

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Our intent is to drill a well on the Alluvial terrace on our property at a point closest to the river, in the event water cannot be found we will proceed with obtaining a right away along the

7. county easement to the Columbia River

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TROUTMAN RANCHES
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Wade A. Troutman
APPLICANT'S SIGNATURE
TROUTMAN RANCHES by
Wade A. Troutman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

660 Old Highland Orchard Rd.
LEGAL LANDOWNER'S ADDRESS
Bridgeport, Wa. 98813

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....



1% REAL ESTATE EXCISE TAX MAKE REMITTANCE PAYABLE TO BENNER TAYLOR, COUNTY TREASURER

Dora L. Troutman, for herself and as Executrix of the Estate of John Wade Troutman

Name of Seller and complete address Bridgeport, Washington 98813 Zip Code

Dora L. Troutman Bridgeport, Washington 98813

Name of Purchaser and complete address Zip Code

LEGAL DESCRIPTION OF REAL PROPERTY SITUATED IN DOUGLAS COUNTY: PARCEL No.

Section 9, T. 29 N., R. 26 E.W.M.; Section 10, T. 29 N., R. 26 E.W.M.; Section 10, T. 29 N., R. 26 E.W.M.; Section 10, T. 29 N., R. 26 E.W.M. less Tax No. 1 and Tax No. 2 described on Exhibit "A" attached hereto and also less the Douglas County road right of way.

DESCRIPTION OF PERSONAL PROPERTY IF INCLUDED IN SALE:

GROSS SALES PRICE... {Meaning - Equity plus obligated balance} \$1,300.00 PERSONAL PROPERTY (Deduct) \$ TAXABLE SALES PRICE \$1,300.00

1% Excise Tax \$13.00 Penalty (1% per month after 30 days) \$ Total \$13.00

DATE OF INSTRUMENT—(On date of delivery of instrument if that is closing date provided in contract; otherwise upon execution of contract.)

TYPE OF INSTRUMENT Real Estate Contract

If tax exemption is claimed explain fully the nature of the transfer.

If sale covers property traded in under Section 61, Chapter 149, 1967 Ex. Session, give date of prior sale. Prior Affidavit No.

AFFIDAVIT

The undersigned being first sworn, on oath says that the foregoing information is a true and correct statement of the facts pertaining to the transfer of the above described real estate.

Signature

Any person wilfully giving false information in this affidavit shall be subject to the PERJURY LAWS of the State of Washington.

Subscribed and sworn to before me this day of 1975.

Notary Public in and for the State of Washington residing at Omak.

FOR STATE DEPARTMENT OF REVENUE USE ONLY

Land \$ School District Improvements \$ Year Last Appr. Total \$ Property Class

PROCESSED BY

AFFIDAVIT RECEIPT NO.

[Signature] Deputy

This becomes your receipt when stamped paid by the county treasurer. Payment must be made by cash or certified check. This return is subject to audit and verification by the State Department of Revenue, and an incomplete affidavit will be returned.

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the office which issued this policy or to its Home Office, Claims Department, 433 South Spring Street, Los Angeles, California 90012.

SCHEDULE A

Policy No. PD-33778 Amount \$ 4,000.00

Date December 2, 1968, at 8 a. m. Premium \$ 36.00

1. Insured TEX L. TROUTMAN and JANICE TROUTMAN, his wife

2. Title to the estate, lien or interest insured by this policy is vested in the named insured

3. Estate, lien or interest insured
Fee simple estate

4. Description of the Real Estate with respect to which this policy is issued
IN THE COUNTY OF DOUGLAS, STATE OF WASHINGTON

Southwest quarter of the Northwest quarter, and East half of the Southwest quarter, and West half of the Southeast quarter, Section ten (10), Township twenty-nine (29) North, Range twenty-six (26), EWM., EXCEPT THEREFROM, the following described portion thereof; Commencing at the Northwest corner of said Section 10; thence East 275 feet along the North line of said section; thence South 50°58' East, 298.6 feet; thence South 21°56' West, 1358 feet to the West line of said Section 10; thence North 1448 feet along the West line of said Section 10 to the POINT OF BEGINNING.

