

**APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF STATE OF WASHINGTON**

SURFACE WATER      GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
 (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6431375</b>	W.R.I.A. <b>50</b>	COUNTY <b>Douglas</b>	PRIORITY DATE <b>7/2/92</b>	TIME	ACCEPTED <b>B</b>
APPLICANT'S NAME -- PLEASE PRINT <b>(TROUTMAN RANCHES)</b>				Bus. Tel. <b>686-9582</b>	Home Tel. <b>686-7661</b>
ADDRESS (STREET) <b>660 Old Highland Orchard Rd</b>				(CITY) <b>Wa.</b>	(STATE) <b>98813</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>(Bridgeport, WA)</b>					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>8" x 50 feet</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation, Sealing & Frost Control**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	<b>OR</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
		<b>200</b>	<b>200</b>

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Irrigation during irrigation season, frost protection, heat control**  
**April 1 thru Oct 1**

IF IRRIGATION, NUMBER OF ACRES <b>90</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Oct 92</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>93</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 of the NE 1/4</b>	SECTION <b>17</b>	TOWNSHIP N. <b>29</b>	RANGE (E. OR W.) W.M. <b>26 E</b>	COUNTY <b>Douglas</b>
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**(SW 1/4 NE 1/4 of Sec. 17, T. 29 N., R. 26 E.W.M., Douglas Co.)**

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**Yes**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**Copies Enclosed**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Using the existing well, pump, mainline we plan to add a booster pump and extend the mainline. Some of the areas can be irrigated by simply extending existing laterals.

REMARKS

7. Much of this land can be irrigated under the existing water permit but we are limited to 100 acres

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TROUTMAN RANCHES  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Wade A Troutman  
APPLICANT'S SIGNATURE

TROUTMAN RANCHES, by  
Wade A Troutman  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

660 Old Highland Orchard Rd.  
Bridgport, Wash. 98813  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

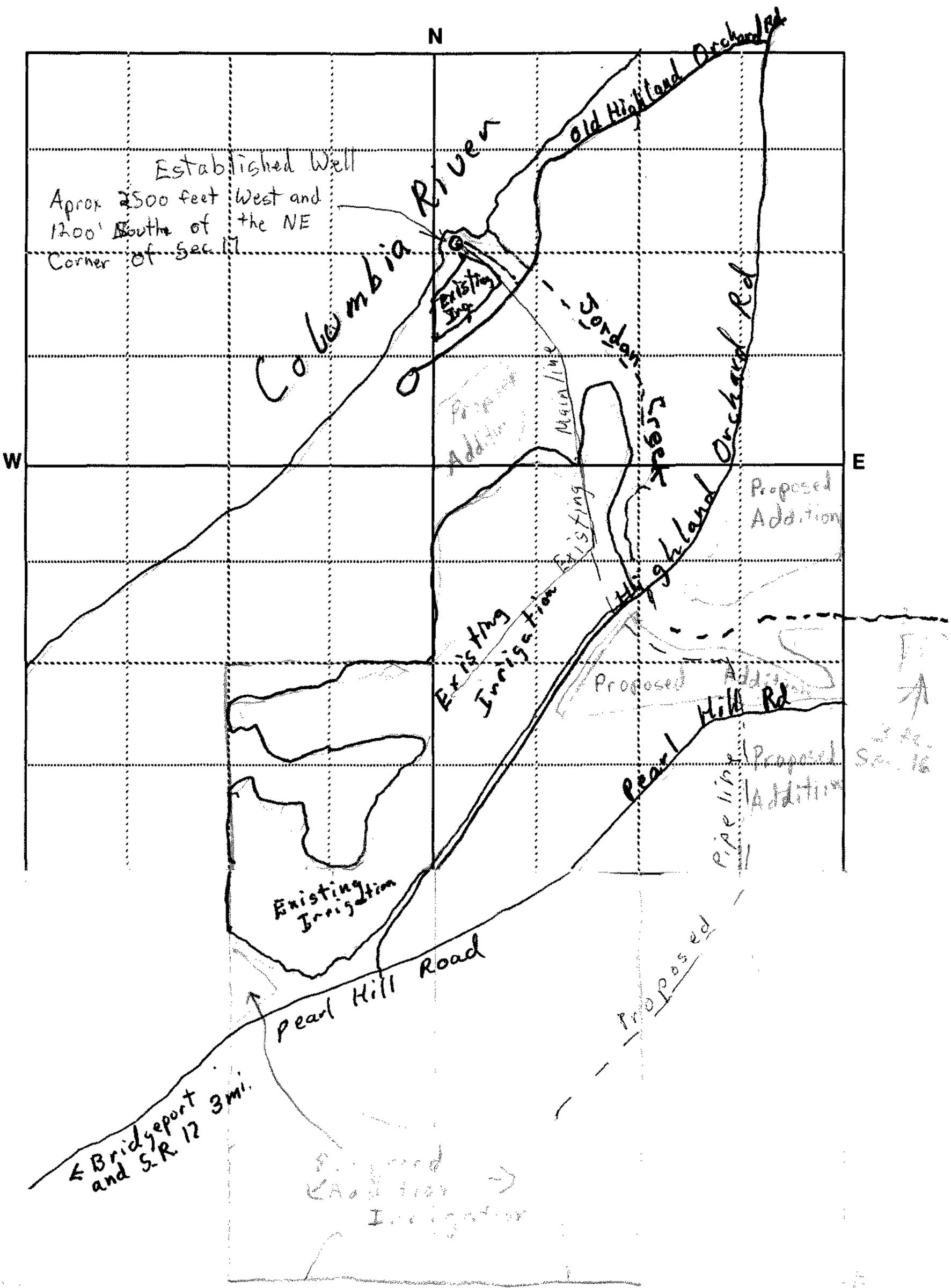
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 17 Twp. 29 N.R. 26 E. WM

