CHECK # 3687
$10.00 8/1/94

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

AUG 1 1994
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G432179	48	Okanogan	8/1/94		PC

APPLICANT'S NAME — PLEASE PRINT: Mark Miller

Bus Tel. 689-3610
Home Tel. 689-3490
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 1635, 414 N. Bridge St.	Brewster	WA	98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A well
TRIBUTARY	SIZE AND DEPTH: 6 inch, submersible pump, 185' depth approx

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Continuous domestic supply and irrigation April 1 to Nov. 15th

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) 35 ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED: See Above

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
3.5 + -	1 home	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
X Summer, 1994	X Summer 1999

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
2	N/A	Columbia River Ranch	19	29	24	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: Not closer than 100' from property line

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Refer to plat map; within interior of lot 2 (Approx 100')

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 NW 1/4	19	29	24	Okanogan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

X Leslie Schlueger Star Rt. Box 5, Pateros, WA 98846 50% interest

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.**

See Attached, including

Lot 2 Columbia River Ranch Assessors # [illegible]

Legal Description: Lot 2 Columbia River Ranch Those portions of Govt. lots 1 and 6 lying east of the easterly R/W of SR 97 and westerly of a line bearing N 20 42 27 E along Tracts 1 and 2 as recorded in Auditor files [illegible] Excepting WA State Pit as recorded in Ok. Co. Auditor File Vol. 151 page 610. Together with that portion of Govt. Lot 1 lying west of the westerly R/W of SR 97. All in Sec. 19, Twn 29 N. Rng 24EWM [illegible] Approximately four miles from the

☆ See Attached Survey of Tracts 1 + 2 ☆

ECY 040-1-14
Rev. 8/91 F

APPLICATIONS

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

X 50% interest

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

X submersible, 3.5 horse power pump, 35 gal/min., 3.5 inch main line to rolled black plastic poly tubing & micro system for static sprinklers 375 sprinklers approx.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Mark Miller
APPLICANT'S SIGNATURE

X Leslie Schlueger
LEGAL LANDOWNERS NAME (PLEASE PRINT)

X Leslie Schlueger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X Star Rt, Box 5 Pateros, WA 98846
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SR 97

PATEROS →

355 +-

60'

100'

① 3 ACRES +-

725 +-

EASEMENT

STATE GRAVEL PIT

ALTERNATE DRIVE

1350

60' DRIVE EASEMENT

650 +-

350 +-

350 +-

② 3.5 ACRES +-

X = point of withdrawal

③ 4.4 ACRES +-

④ 6.3 ACRES +-

650 +-

390 +-

393 +-

432179

N →

COLUMBIA RIVER

RANCH SCHLUNEGER / MILLER

ASSESSORS # 292419003

SCALE 1" = 200'

4321179

Key :

Site

RANGE 23 EWM
RANGE 24 EWM

MOSES AGREEMENT - INDIAN ALLOTMENT No. 21

PROJECT BOUNDARY

PROJECT BOUNDARY

COLUMBIA RIVER

UNITED STATES OF AMERICA

STATE OF WASHINGTON
BED AND SHORELANDS
104.2 ACRES

KEY MAP

CHELAN COUNTY
OKANOGAN
WELLS DAM
DOUGLAS COUNTY
BREWSTER
DOUGLAS
COLVILLE INDIAN RESERVATION
OKANOGAN COUNTY
SCALE: 3" = 8 MILES

TOWNSHIP 29 NORTH — RANGE 23 & 24 EAST WILLAMETTE MERIDIAN

PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER LEFT BANK

SECTION 30

POINT	MISC	BEARING	DISTANCE
77	BC	S 09°16' 51" W	187.68
78		S 14°16' 17" W	171.31
79		S 30°03' 11" W	167.75
80		S 35°50' 30" E	78.68
81		S 60°24' 04" W	97.82
82		S 11°38' 26" W	268.97
83		S 23°58' 34" W	183.76
84		S 36°13' 44" W	106.85
85		S 63°48' 12" W	187.38
86		S 27°40' 03" W	146.70
87		S 35°27' 31" W	172.87
88		S 06°25' 18" W	148.27
89		S 17°30' 19" W	89.85
90		S 05°24' 55" E	110.64
91		S 24°16' 43" W	233.84
92		S 01°24' 51" W	101.37
93		S 16°09' 42" W	91.29
94		S 36°33' 24" W	93.76
95		S 27°06' 01" W	97.12
96		S 13° 21' 55" W	156.05
97		S 11° 33' 45" W	97.89
98		S 53°07' 55" E	51.73
99		S 68°22' 03" E	84.19
100	BC	S 21° 00' 38" W	93.42
101	BC		

