WASHINGTON STATE DEPARTMENT OF ECOLOGY

My RIG, See me if you have questions Carol

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

[X] SURFACE WATER [ ] GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

JUN 22 1993

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S431815	50	Douglas	6/22/93		

APPLICANT'S NAME — PLEASE PRINT: RIF Development Corporation

send all corres to: Jim King, James B King & Associates Inc, PO Box 1017, Okanogan WA 98840, (509) 422-1808

Bus. Tel. (509)689-2549
Home Tel.
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 580	Brewster	WA	98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: 1971 -- Florida

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): Columbia River (Lake Pateros)

TRIBUTARY:

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.):

SIZE AND DEPTH:

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): irrigation of orchard land

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS): 0.41 **OR** GALLONS PER MINUTE (GPM): 185 ACRE FEET PER YEAR: 74

(irrigation during irrigation season)

TIMES DURING YEAR WATER WILL BE REQUIRED: April 1 to October 31 each year

IF IRRIGATION, NUMBER OF ACRES: 18.5

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.:

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY:

DATE PROJECT WAS OR WILL BE STARTED: immediate

DATE PROJECT WAS OR WILL BE COMPLETED: completed

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2550' west and 825' south of the NE corner of Section 28

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW¼ NE¼ of	28	30	24 E	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attachment, Exhibit A

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APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) [X] YES [ ] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

S4-27890P

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

100 hp turbine

60 hp turbine

50 hp booster pump

REMARKS

7. Additional acreage described within ~~S4~~ S4-27890

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [ ] NO [XX]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [ ] NO [XX]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [ ] NO [XX]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Pam Foyle
APPLICANT'S SIGNATURE
Vice-President, RIF Development Corp.

RIF Development Corporation
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Pam Foyle
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Vice-President, RIF Development Corp.
P.O. Box 580, Brewster, WA 98812
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

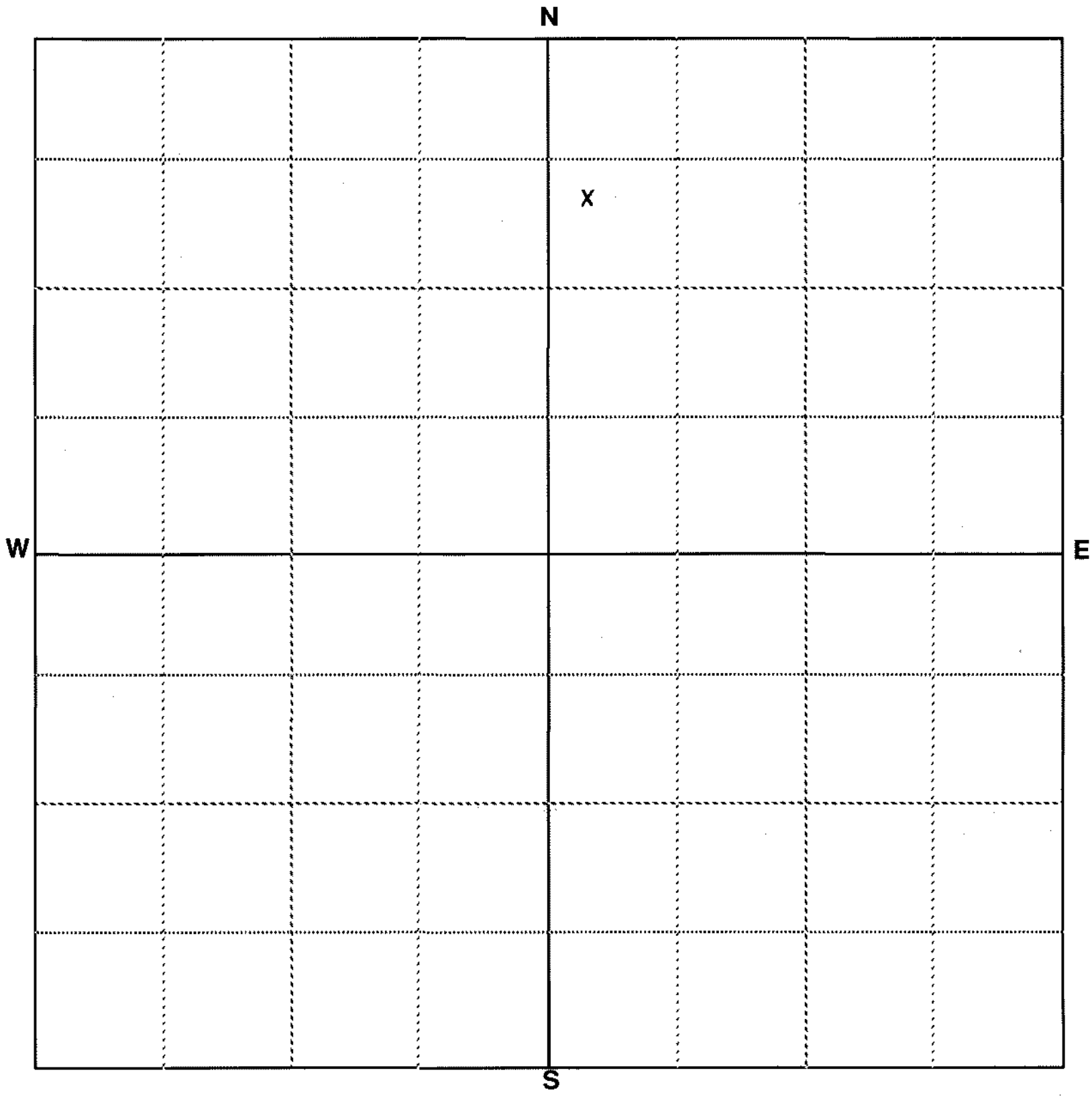
Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 2/91 F