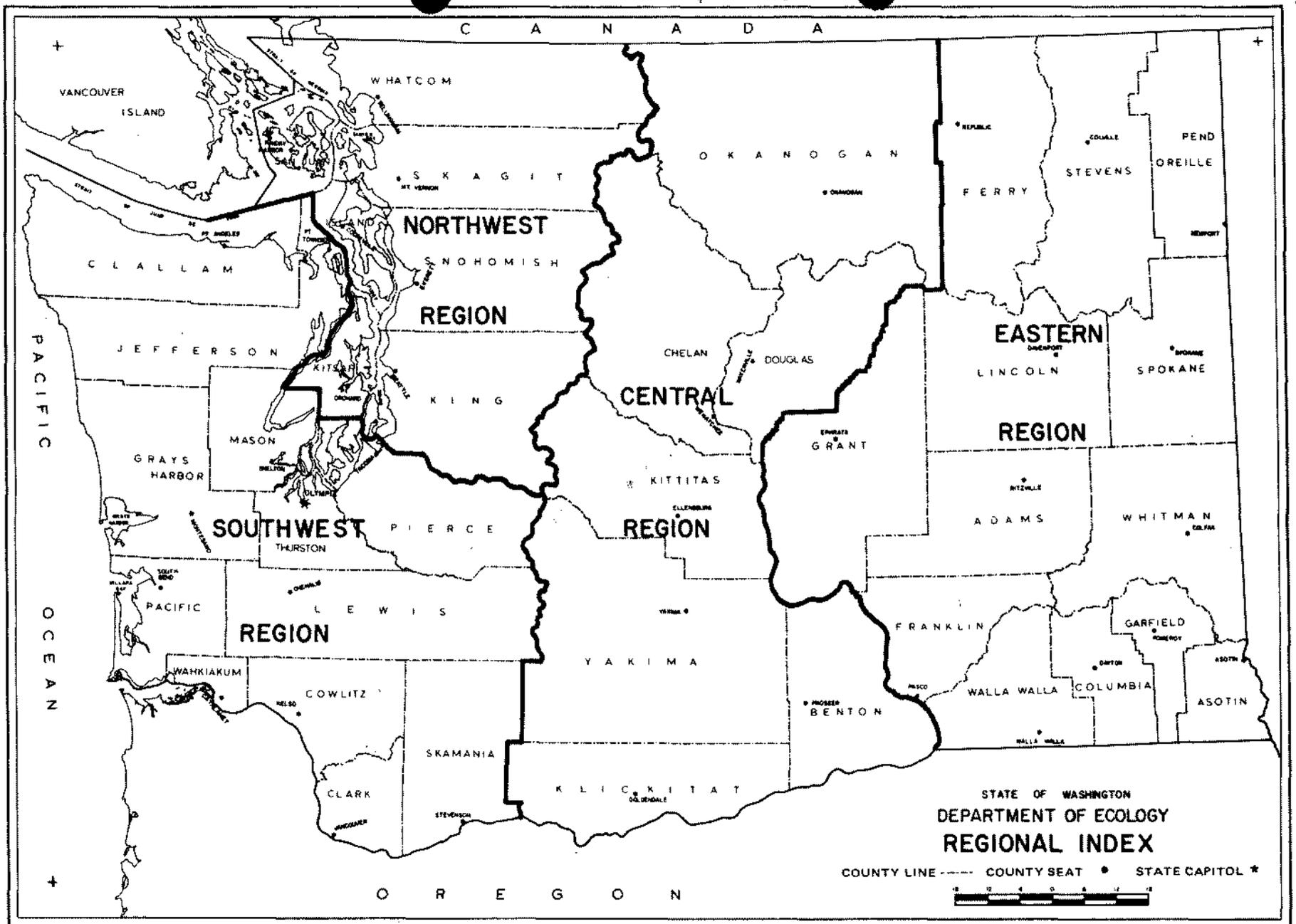


Sec 20: Twp. 29 N., R. 26 E., W.M.