SECTION 19

POINT	MISC	BEARING	DISTANCE
43	BC	S 18°15' 36" E	268.81
43	BC		
43	BC	S 39°21' 38" E	255.16
44		S 05°01' 48" W	372.67
45		S 44°41' 01" W	111.39
46		S 24°53' 08" W	93.49
47		S 02°05' 14" E	209.36
48		S 18°09' 23" W	220.84
49		S 27°23' 30" W	184.20
50		S 41° 20' 02" W	308.17
51		S 17°11' 30" W	79.76
52		S 84°53' 12" W	206.30
53		S 53°18' 40" W	92.17
54		S 41°33' 35" W	478.14
55		S 13°35' 32" W	8.54
56	BC	S 15°35' 32" W	350.64
57		S 23°13' 42" W	200.16
58		S 40°41' 18" W	60.01
59		S 36°41' 00" W	186.90
60		S 15°03' 15" E	112.19
61		S 37°36' 06" W	258.76
62		S 11° 51' 00" W	170.33
63		S 46°13' 26" E	334.21
64		S 41°34' 15" W	32.62
65		S 46°22' 35" E	159.61
66		S 09°28' 56" W	244.48
67		S 28°42' 27" W	182.33
68		S 04°43' 07" E	64.43
69		S 68°33' 15" E	51.36
70		S 32°51' 45" W	64.81
71		S 09°24' 53" W	115.00
72		N 81°07' 53" W	92.93
73		S 19°42' 13" W	92.15
74		S 10°44' 43" E	94.28
75		S 34°24' 43" W	94.25
76	BC	S 09°03' 47" W	304.54
77	BC		

REVISED EXHIBIT K, SHEET 3

THIS REVISED DRAWING IS A PART OF THE APPLICATION FOR AN AMENDMENT TO LICENSE FOR PROJECT NO 2149, MADE BY THE UNDERSIGNED THIS 1st DAY OF April, 1981

PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON

S. E. Kelley
GENERAL MANAGER

TRUE NORTH
GRID NORTH
MAGNETIC NORTH

SCALE: 1" = 800'

LEGEND

WELLS PROJECT BOUNDARY TRAVERSE
ORDINARY HIGH WATER
SECTION LINE
SUBDIVISION LINE
GOVERNMENT MEANDER LINE
RAILROAD AND/OR HIGHWAY RIGHT-OF-WAY LINE

	FOUND	NOT FOUND
SECTION CORNER	+	+
1/4 SECTION CORNER	+	+
GOVERNMENT MEANDER CORNER	+	+
SUBDIVISION CORNER (NOT SO MARKED ESTABLISHED BY PROPORTION)		
FOUND MONUMENT	●	
SET BRASS CAP MONUMENT		●
SET BRASS CAP MONUMENT WITNESS CORNER		●
MEANDER CORNER	MC	
BRASS CAP	BC	
ORIGINAL STONE	OS	
WITNESS CORNER	WC	
IRON PIPE	IP	
INDIAN ALLOTMENT CORNER	▲	△

"THIS MAP CORRECTLY REPRESENTS THE FIELD SURVEY ACTUALLY MADE UNDER MY DIRECTION BY THE EMPLOYEES AND CONTRACTORS OF PUBLIC UTILITY DISTRICT NO 1 OF DOUGLAS COUNTY, WASHINGTON"

