WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

AUG 5 1992 ☐ SURFACE WATER ☒ GROUND WATER JUL 2 2 1992

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431417	50	Douglas	7/22/92		mjay

APPLICANT'S NAME — PLEASE PRINT: (DONNA M HAMMONS)

Bus. Tel.
Home Tel. (509) 689-2849
Other Tel.

ADDRESS (STREET): P.O. Box 842 (CITY): (Central Ferry Canyon) (STATE): (Brewster, Wash) (ZIP CODE): 98812

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well)
TRIBUTARY	SIZE AND DEPTH: not known

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): (Irrigation during irrigation season)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) ____ **OR** GALLONS PER MINUTE (GPM) ____ ACRE FEET PER YEAR

Approx 150-200 gpm.

TIMES DURING YEAR WATER WILL BE REQUIRED: March thru October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
20		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
As soon as possible	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

See map

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Southeast Quarter (S1/2 SE1/4 of)	28	30 N	24 EWM	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

"See attached legal"

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

water Right # 157919

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

Not Known at this time

REMARKS

7. For Emergency drought Relief"
Lapin Cherry Trees are drying up

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donna M. Hammons
APPLICANT'S SIGNATURE

DONNA M HAMMONS
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Donna M Hammons
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 842
LEGAL LANDOWNER'S ADDRESS
Brewster Wa 98812

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

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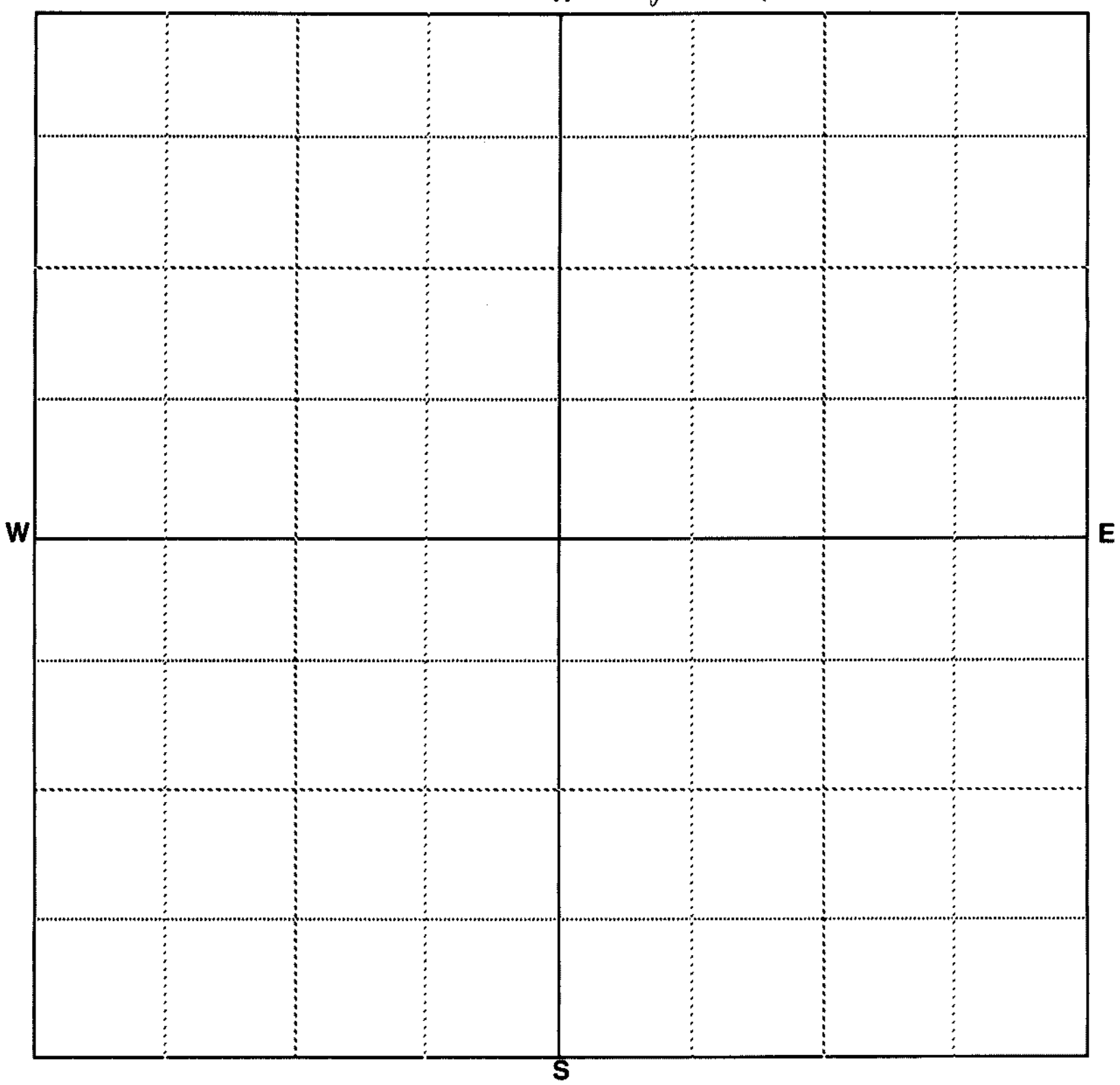
SECTION MAP

S/E 1/4

Sec. 28 Twp. 30 N. R. 24 E.W.M.