SECTION MAP

Sec. 28 **Twp.** 30 **N. R.** 24 E. WM



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Brewster, travel south on SR 173 across the Columbia River bridge. Turn right at the end of the bridge onto Crane Orchard Road. Travel approximately 2 miles and turn left on the Central Ferry Canyon road. Travel approximately 1/2 miles to project site.

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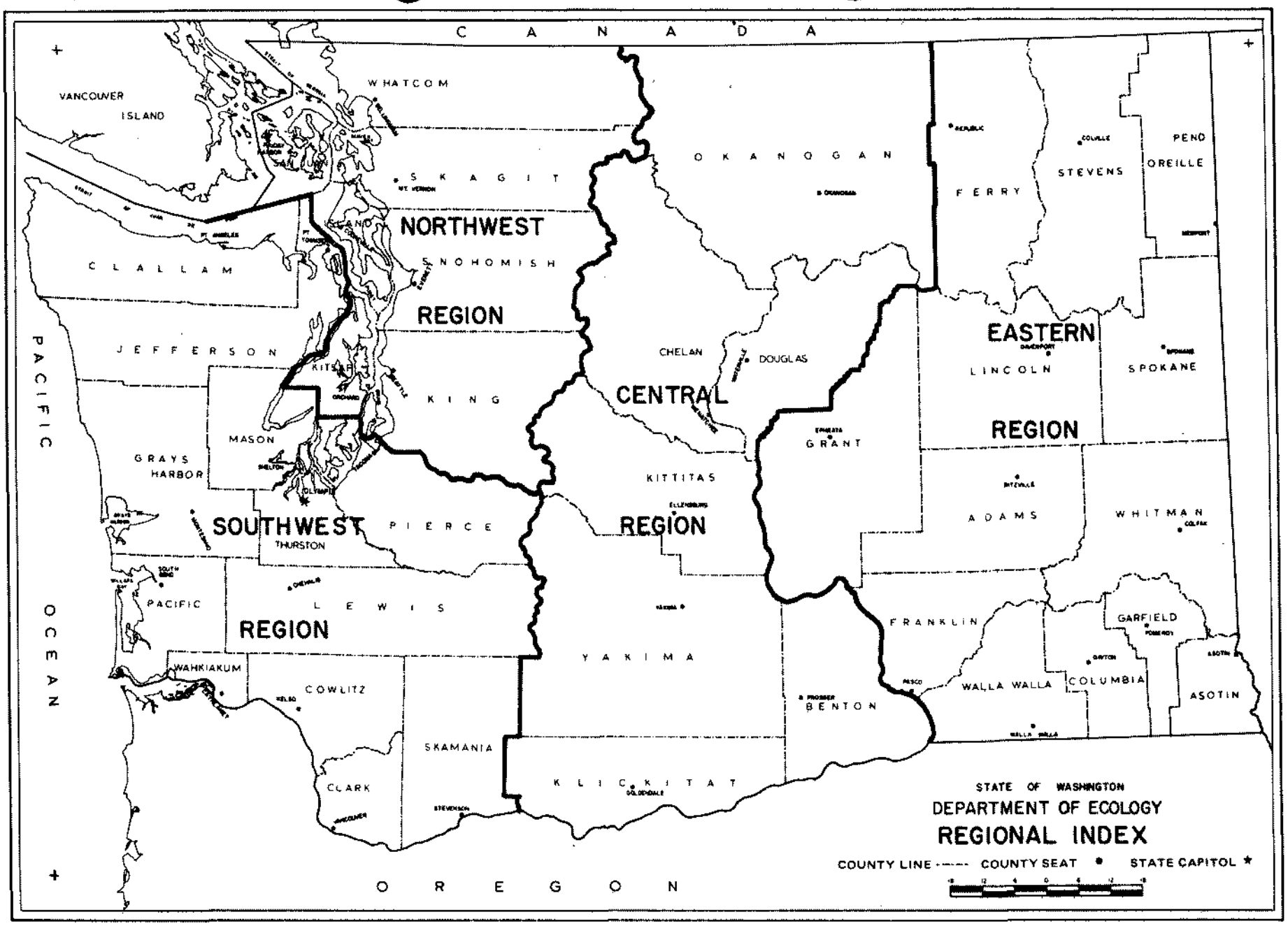
Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