PROJECT BOUNDARY TRAVERSE
COLUMBIA RIVER - RIGHT BANK

SECTION 19

POINT	MISC	BEARING	DISTANCE
1			
2		N 87°51' 30" E	150.39

SECTION 25

POINT	MISC	BEARING	DISTANCE
1			
2		N 87°51' 30" E	150.39
3		N 87°51' 30" E	150.39
4		N 87°51' 30" E	150.39
5		N 87°51' 30" E	150.39
6		N 87°51' 30" E	150.39
7		N 87°51' 30" E	150.39
8		N 87°51' 30" E	150.39
9		N 87°51' 30" E	150.39
10		N 87°51' 30" E	150.39
11		N 87°51' 30" E	150.39
12		N 87°51' 30" E	150.39
13		N 87°51' 30" E	150.39
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15		N 87°51' 30" E	150.39
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27		N 87°51' 30" E	150.39
28		N 87°51' 30" E	150.39
29		N 87°51' 30" E	150.39
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48		N 87°51' 30" E	150.39
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51		N 87°51' 30" E	150.39
52		N 87°51' 30" E	150.39
53		N 87°51' 30" E	150.39
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55		N 87°51' 30" E	150.39
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58		N 87°51' 30" E	150.39
59		N 87°51' 30" E	150.39
60		N 87°51' 30" E	150.39
61		N 87°51' 30" E	150.39
62		N 87°51' 30" E	150.39
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64		N 87°51' 30" E	150.39
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94		N 87°51' 30" E	150.39
95		N 87°51' 30" E	150.39
96		N 87°51' 30" E	150.39
97		N 87°51' 30" E	150.39
98		N 87°51' 30" E	150.39
99		N 87°51' 30" E	150.39
100		N 87°51' 30" E	150.39
101		N 87°51' 30" E	150.39