COLUMBIA RIVER

Proposed Well

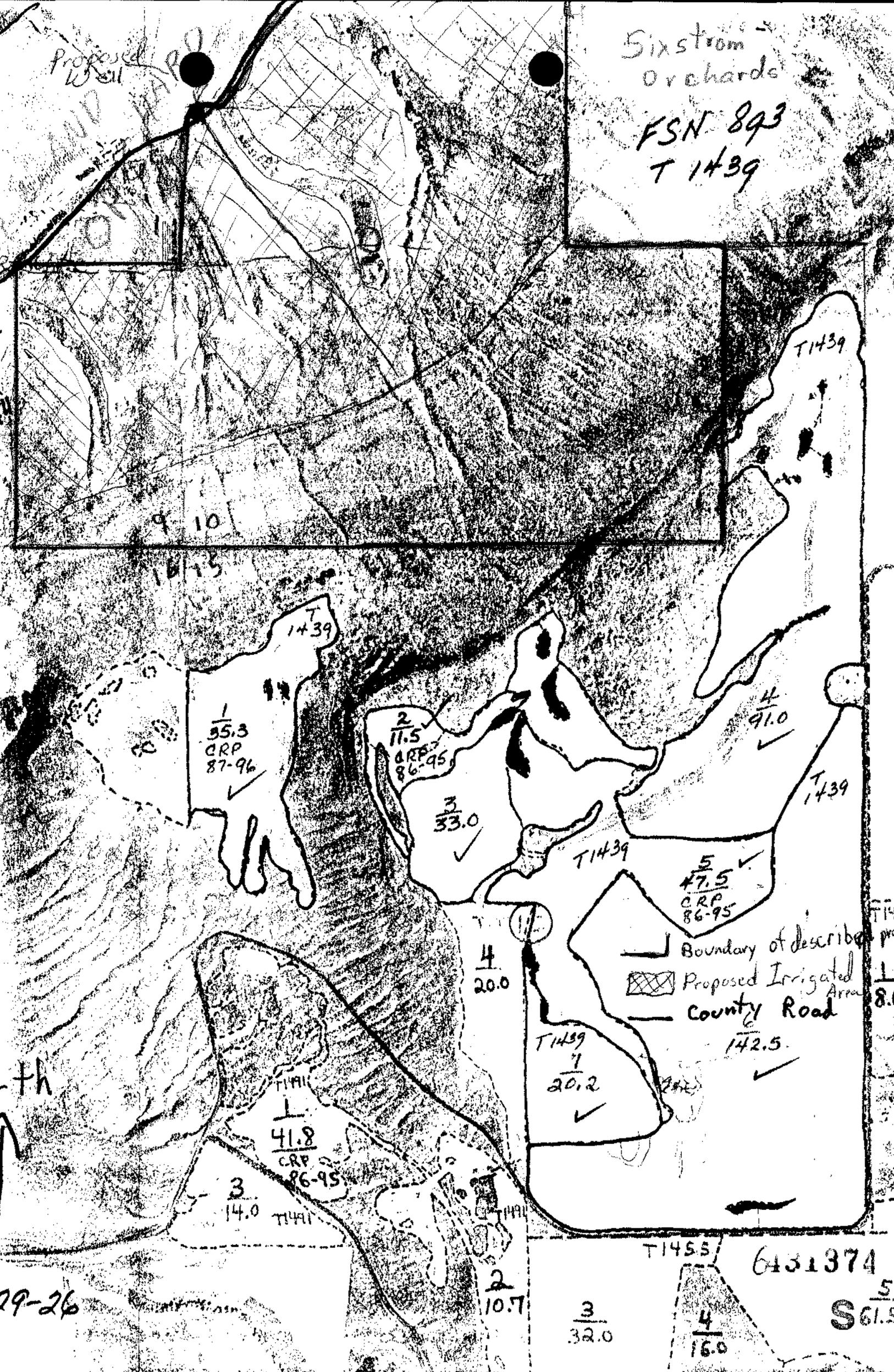
Sixstrom Orchards
FSN 893
T 1439

5 miles to Bridgeport
on Highland Road
via Road Pearl Hill
U.S.

State of
Washington

North
↑

15-29-26



T1455
1/8.0

6431374
5
S 61.5



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 8, 1992

Troutman Ranches
660 Old Highland Orchard Rd
Bridgeport WA 98813

Re: Ground Water Application

Your application and check No. 2318 in the amount of \$10.00 are being returned for the following reasons:

1. You indicate that you may use the Columbia River as a source if you do not find sufficient water from the proposed well. You will need to file a separate application at that time if that is the case.
2. You will need to supply a copy of a Douglas County Assessor's map(s) of your property for both Section 9 and Section 10. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.
3. The legal description you provided is considerably in excess of the 200 acres you are requesting. You will need to show on the Assessor's map(s) that you will be providing where within the legal description the irrigated acres will be.