Directions to town under map

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

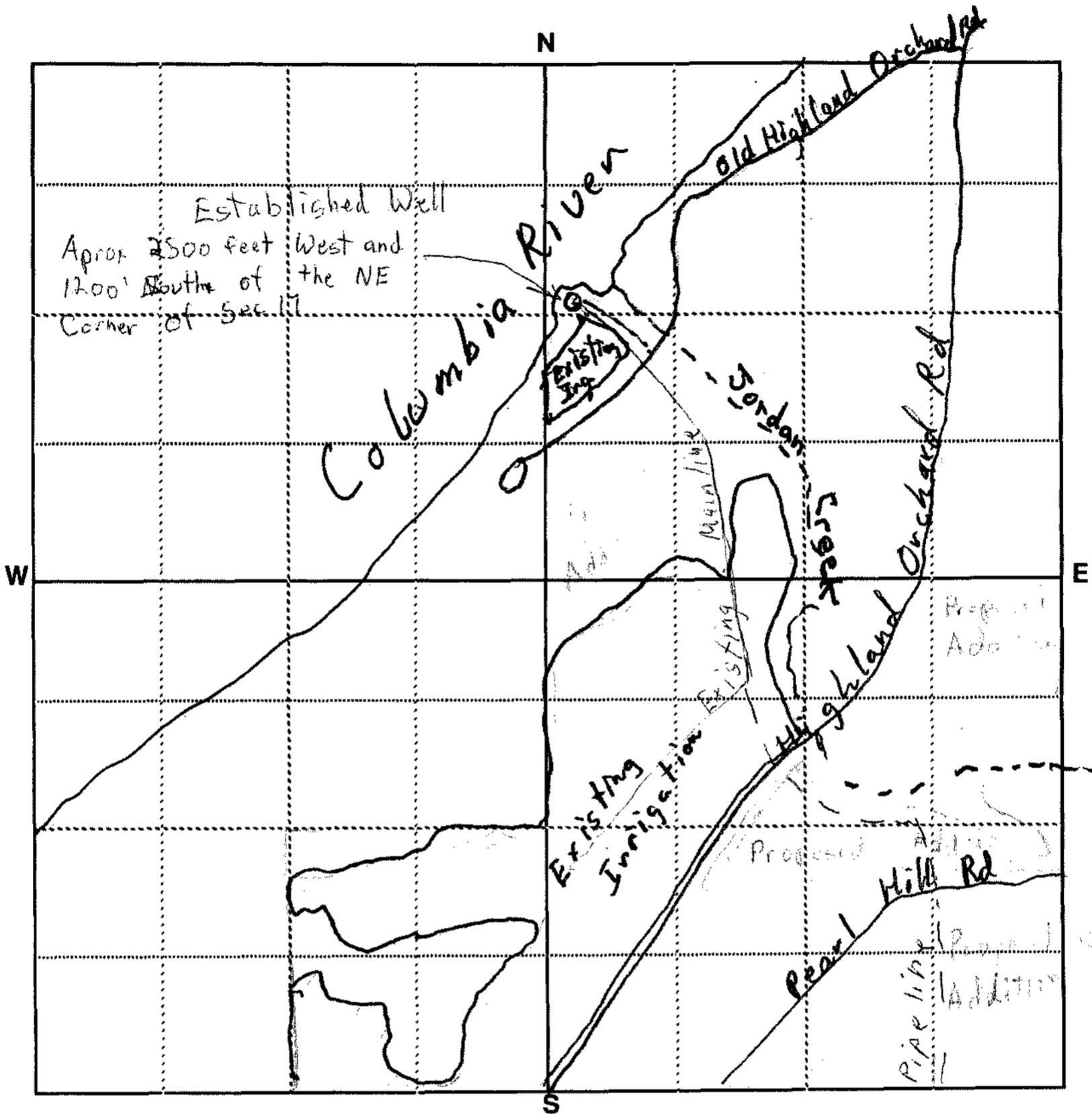
Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SECTION MAP

Sec. 17 Twp. 29 N. R. 26 E. WM



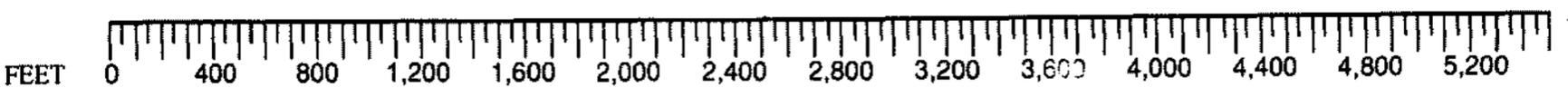
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