"EXHIBIT A"

DESCRIPTION OF PROPERTY

CHAPMAN TO R.I.F.

The East half of the Northwest quarter; the North half of the Southwest quarter; and the North half of the Northeast quarter of Section 33; and the Southeast quarter of Section 28, lying Southerly of the Douglas County Road No. 903, all in Township 30 North, Range 24 E.W.M., Douglas County, Washington, EXCEPTING THEREFROM:

A parcel of land in the Southeast quarter of Section 28, Township 30 North, Range 24 E.W.M., and the Northeast quarter of Section 33, Township 30 North, Range 24 E.W.M., Douglas County, Washington, more particularly described as follows:

Commencing at the quarter corner of said Section 28 and Section 33, a marked stone and the TRUE POINT OF BEGINNING FOR THIS DESCRIPTION;

Thence North 1 degree 07' 35" East along the North-South centerline of said Section 28, for 633.81 feet, to the centerline of As-built County Road No. 903;

Thence North 53 degrees 18' 29" East along the centerline of said County Road No. 903 for 115.24 feet;

Thence North 65 degrees 55' 57" East along the centerline of said County Road No. 903 for 485.28 feet;

Thence South 87 degrees 40' 28" East along the centerline of said County Road No. 903 for 291.90 feet;

Thence North 62 degrees 32' 48" East along the centerline of said County Road No. 903 for 351.66 feet;

Thence South 83 degrees 57' 07" East along the centerline of said County Road No. 903 for 595.08 feet;

Thence South 44 degrees 33' 38" West for 142.34 feet to a 5/8"x2' iron rod;

Thence South 13 degrees 42' 48" West for 110.25 feet to a 5/8"x2' iron rod;

Thence South 5 degrees 04' 43" West for 607.80 feet to a 5/8"x2' iron rod;

Thence 88 degrees 58' 24" West for 764.27 feet to a 5/8"x2' iron rod;

/ / / /

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THOMAS BENNEF
Attorney at Law
P.O. BOX 550
102 S BRIDGE ST
BREWSTER, WA
(509) 689 3471

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"EXHIBIT A"
(Continued)

Thence South 2 degrees 14' 40" West for 263.59 feet to a 5/8"x2' iron rod;