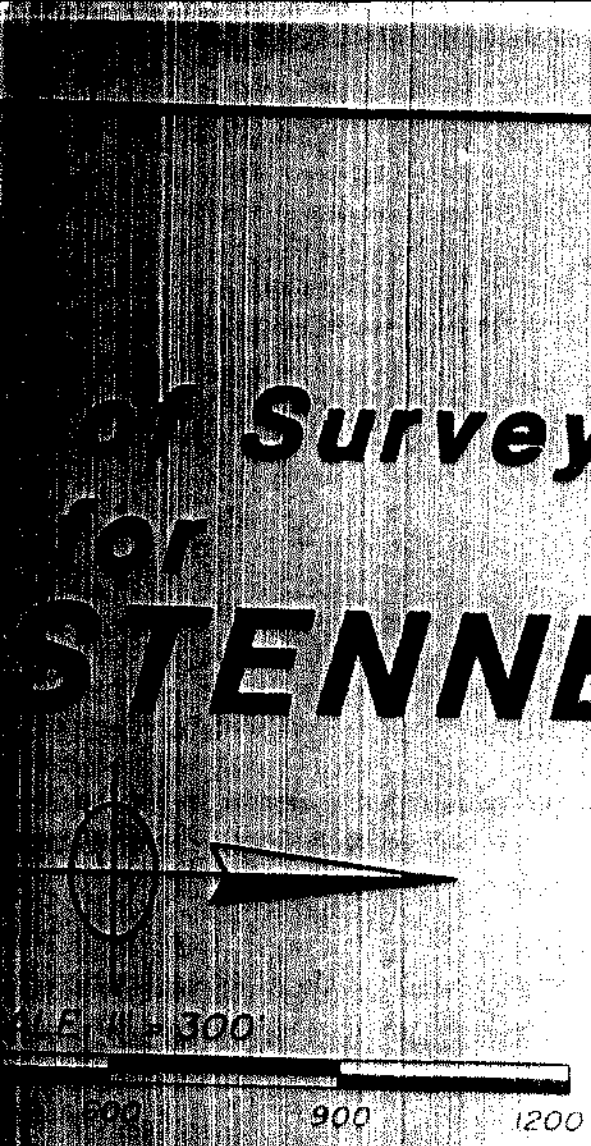
SECTION 24

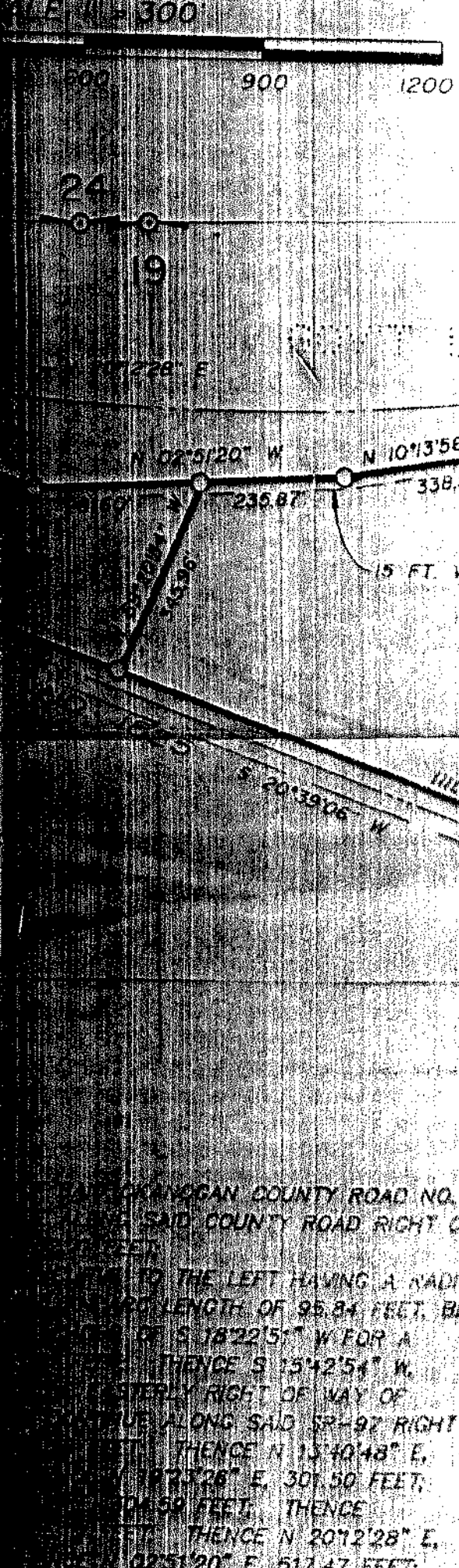
POINT	MISC	BEARING	DISTANCE
1			
2		N 87°51' 30" E	150.39

CRR

5

...of Survey
...for
...STENNES





...OKANOGAN COUNTY ROAD NO. 1525;
... SAID COUNTY ROAD RIGHT OF WAY
...ER;
... TO THE LEFT HAVING A RADIUS OF
...D LENGTH OF 96.84 FEET, BEING
... OF S 18°22'51" W FOR A
... THENCE S 15°42'54" W,
...ERLY RIGHT OF WAY OF
...E ALONG SAID SR-97 RIGHT OF SAY
... THENCE N 13°40'48" E,
...°23'26" E, 301.50 FEET;
...0.58 FEET; THENCE
...FT; THENCE N 20°12'28" E,
...02°51'20" E, 517.47 FEET;
...38.92 FEET; THENCE LEAVING
...°14'27" E, 771.86 FEET; THENCE
... FEET TO THE NORTH LINE OF SAID
...89°12'06" E ALONG SAID NORTH
... TRUE POINT OF BEGINNING.
...Y OF OKANOGAN COUNTY ROAD NO.
...ASEMENT FOR INSTALLATION,
...ANCE OF AN IRRIGATION WATERLINE
...ST 15 FOOT WIDE STRIP OF LAND AS
...AP.