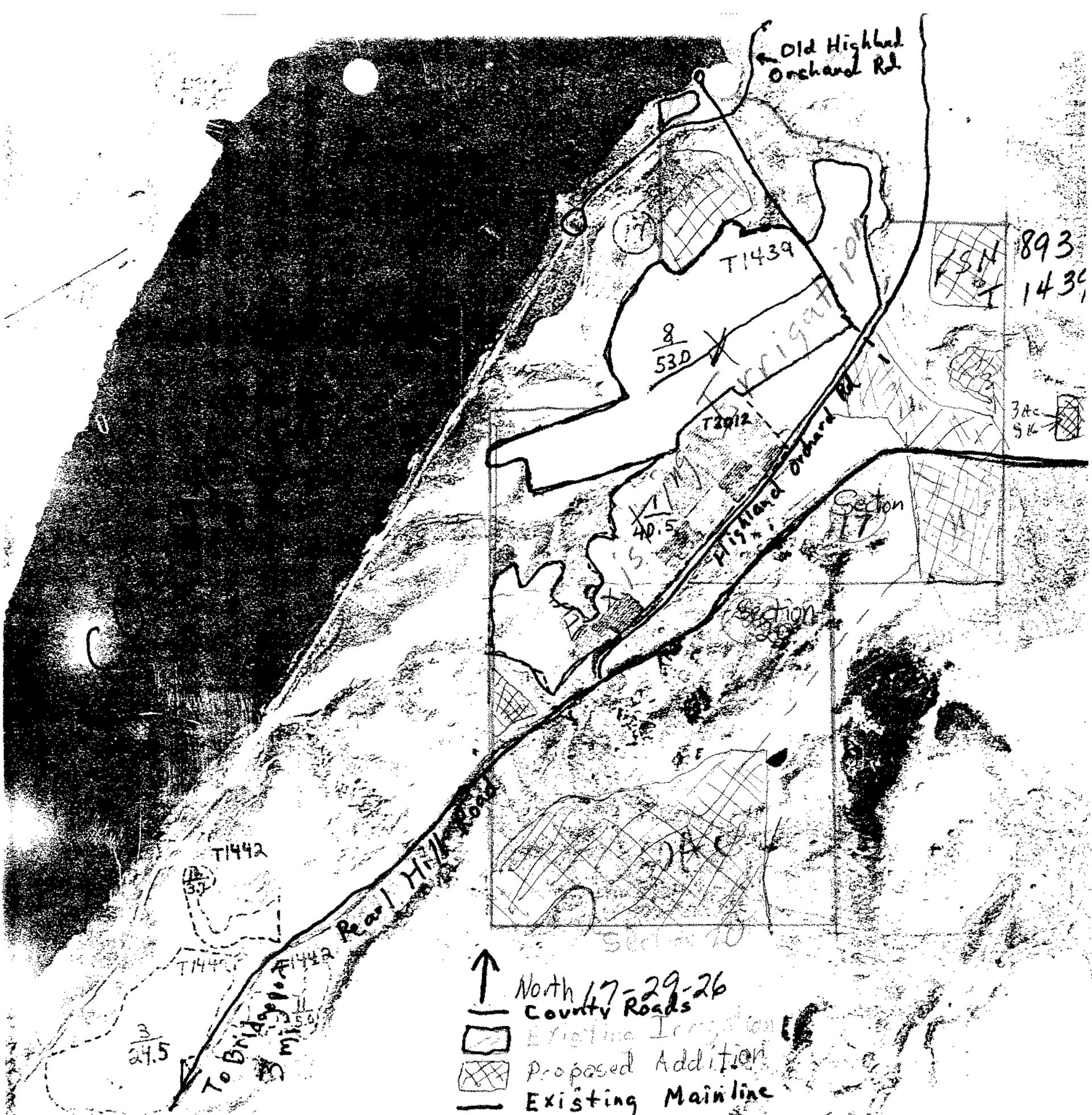
At the intersection of ~~SR~~ SR 17 and SR 173 at Bridgeport turn East towards Chief Joseph Dam on Pearl Hill Rd for 3 miles then left on Highland Orchard Rd for another 1.5 miles then left again on the Old Highland Orchard Road for  $\frac{2}{3}$  of a mile and the pump and well is on the river side

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



TEX TROUTMAN

That portion of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M. lying westerly of the thread of the stream of Jordan Creek. More particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M.; thence Northerly along the west line of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M. to the Northwest corner of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, N.W.; thence easterly along the north line of NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M. to an intersection with the thread of Jordan Creek; thence in a southeasterly direction along the thread of the stream for Jordan Creek to an intersection with the South line of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M.; thence westerly along the South line of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M. to the Southwest corner of the NE $\frac{1}{4}$ , Section 17, Township 29 North, Range 26 E, W.M. and the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION.

