAN
DOUGLAS COUNTY
ELLEN R. WELCH
W. VAN PATTEN
LEONARD E. MONROE
HERMAN CORNEHL
MABEL M. TOHER
M. C. GALBRAITH
N. W. PACIFIC HYPO. BANK
E. CORRY HRS.
PACIFIC BANK
K. BUSE
N. H. THORNTON
G. W. THORNTON
JOSEPH THORNTON
J. M. F. COOPER
JACOB M. WYLES
EMMA R. SAYLOR
LOUISE LANCE
E. E. McKITTRICK
BRIDGEPORT IRR. DIST.
TOWN OF BRIDGEPORT
IST. NAT'L. BK. OF WILKESON
F. GROSCLOSE
LULU F. DAWLEY
W. W. STEVENS
R. R. ROGERS
ROGERS SEC. CO.
WALTER WM. McLEAN
C. B. LAMOREAUX
OLIVE RIGGS
DANIEL PAUL
O. P. MATHEWS
CHRIS MERTENS
SCHOOL LAND
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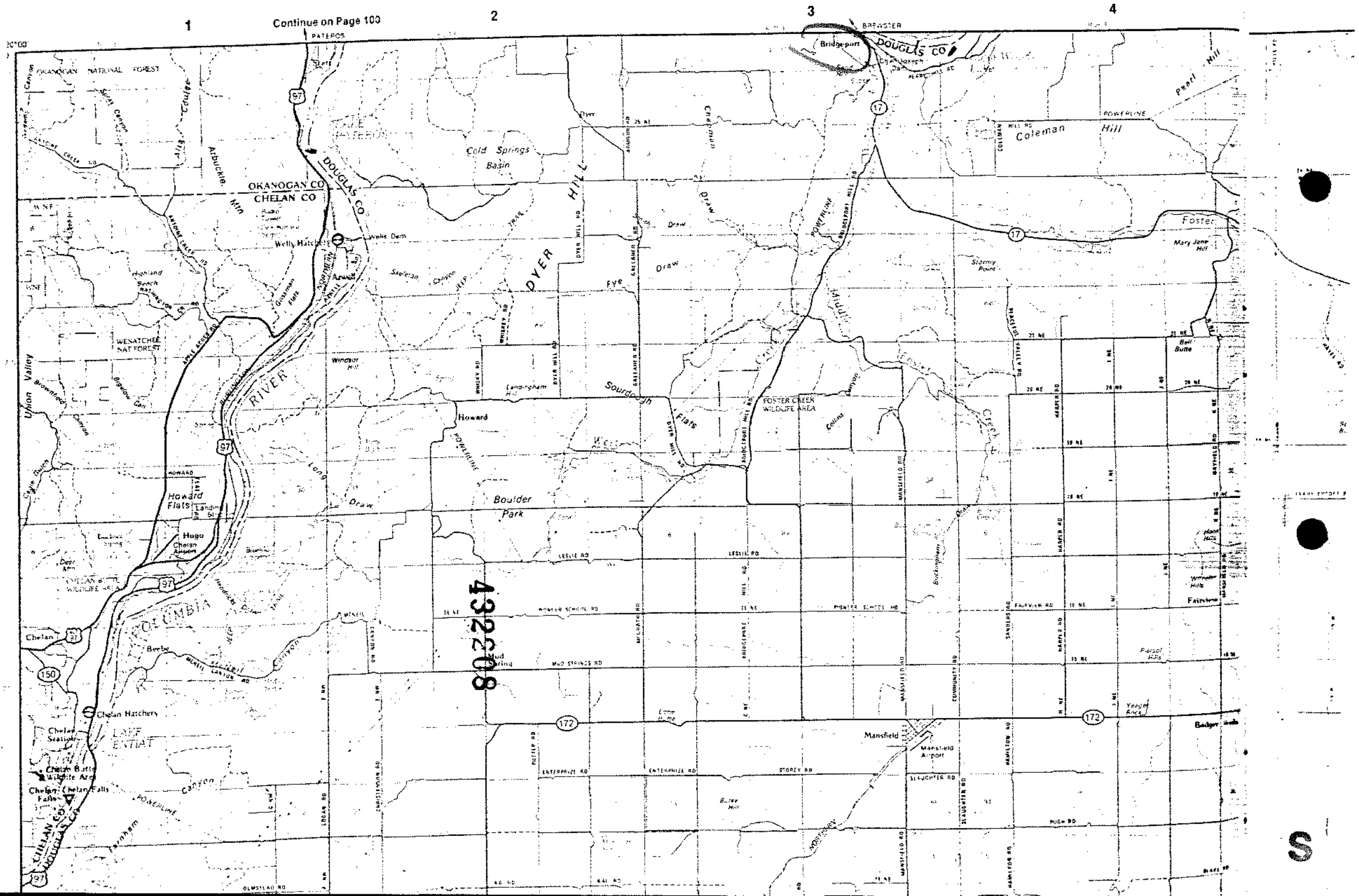