PRELIMINARY

ERLANDSEN & ASSOCIATES
PROFESSIONAL SURVEYORS
P.O. BOX 739, 318 W. MAIN, BREWSTER, WA 98812
(509) 689-2529 (509) 682-4169

DRAWN BY	CHECKED BY
B. HRUSKA	TWF
DATE	

RECORD OF

PART
T 29
SE 1/4,

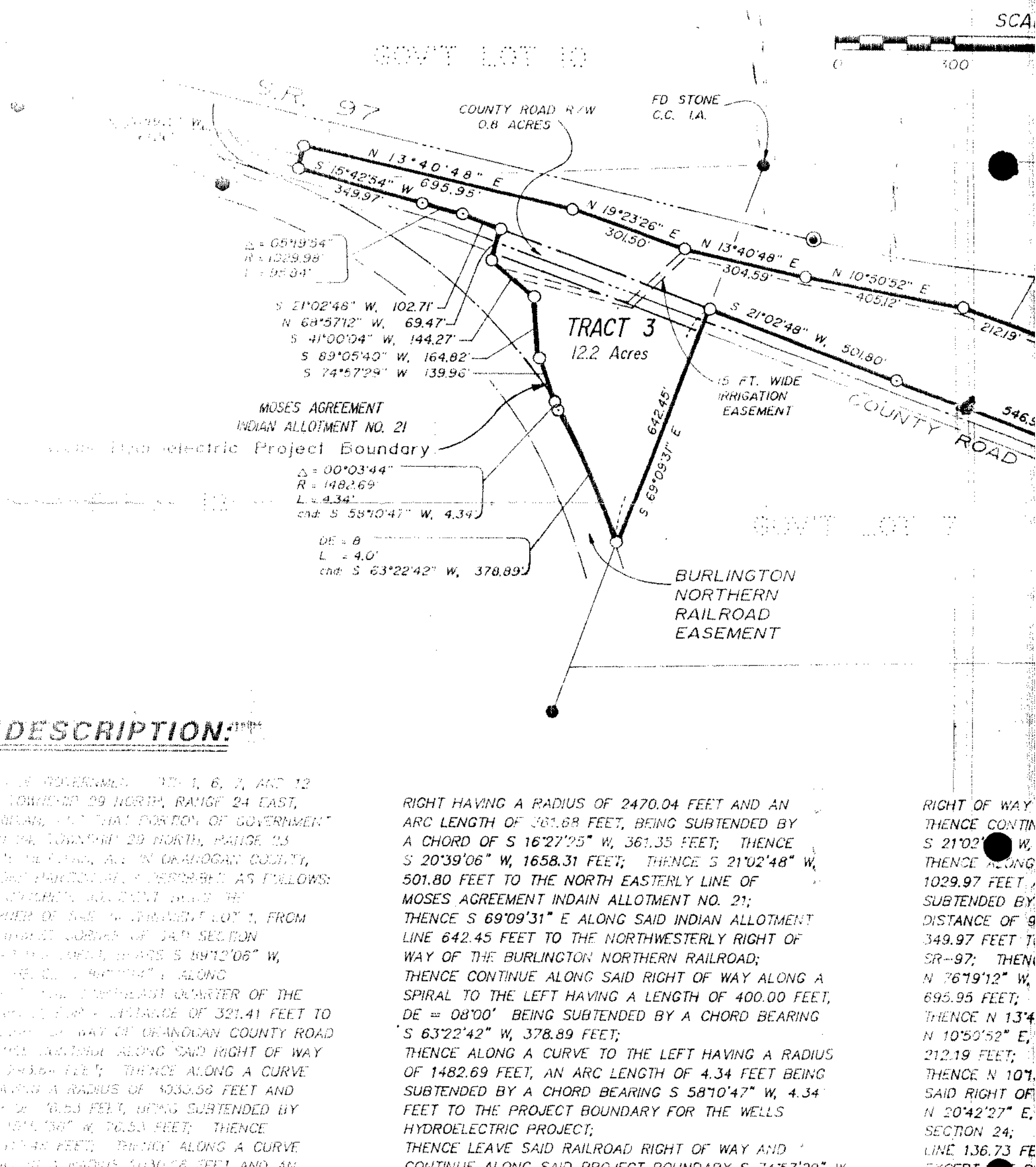
S

Record

BERT

EQUIPMENT & PROCEDURES:

[illegible] ACCUMULITE W/ E.D.M.
[illegible] TRAVERSE



LEGAL DESCRIPTION:

