



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

FEB - 2 1994

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) CIL# 3001-81430⁶

APPLICATION NO G432099	W.R.I.A. SD	COUNTY Douglas	PRIORITY DATE 2-2-94	TIME	ACCEPTED JDR
APPLICANT'S NAME - PLEASE PRINT R.I.F. Development Corp.				Bus. Tel. 1-800-541-2591	
ADDRESS (STREET) P.O. Box 580				(CITY) Brewster	(STATE) WA
				(ZIP CODE) 98812	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1973 Florida

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A drilled well
TRIBUTARY	SIZE AND DEPTH
	10 inch casing, 150 feet deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Group Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			50 gpm	2

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. See Exhibit B	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Completed	DATE PROJECT WAS OR WILL BE COMPLETED Completed	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Well No. 4 as authorized by Certificate G4- 27108, 1100' S & 465' E of NW Corner S. 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE4NE4NW4	SECTION 10	TOWNSHIP N. 29	RANGE (E. OR W.) W.M. 25 E	COUNTY Douglas Okanogan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

See Exhibit A

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Contract Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Exhibit B

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A drilled well with a 5 hp submersible pump. Distribution system a combination of pvc and iron piping.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Pam Foyle

APPLICANT'S SIGNATURE

Ms. Pam Foyle, Vice Pres.
R.I.F. Development Corp.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 580 Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

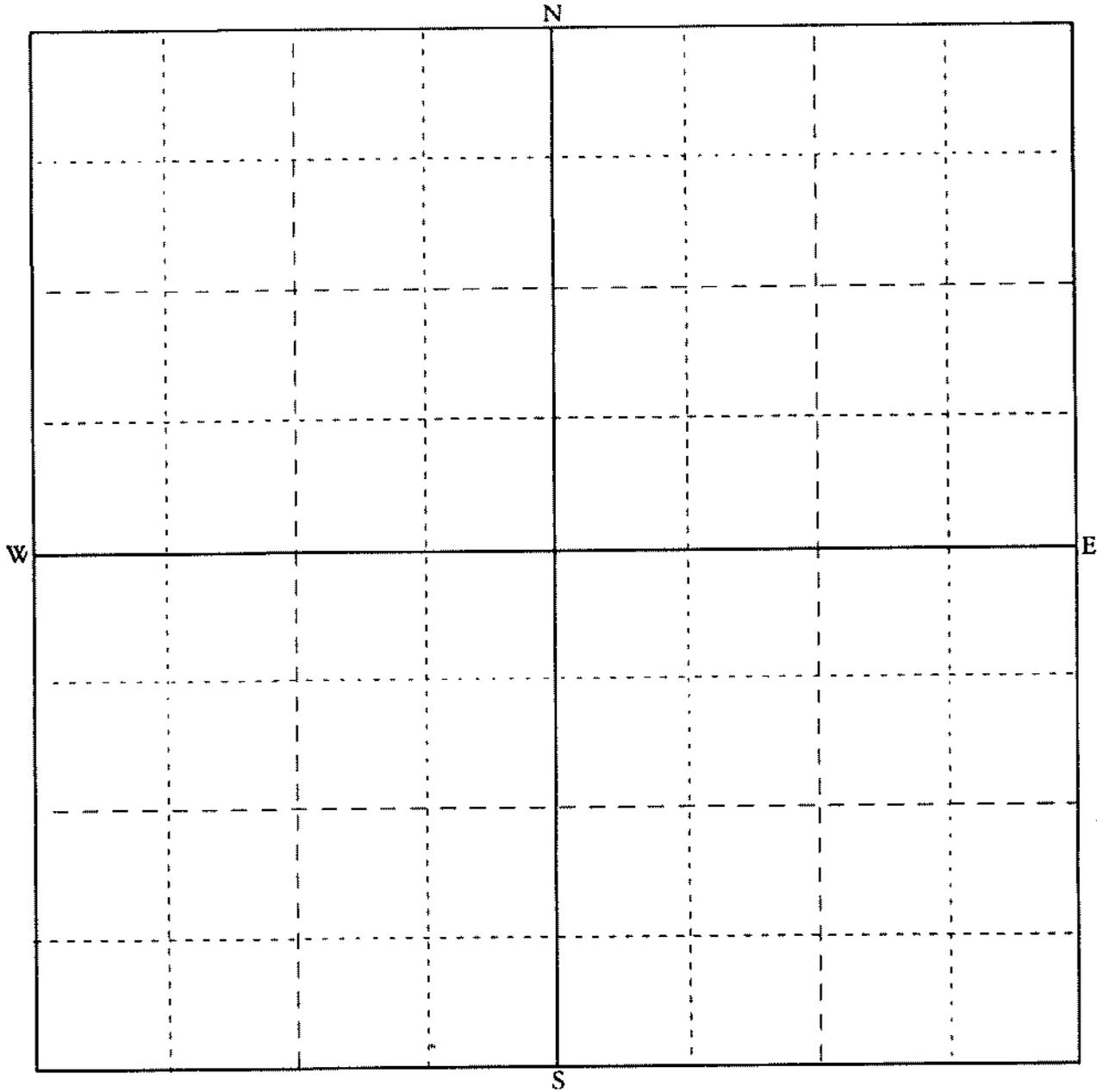
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....*day of*....., 19.....