Containing: 60.1 acres.

Subject to existing rights-of-way and easements of record, including a flowage easement granted United States Corps of Engineers, Chief Joseph Project, Lake Rufus Woods.

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**SCHEDULE A**

1. The estate or interest of the insured covered by this policy.

Fee simple estate.

2. Description of the property with respect to which this policy is issued.

IN THE COUNTY OF DOUGLAS, STATE OF WASHINGTON

The East half of the Northwest quarter; the West half of the Northeast quarter of Section twenty (20); and Southeast quarter; the Southeast quarter of the Southwest quarter of Section seventeen (17);

ALL in Township twenty-nine (29) North, Range twenty-six (26) E., W.M.,  
EXCEPT portion thereof conveyed to Douglas County, Washington for road purposes.

6 431375



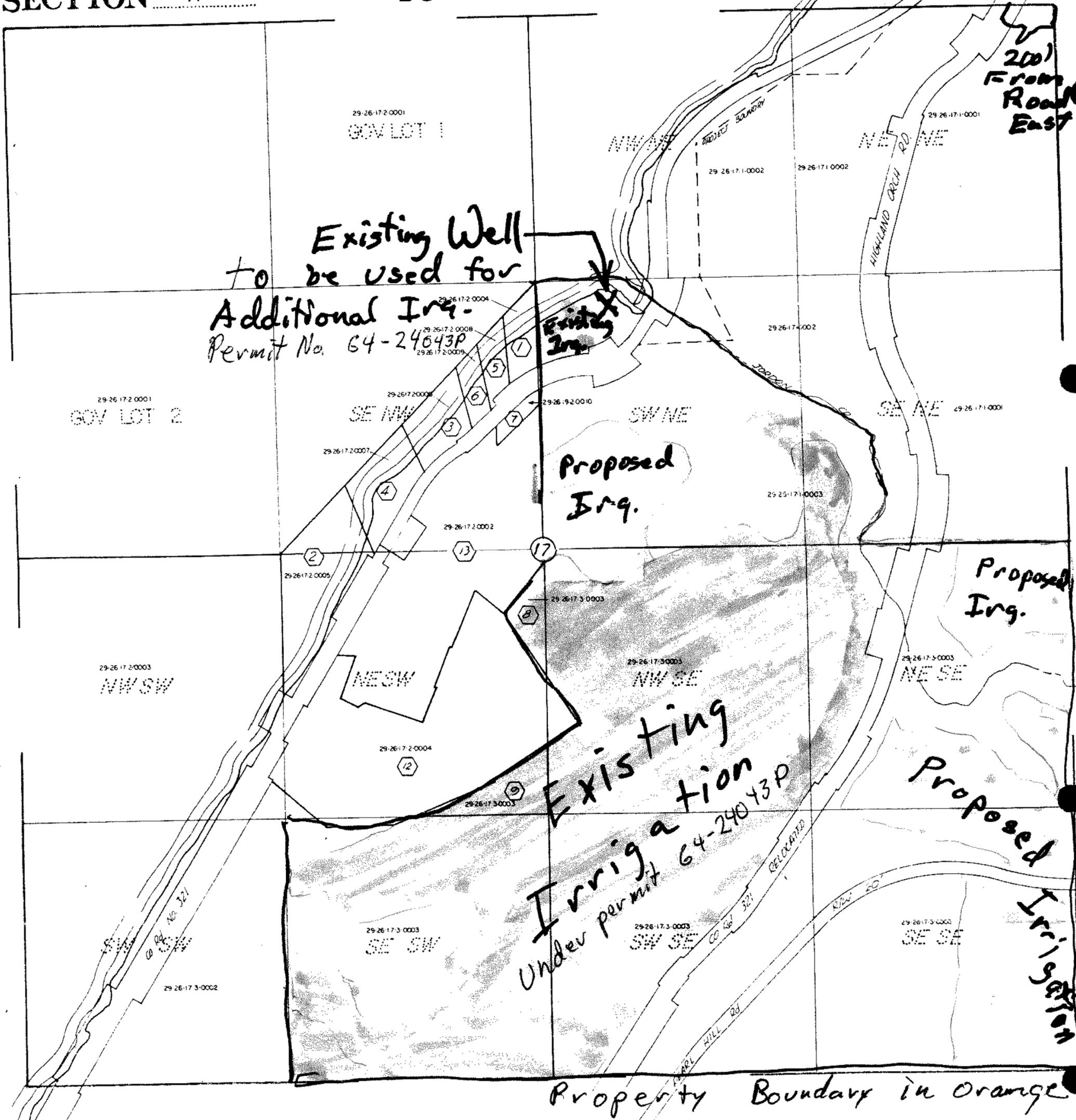
# DOUGLAS COUNTY WASHINGTON

SCALE 1" = 400'