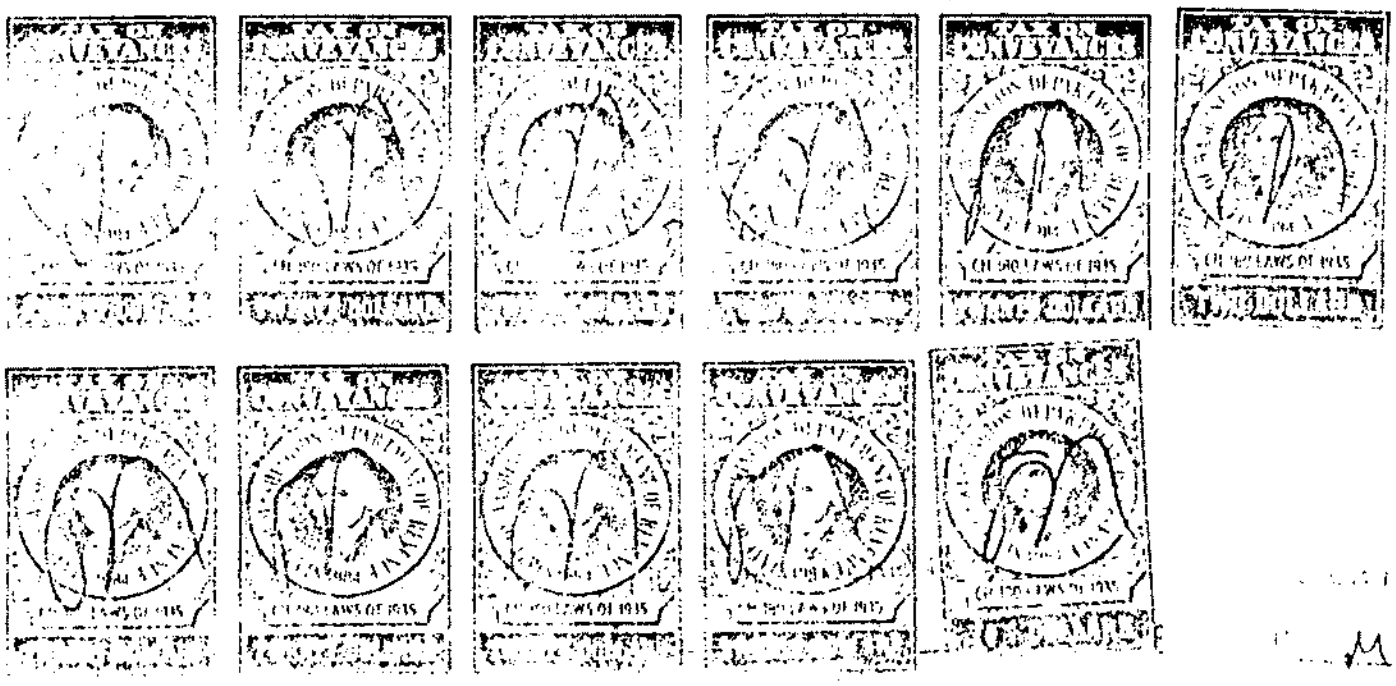
Thence South 77 degrees 27' 59" West for 293.85 feet to a 5/8"x2' iron rod;

Thence South 73 degrees 51' 09" West for 516.22 feet to a point on the North-South centerline of Section 33;

Thence North 1 degree 11' 35" West along said centerline for 310.39 feet to the TRUE POINT OF BEGINNING.

EXCEPT County Road No. 903, as built and subject to County Road No. 903 by Order of Establishment 12-18-1913 and together with ingress and egress as built private road.

Seller further retains title to all permanent irrigation equipment located on premises retained by seller.



M171

TRANSAMERICA TITLE

'85 MAR 19 AM 9 11

'85 MAR 10 AM

INDEXED
DIRECT
REVERSE
RECORDED
COMPARED
PAGED

-DESCRIPTION OF PROPERTY/2-

THOMAS BENNER
Attorney at Law
P.O. BOX 550
102 S. BRIDGE ST
BREWSTER, WA 98812
(509) 689-3471