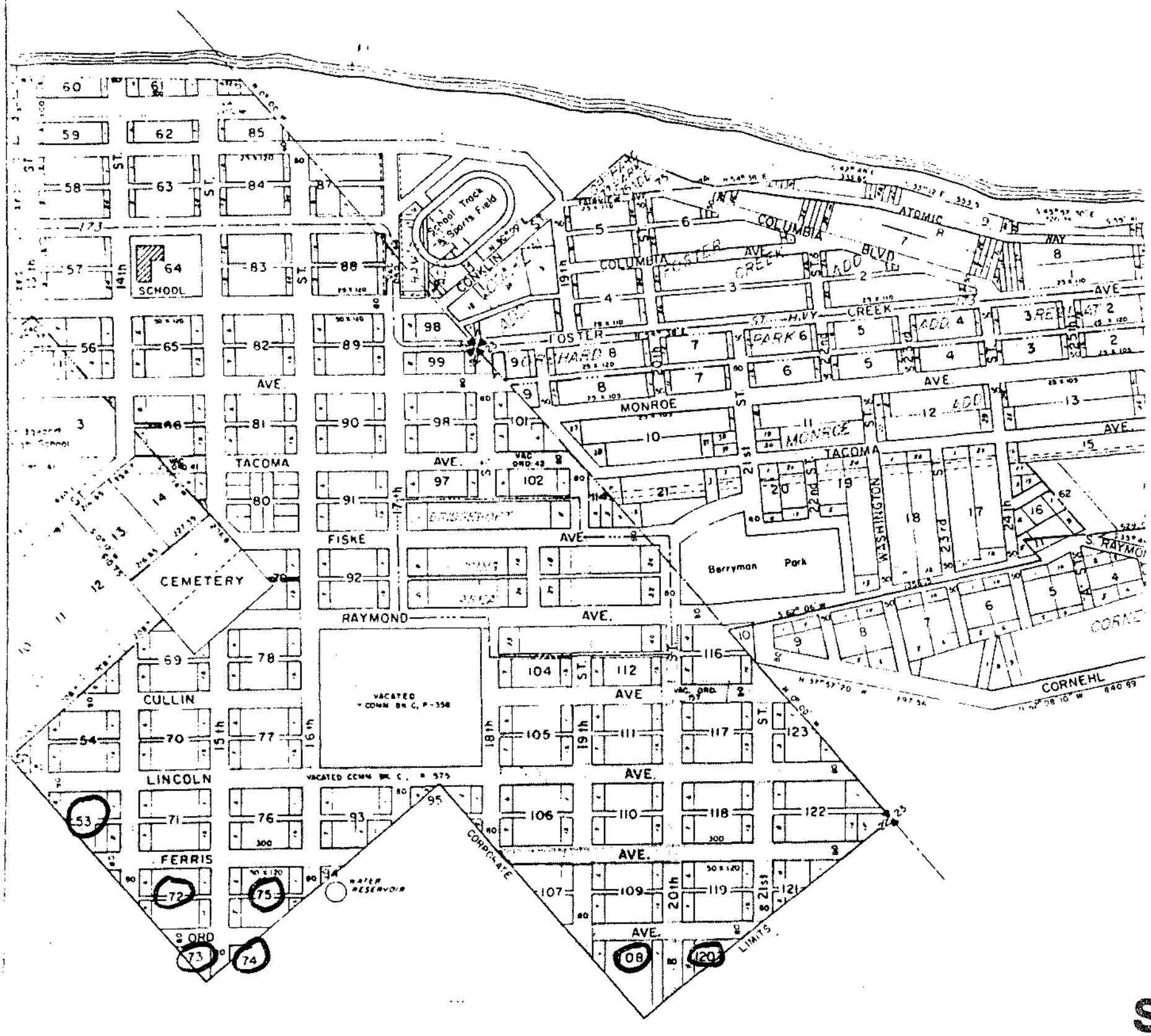
Bridgeport,

RIDGEPORT, WASHINGTON

SECTIONS 14-15-22-23

T 29 N., R 25 E., W.M.

SCALE:



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December 22, 1994

Mr. Tim Reierson
Water Resources Program
Department of Ecology
3601 W. Washington
Yakima, WA 98903-1164

Dear Mr. Reierson,

Enclosed please find copies of your correspondence to me. Also, is a map which I hope will help identify the legal descriptions that I previously supplied you.

If you need more information please let me know and I will try to provide it. Thank you, again.

Sincerely,

Mark Miller

Mark Miller
416 Bridge St.
POB 1635
Brewster, WA 98812

I don't think his new info answers the question but am not going to pursue further at this time. JOR

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

November 30, 1994

Mark Miller
416 N Bridge St
Brewster WA 98812

SUBJECT: Legal Description for Water Right Applications
File Nos.: S4-32207, S4-32208, G4-32209,
S4-32210, S4-32211, S4-32212, and S4-32213.

The above applications all share the same legal description for the requested place of use. In attempting to draw out the legal description on a map, we find that more information is needed. The description refers to other plats which we do not have and so their location is unknown to us.

I have enclosed a copy of the legal description with the problem areas underlined. Would you please provide us with legal descriptions which we can map for these areas? An alternative would be for you to take the legal description to a law office or surveyor familiar with such descriptions and have them do the necessary research and mapping. The map and supporting documents could then be forwarded to our office for the files. The map scale should be no smaller than 1:24000, which is the scale of United States Geological Survey (USGS) 7½ minute quadrangle maps.

In the area where you have applied, we are digitizing and storing water right applications in our computer. This is why it is important for the legal description to be clarified early in the application process.

Sincerely,

Tim Reierson
Water Resources Program

TR:gh
941139
Enclosure

FILE COPY

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