SECTION MAP

See Exhibit B
Sec. Twp. N. R.



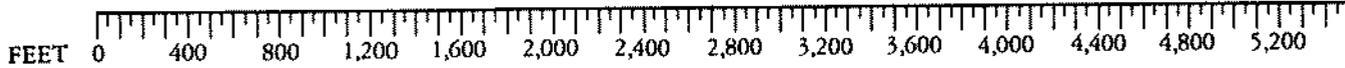
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Approximately 3 miles north of Bridgeport, WA on State Route 17.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

EXHIBIT A

A parcel in the Southwest quarter of the Southeast quarter of Section 3, and the Northwest quarter of the Northeast quarter of Section 10, Township 29 North, Range 25 E.W.M. described as follows: Beginning at the south quarter corner of said Section 3; thence North to the northwest corner of the Southwest quarter of the Southeast quarter; thence East 662.2 feet, more or less, to the westerly right of way line of Chief Joseph Dam Access Road; thence South 13 degrees 47'30" West along said right of way line 1352.73 feet to road survey station No. 906+00; thence North 76 degrees 12'30" West 15 feet; thence South 13 degrees 47'30" West 600 feet; thence South 76 degrees 12'30" East 15 feet; thence South 13 degrees 47'30" West 785.7 feet, more or less, to the west line of the Northwest quarter of the Northeast quarter of Said Section 10, thence north to the point of beginning.

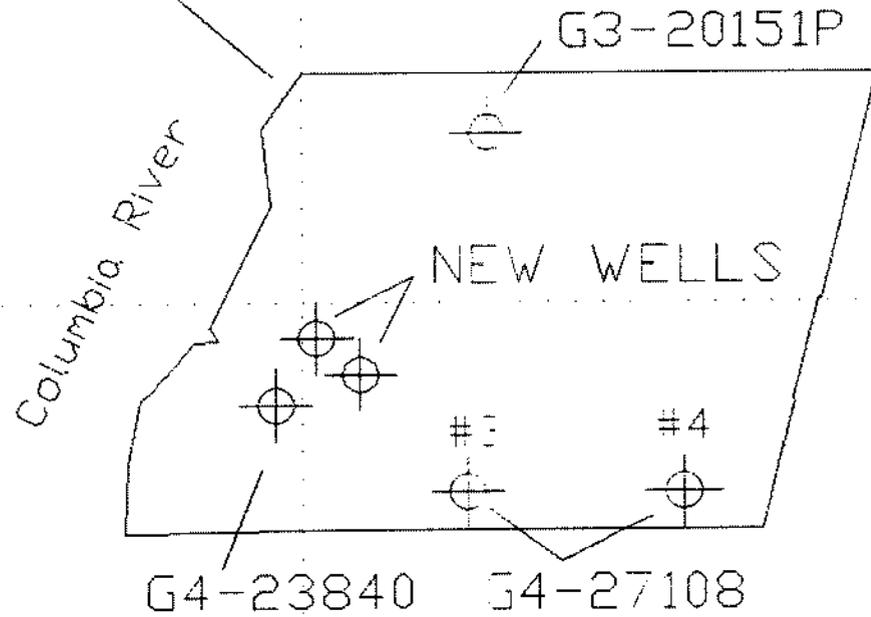
The South half of the Southwest quarter of Section 3; Lot 7, Section 4; and Lot 5 of Section 9, Township 29 North, Range 25, E.W.M. EXCEPT that portion conveyed to the Public Utility District No. 1 of Douglas County, Washington, by deed recorded in Book 196 of Deeds, file No. 532121. AND EXCEPT that part included in the right of way of State Highway 10A [SR-17] described as follows: Beginning at the southwest corner of said North half of the Northwest quarter of Section 10, thence West 8.6 feet; thence North 13 degrees 47'30" East 36.12 feet; thence South 35.07 feet to the point of beginning

North 1/2 of the Northwest quarter, Section 10, Township 29 North, Range 25 E.W.M., Okanogan County, Washington.

**EXHIBIT B
ESTIMATED WATER USE
FOR ORCHARD HOUSING**

Use	Number	Rate	Estimated Annual Demand (Acre Feet/Year)
Seasonal Bunkhouses (six month occupancy)	5 units	360 gpd	2.02
Homes (permanent)	3 homes	425 gpd	1.43 2.7
Bath House (six month use)	50 employees	10 gpe	0.56
Total Annual Demand			4.00
Existing Water Right			2.00 4.00
New Water Right Needed			2.00 ϕ 1.27

4
Boundary of Proposed
Place of Use



Related Water Rights
G3-20151C
G4-23840
G4-27108

⊕ Point of Withdrawal

LOCATION:

Approximately 3 mile north
of Bridgeport, WA
on State Route 17

T.29 N., R. 25 E, WM

File: RIF_MONR

MONROE ORCHARD

Water Rights
RIF Development Corp.