SECTION 17

TOWNSHIP 29

RANGE 26



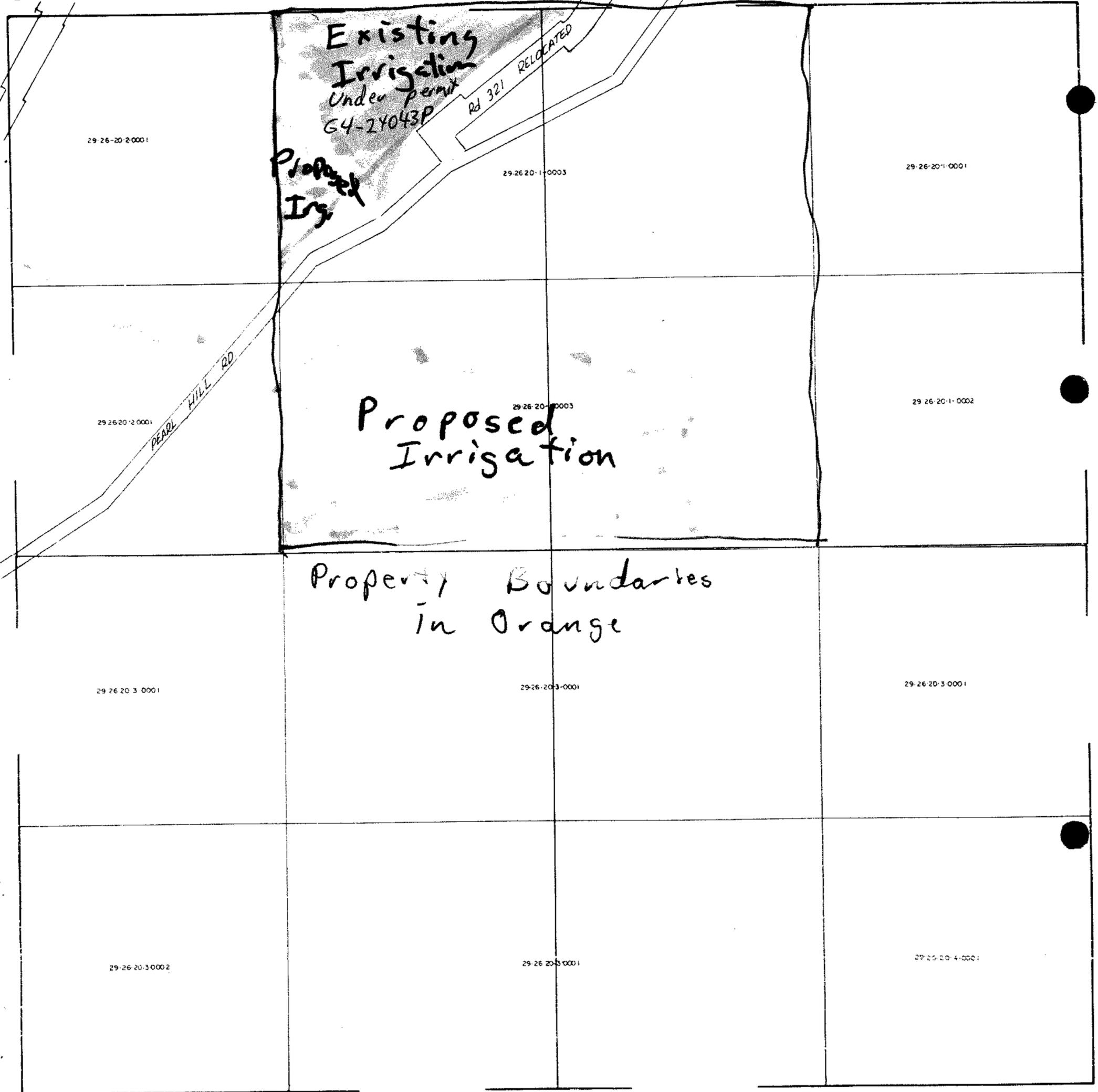
# DOUGLAS COUNTY WASHINGTON

SCALE 1" = 400'