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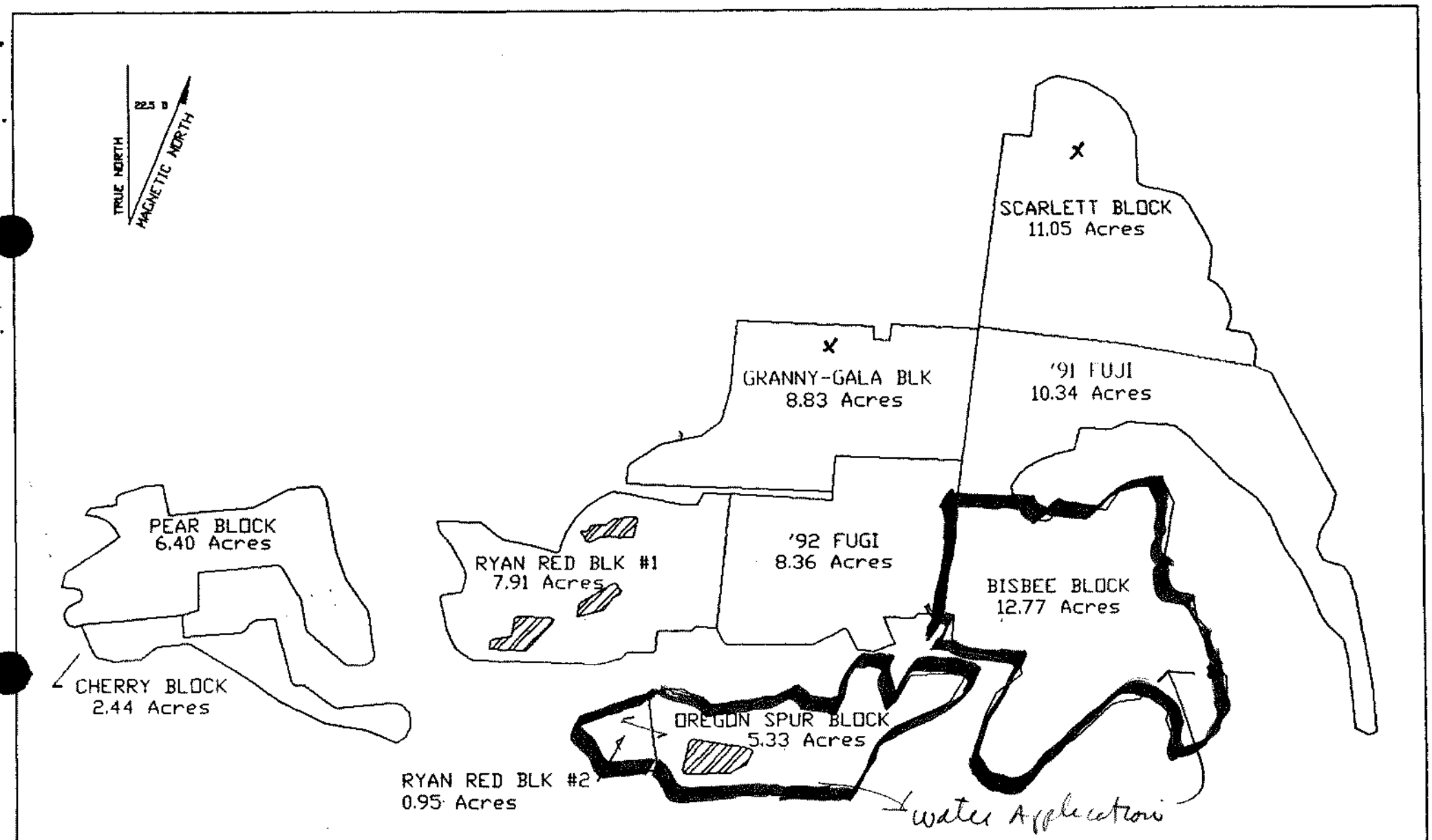