You will retain your priority date of July 2, 1992, if you return your application, check and all the above-requested information by July 22, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:vw
920714

Enclosure(s): Application
Check No. 2318 - \$10.00

6-231874



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FILE COPY

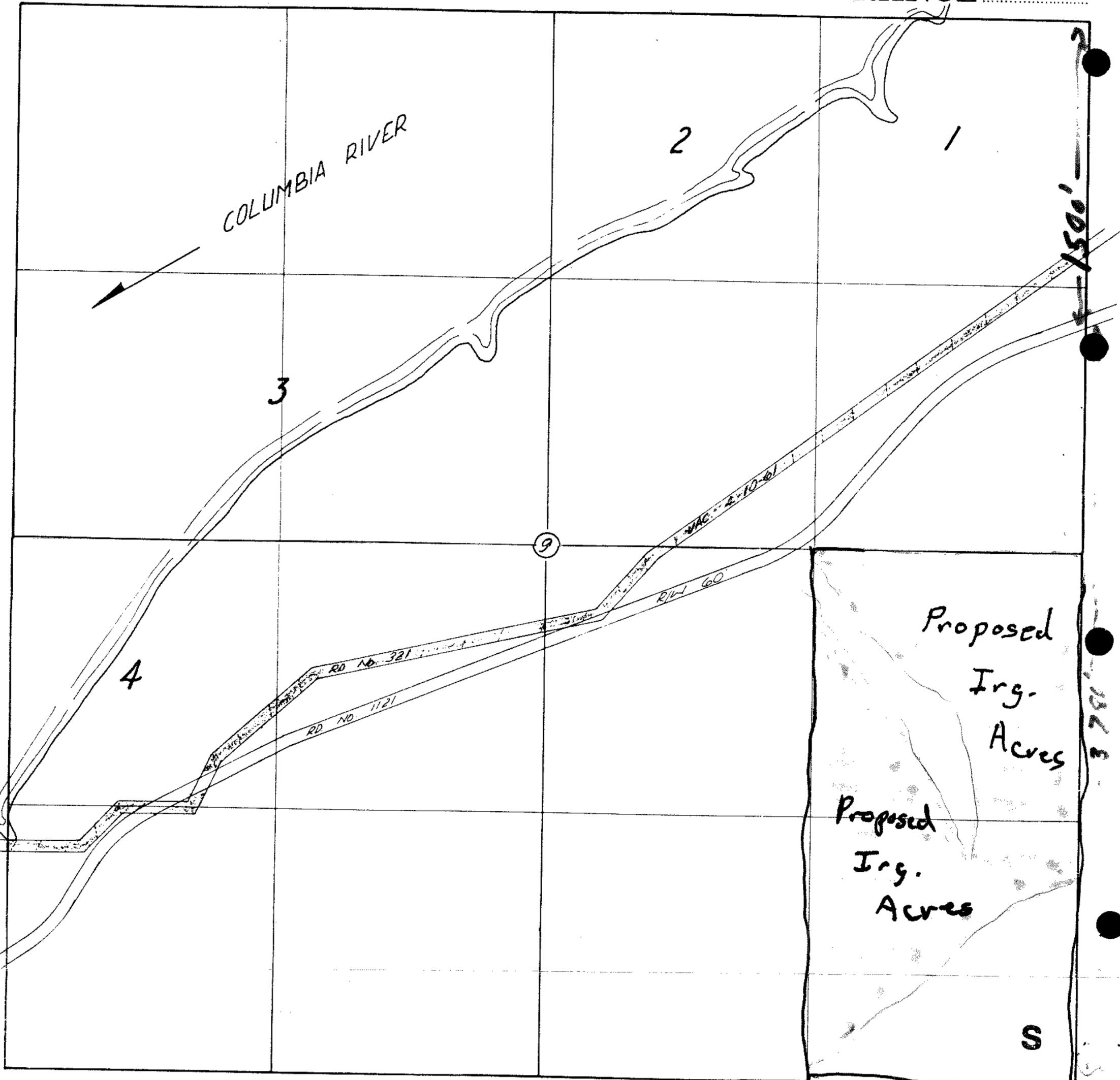
DOUGLAS COUNTY WASHINGTON

SCALE 1" = 400'