[illegible] OF GOVERNMENT LOTS 1, 6, 7, AND 12
[illegible] TOWNSHIP 29 NORTH, RANGE 24 EAST,
[illegible] MERIDIAN, ALL THAT PORTION OF GOVERNMENT
[illegible] SECTION 24, TOWNSHIP 29 NORTH, RANGE 24
[illegible] W.M., IN OKANOGAN COUNTY,
[illegible] PARTICULARLY DESCRIBED AS FOLLOWS:
[illegible] AT THE
[illegible] CORNER OF SAID FRACTIONAL LOT 1, FROM
[illegible] NORTHEAST CORNER OF SAID SECTION
[illegible] BEARS S 89°12'06" W,
[illegible] ALONG
[illegible] SOUTHEAST QUARTER OF THE
[illegible] DISTANCE OF 321.41 FEET TO
[illegible] WAY OF OKANOGAN COUNTY ROAD
[illegible] THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY
[illegible] W, 695.95 FEET; THENCE ALONG A CURVE
[illegible] HAVING A RADIUS OF 1033.56 FEET AND
[illegible] OF 1029.97 FEET, BEING SUBTENDED BY
[illegible] 19°23'26" W, 702.50 FEET; THENCE
[illegible] 304.59 FEET; THENCE ALONG A CURVE
[illegible] HAVING A RADIUS OF 1030.56 FEET AND AN
[illegible] OF 212.19 FEET, BEING SUBTENDED BY A
[illegible] 10°30'52" E, 212.02 FEET; THENCE
[illegible] TANGENT OF S 12°15'44" W,
[illegible] ALONG A CURVE TO THE
RIGHT HAVING A RADIUS OF 2470.04 FEET AND AN ARC LENGTH OF 361.68 FEET, BEING SUBTENDED BY A CHORD OF S 16°27'25" W, 361.35 FEET; THENCE S 20°39'06" W, 1658.31 FEET; THENCE S 21°02'48" W, 501.80 FEET TO THE NORTH EASTERLY LINE OF MOSES AGREEMENT INDAIN ALLOTMENT NO. 21; THENCE S 69°09'31" E ALONG SAID INDIAN ALLOTMENT LINE 642.45 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF THE BURLINGTON NORTHERN RAILROAD; THENCE CONTINUE ALONG SAID RIGHT OF WAY ALONG A SPIRAL TO THE LEFT HAVING A LENGTH OF 400.00 FEET, DE = 08°00' BEING SUBTENDED BY A CHORD BEARING S 63°22'42" W, 378.89 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1482.69 FEET, AN ARC LENGTH OF 4.34 FEET BEING SUBTENDED BY A CHORD BEARING S 58°10'47" W, 4.34 FEET TO THE PROJECT BOUNDARY FOR THE WELLS HYDROELECTRIC PROJECT; THENCE LEAVE SAID RAILROAD RIGHT OF WAY AND CONTINUE ALONG SAID PROJECT BOUNDARY S 74°57'29" W FOR A DISTANCE OF 139.96 FEET; THENCE S 74°57'29" W, 139.96 FEET; THENCE S 89°05'40" W, 164.82 FEET; THENCE S 41°00'04" W, 144.27 FEET; THENCE N 68°57'12" W, 69.47 FEET TO THE WESTERLY

RIGHT OF WAY
THENCE CONTIN
S 21°02'
THENCE ALONG
1029.97 FEET
SUBTENDED BY
DISTANCE OF 9
349.97 FEET T
SR-97; THEN
N 76°19'12" W,
695.95 FEET;
THENCE N 13°4
N 10°50'52" E,
212.19 FEET;
THENCE N 10°
SAID RIGHT OF
N 20°42'27" E,
SECTION 24;
LINE 136.73 FE
EXCEPT
1525. SUBJEC
OPERATION, AN
OVER AND ACC
SHOWN ON THI

RECORDER'S CERTIFICATE

Filed [illegible] day of _____, 19 __ at
[illegible] M. in book [illegible] of Surveys at page ____ at the
request of [illegible]

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of _____ in _____, 19 __

3