SECTION 20

TOWNSHIP 29

RANGE 26



# DOUGLAS COUNTY, WASHINGTON

Section 16

Township 29

Range 26

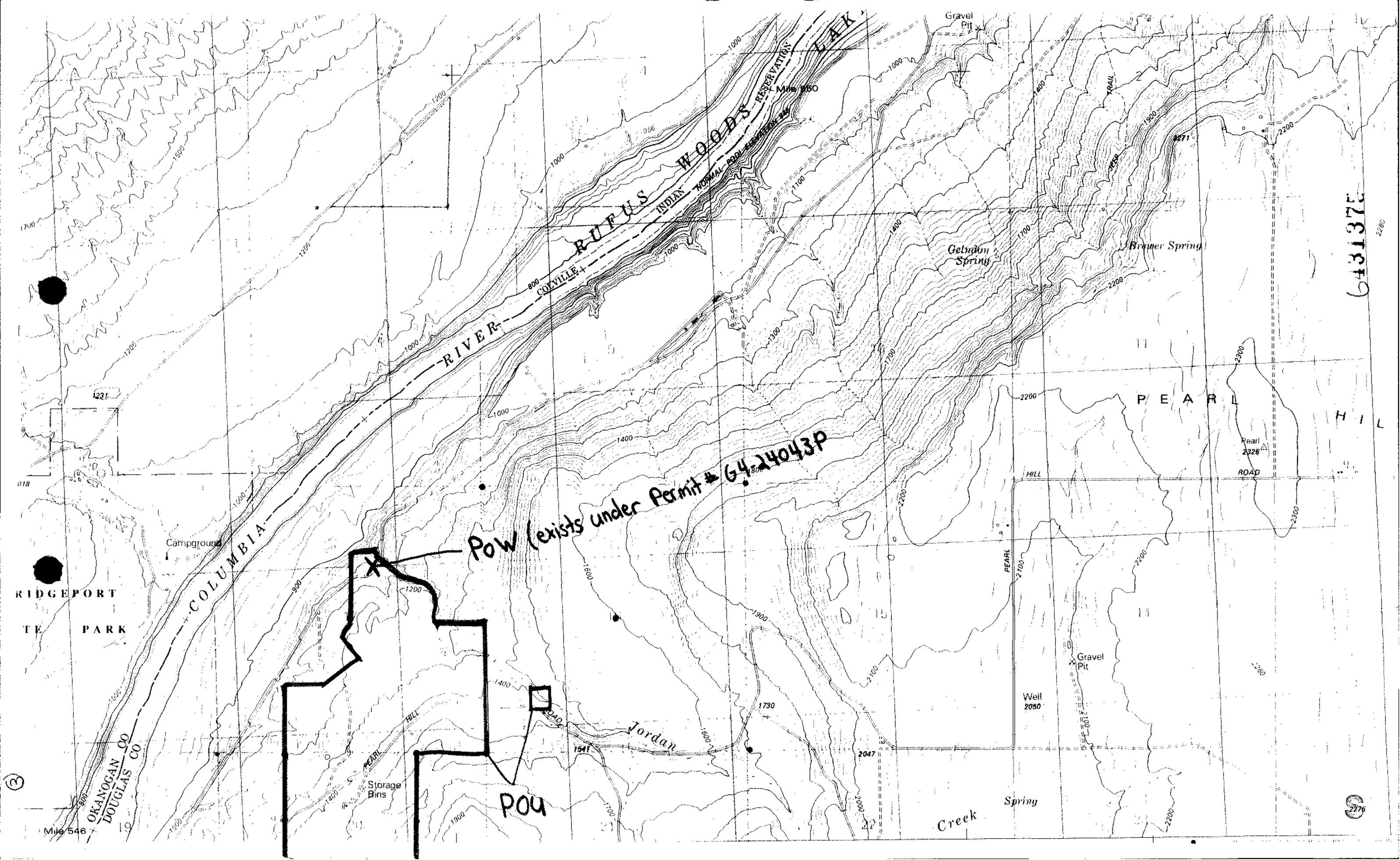
PIONEER, INC., TACOMA—137892

A hand-drawn diagram of a section, divided into four quadrants by a vertical and a horizontal line. In the bottom-left quadrant, there is a small rectangular box with the word "Tax" written inside. An arrow points from the text "Property Boundaries" to the top-left corner of this box. Another arrow points from the text "Proposed Irrigation" to the bottom edge of the box.