SECTION 9

TOWNSHIP 29

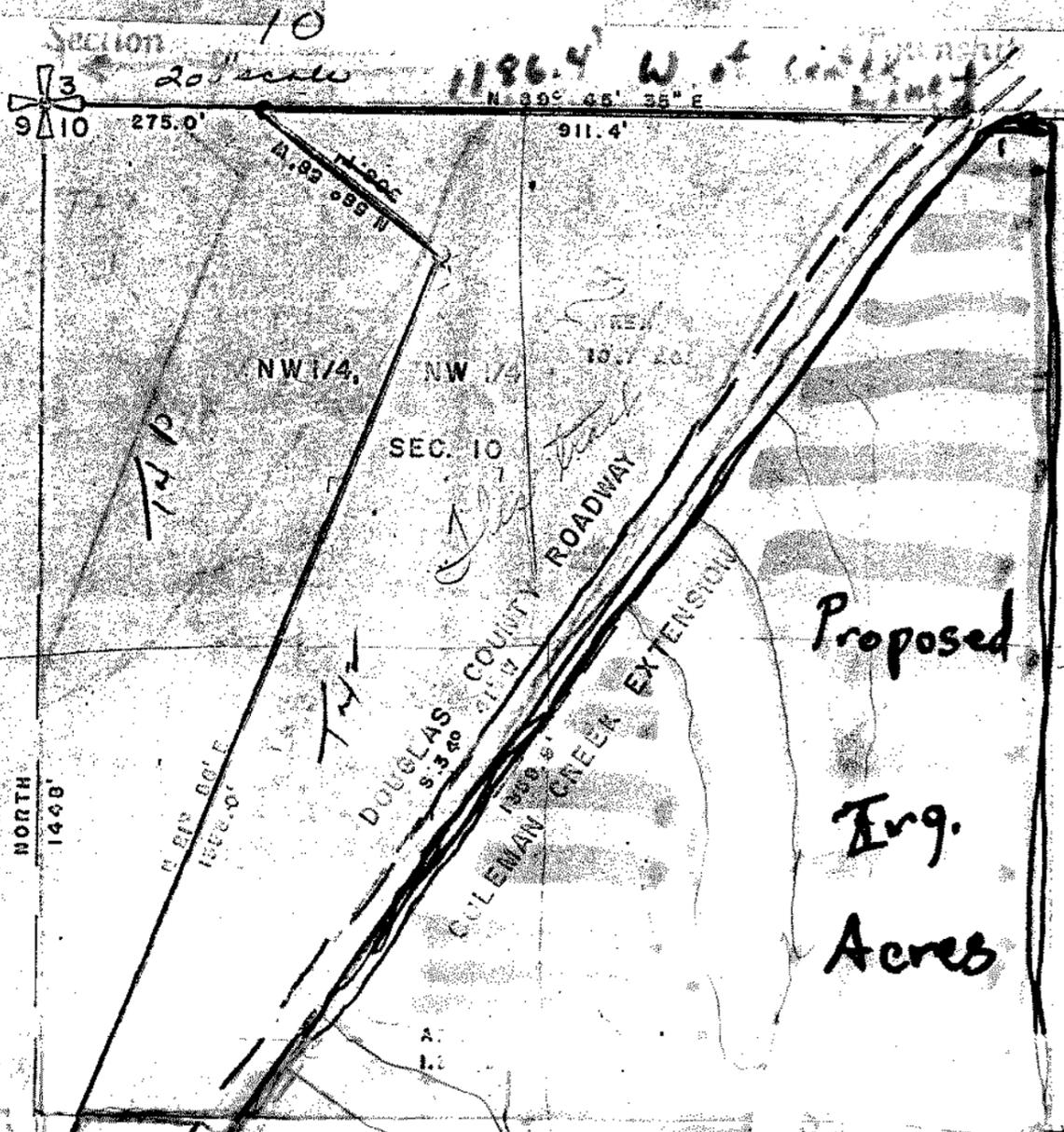
RANGE 26



Property Boundry
in Orange
E $\frac{1}{2}$; SE $\frac{1}{4}$; Sec. 9, T29N, R26E

DOUGLAS COUNTY, WASHINGTON

Range 20



Note:
← NW 1/4 out of proportion
Shows basically the NW 1/4
of the NW 1/4. Attached is
a copy of the NW 1/4
to scale