TOTAL IRRIGATED ACRES = 74.38

UNPLANTED AREAS

APPLE MANAGEMENT CO.	CHAPMAN TRACT	DATE: 5/21/93
	SCALE 1 in. = 500 ft.	DRAWING BY: STEVEN KING

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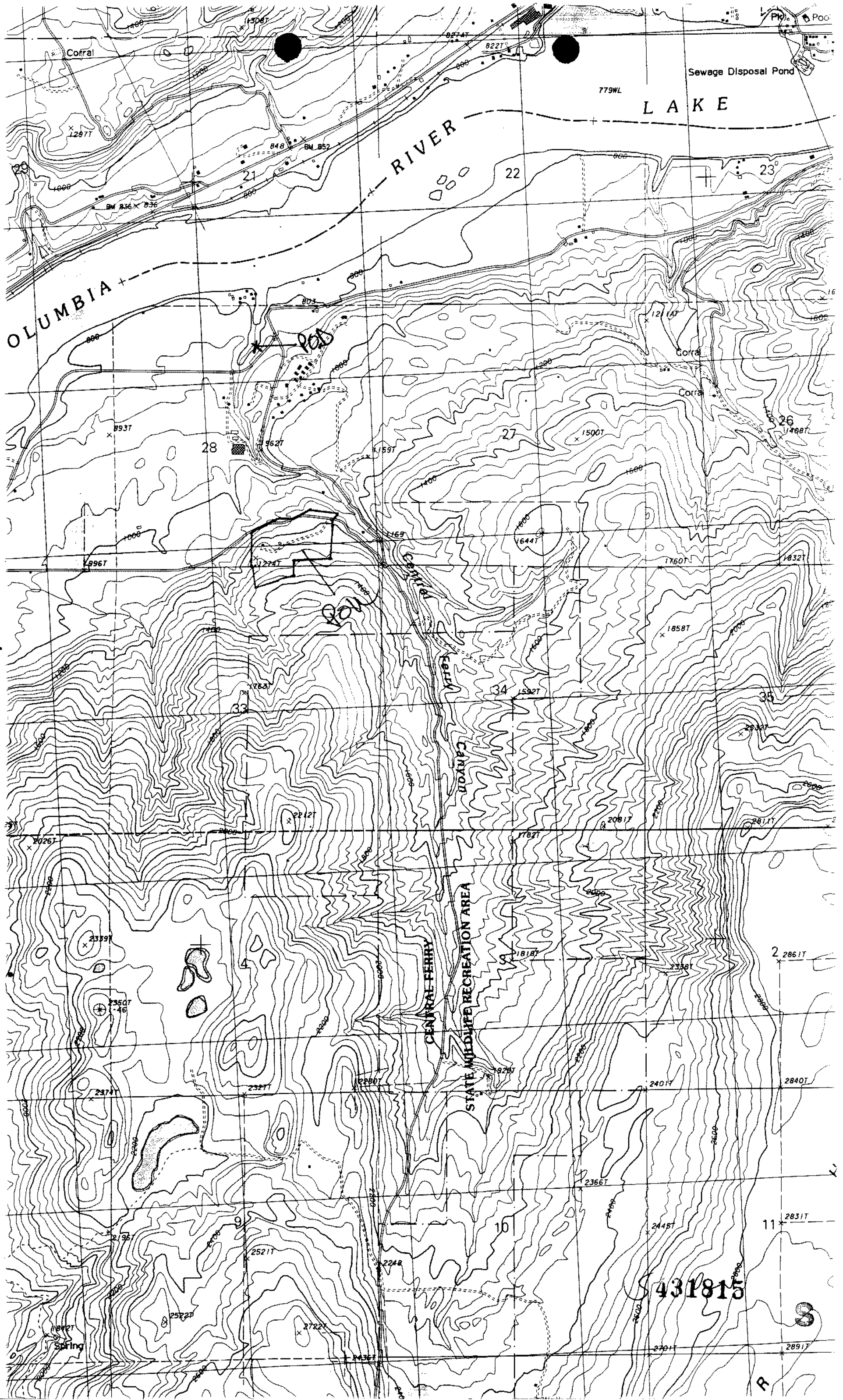
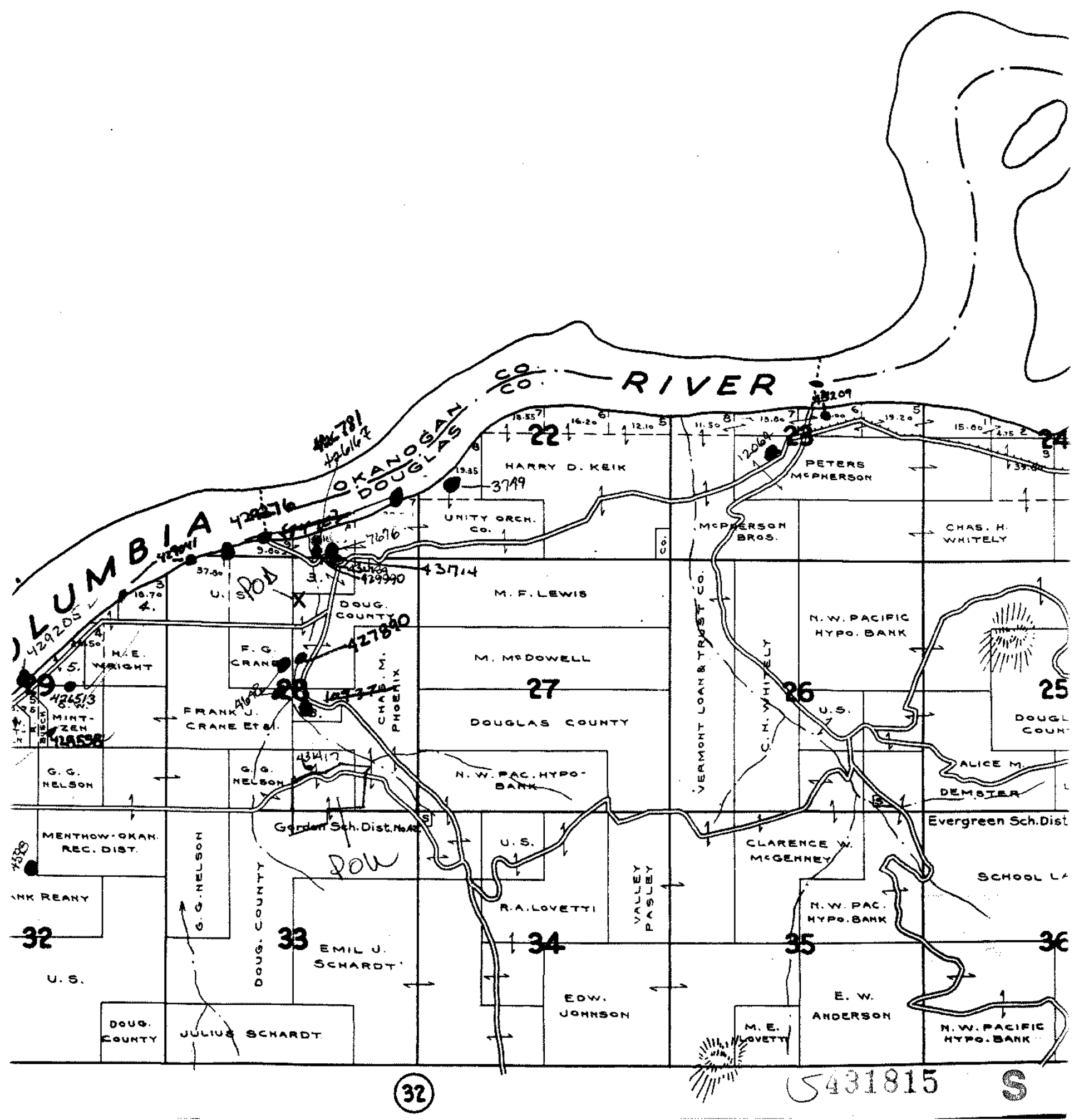

Corral
Sewage Disposal Pond
779WL
LAKE
RIVER
OLUMBIA
Corral
Corral
Central Ferry Canyon
CENTRAL FERRY
STATE WILDLIFE RECREATION AREA
Spring
431815

TOWNSHIP 30 N., RANGE 24 E.W.M.

DOUGLAS COUNTY, WASHINGTON

1 MILE



JAMES D. KING & ASSOCIATES, INC.

Private and Municipal Planning Services

21 June 1993

Department of Ecology
3601 West Washington
Yakima, Washington 98903-1164

ATTENTION: Stan Isley

REFERENCE: ***RIF DEVELOPMENT CORPORATION***
Water Right Permit
Project No. 92100

Dear Mr. Isley

Transmitted herewith is a water right application submitted by RIF Development Corporation. James D. King and Associates is acting as agent for RIF Development in this matter. Please direct all correspondence and inquiries regarding this application to this office at the post office box address below.

Regards,

JAMES D. KING AND ASSOCIATES, INC.

James D. King

encl
cc: RIF Development Corporation: Pam Foyle

S431815

P.O. Box 1017

Suite 209, U.S. Post Office Building
Okanogan, WA 98840
(509) 422-1808 FAX (509) 422-2809

212 N. Second Ave.

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