← Property Boundaries

Proposed Irrigation

SCALE 400 FEET TO ONE INCH



POW (exists under Permit # 64-24043P)

POU

6431375

RIDGEPORT  
TE PARK

3

2276

Mile 546

OKANOGAN CO  
DOUGLAS CO

Creek Spring

Well 2050

Gravel Pit

Pearl  
2326  
ROAD

HILL

PEARL HILL

Getidon Spring

Bruner Spring

COLUMBIA RIVER

RUFUS WOODS RESERVATION  
INDIAN NORMAL POOL

COVILLE

Campground

Storage Bins

Jordan

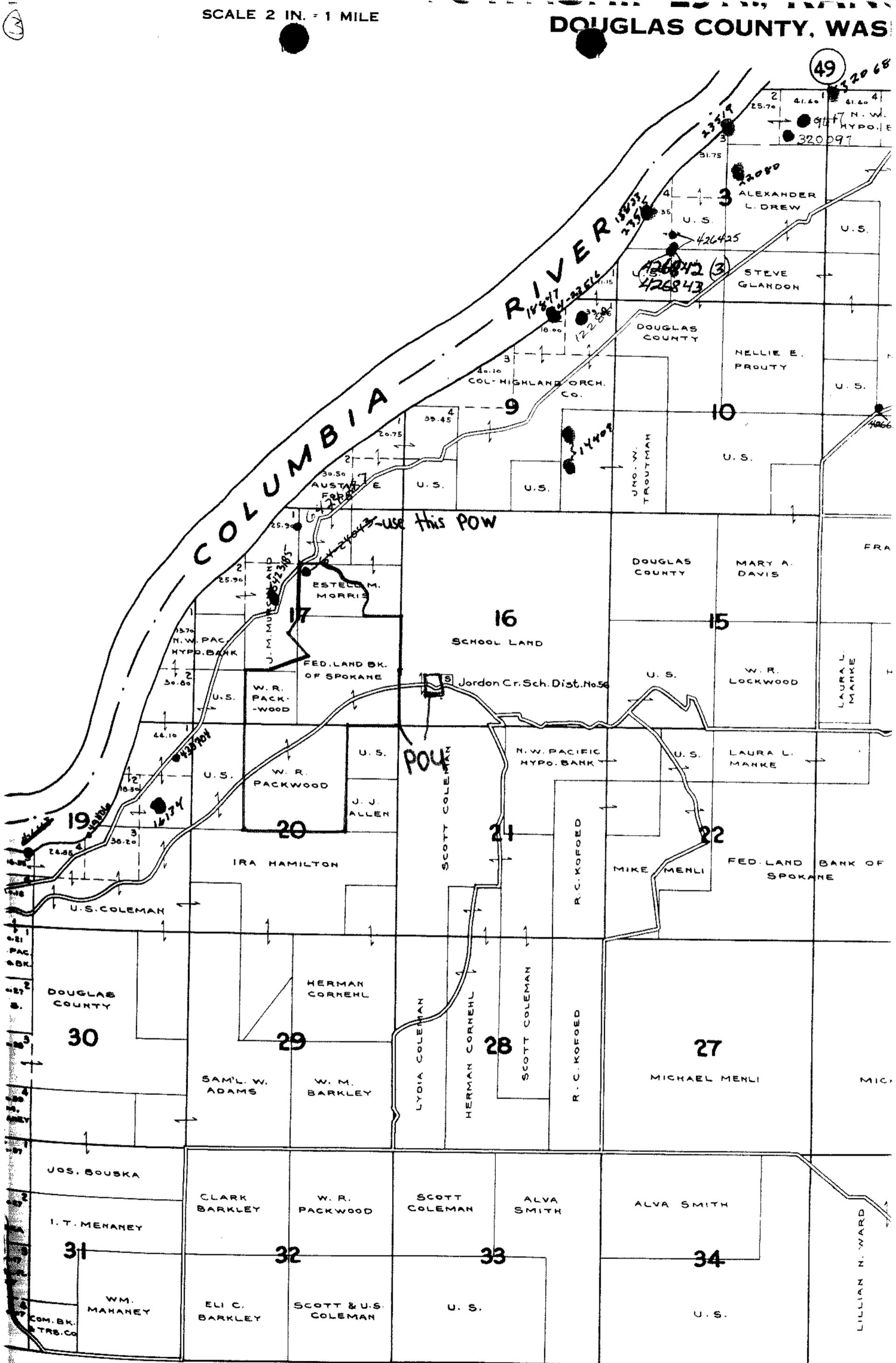
Gravel Pit

Mile 550

221

018

2460





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 8, 1992

Troutman Ranches  
660 Old Highland Orchard Rd  
Bridgeport WA 98813

Re: Ground Water Application

Your application and check No. 2315 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to supply a copy of a Douglas County Assessor's map(s) of your property for Sections 16, 17 and 20. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.
2. The legal description you provided is considerably in excess of the 90 acres you are requesting. You will need to show on the Assessor's map(s) that you will be providing where within the legal description the irrigated acres will be.

You will retain your priority date of July 2, 1992, if you return your application, check and all the above-requested information by July 22, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

  
Myria U. Autrey Johnson  
Water Resources Program

MJAJ:vw  
920713

Enclosure(s): Application  
Check No. 2315 - \$10.00

6431375

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