Proposed
Irr.
Acres

Location of Well 5 mi East
of Bridgeport

Proposed
Irr
Acres

W 1/2 of SW 1/4

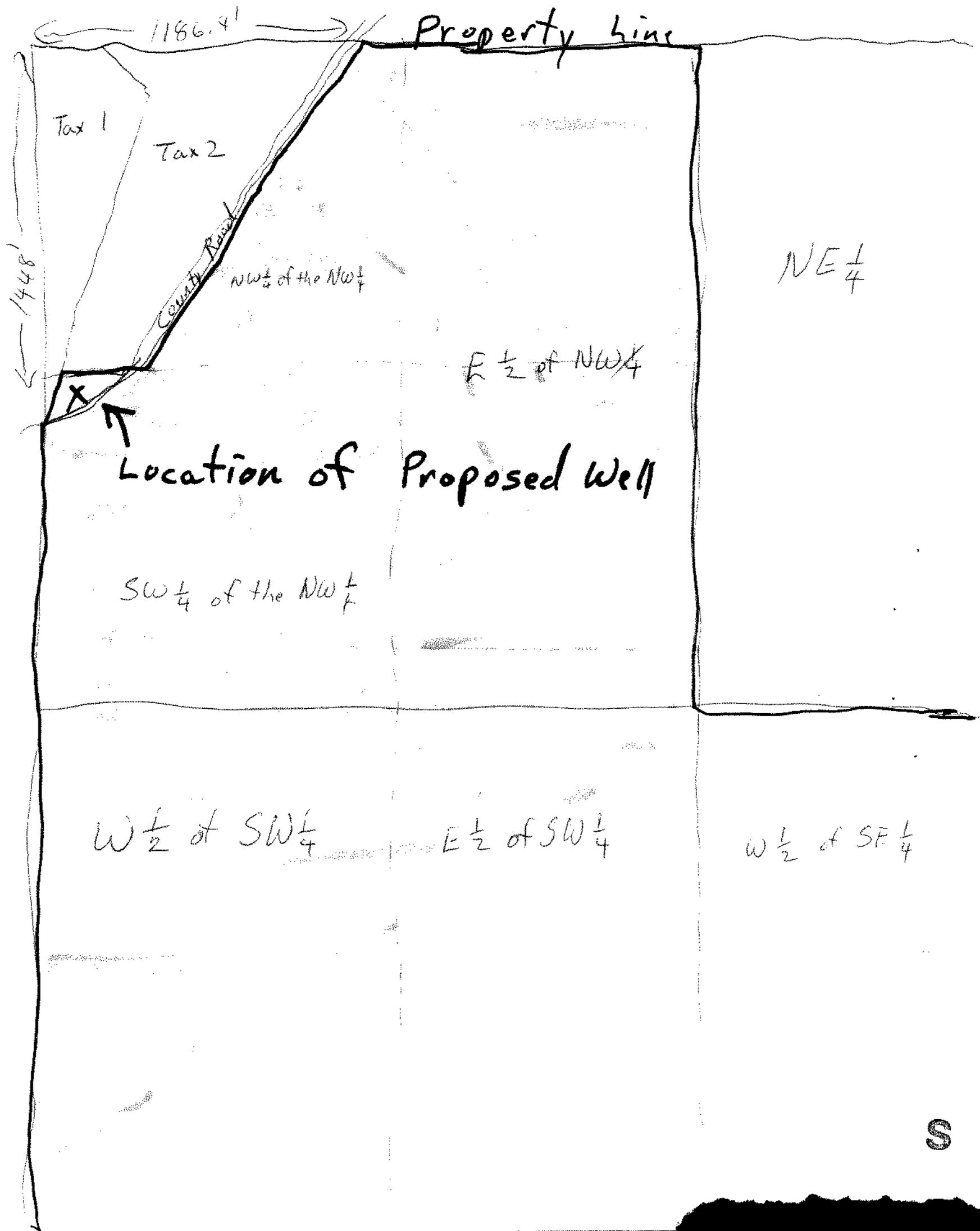
E 1/2 of the SW 1/4

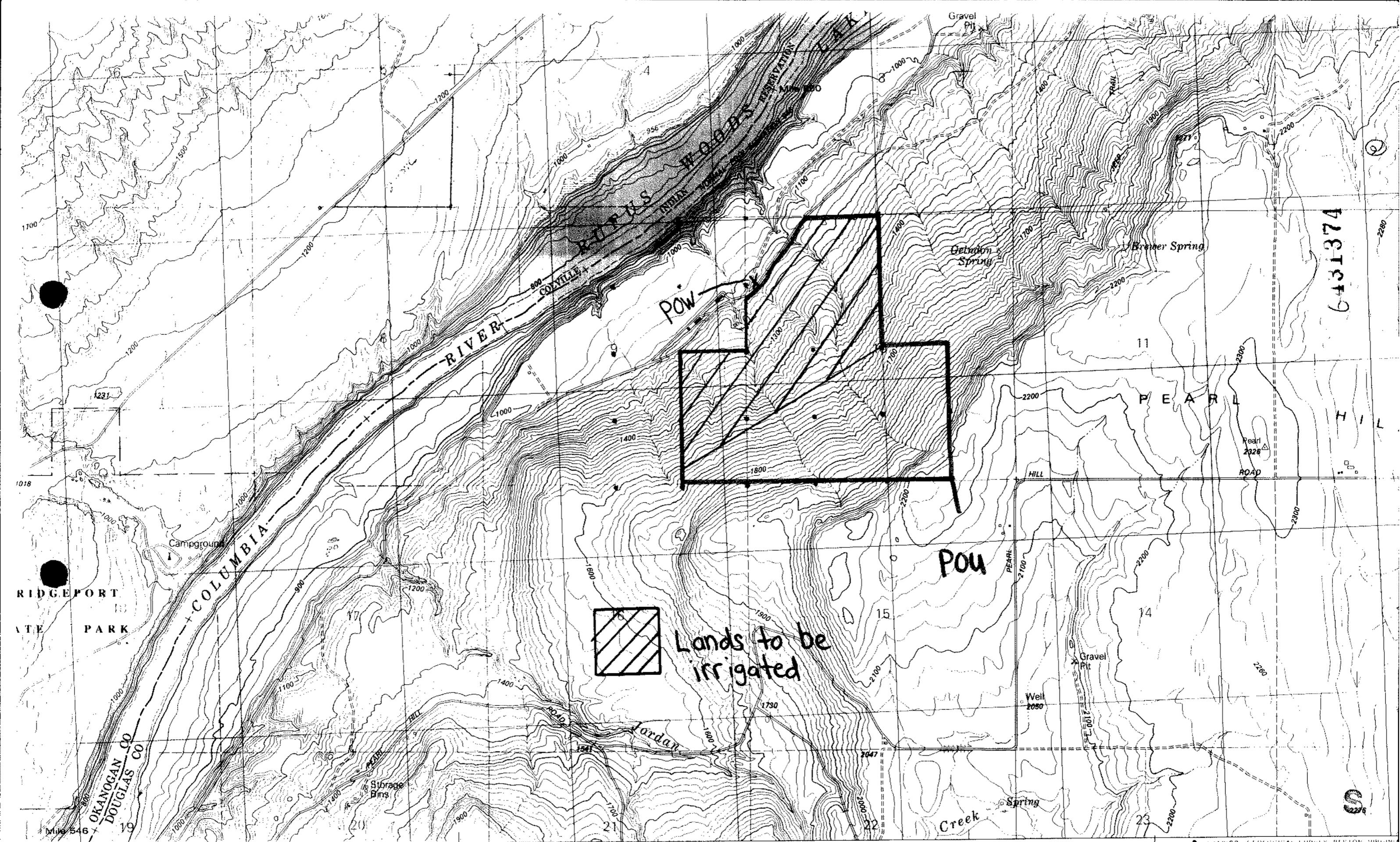
W 1/2 of the SE 1/4

Property Boundaries in Orange

SCALE 400 FEET TO ONE INCH

NW $\frac{1}{4}$ of Sec 18
T 29N., R 26E.





6431374



Lands to be irrigated

POW

POW

RIDGEPORT
ATE PARK

1018

1700

Mile 546

OKANOGAN CO
DOUGLAS CO

COLUMBIA RIVER

RIVER

Jordan

Creek

PEARL

PEARL

Pearl
2328
ROAD

Well
2090

Gravel
Pit

Getdon
Spring

Brewer Spring

Gravel
Pit

2200

2200

2200

2200

2200

2200

2200

2200

2200

2200