See attached County map.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

from Brewster Cross Bridge turn right
Go to Signs saying Crane & Crane Shed approx 3½ mi.
(which is central Ferry Canyon) Pavement
Stops @ Shed - follow Dirt Road up Canyon
approx 1½ mile first gate on right.

Detach here G431417

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 8/91 F

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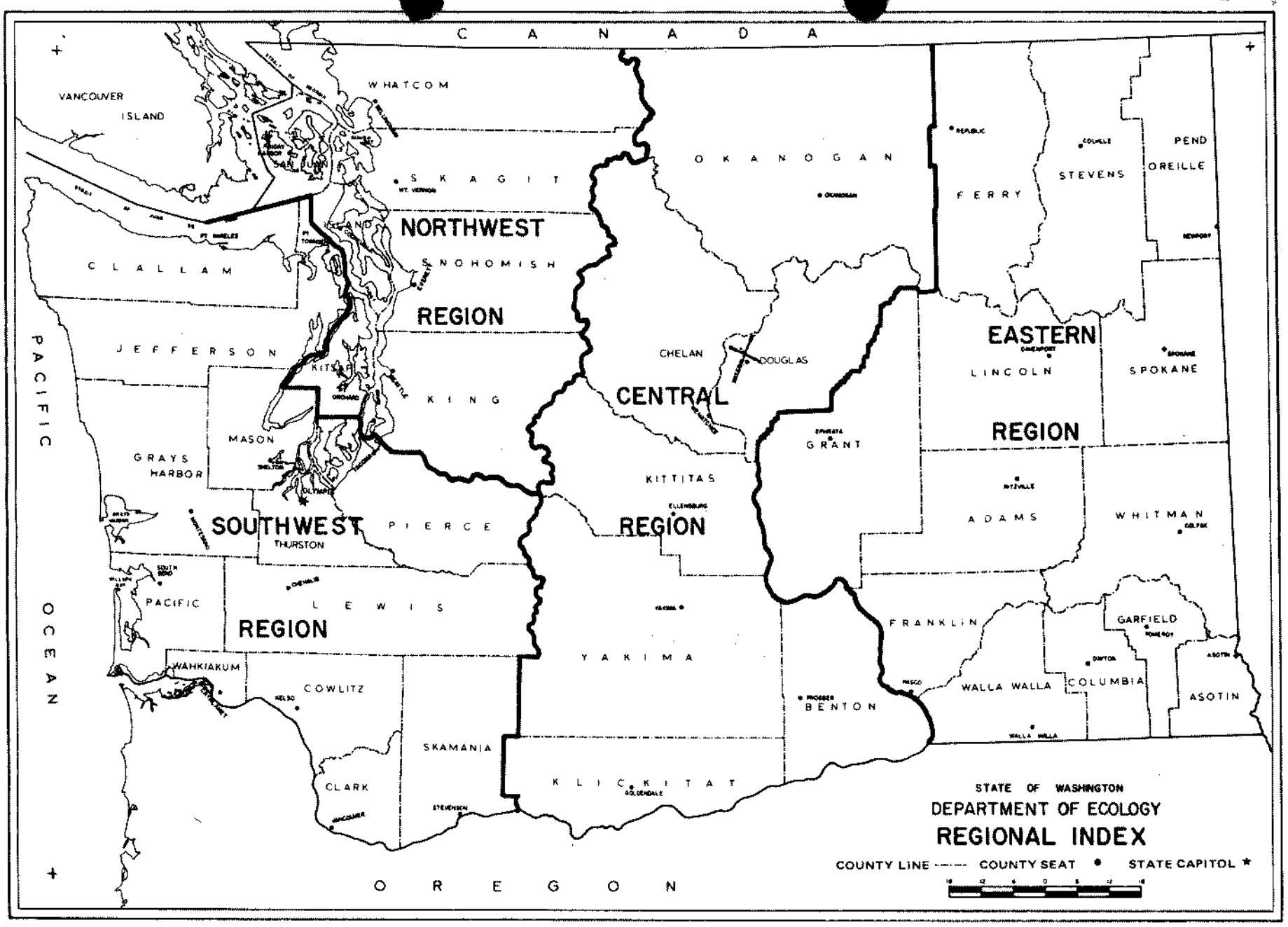


Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

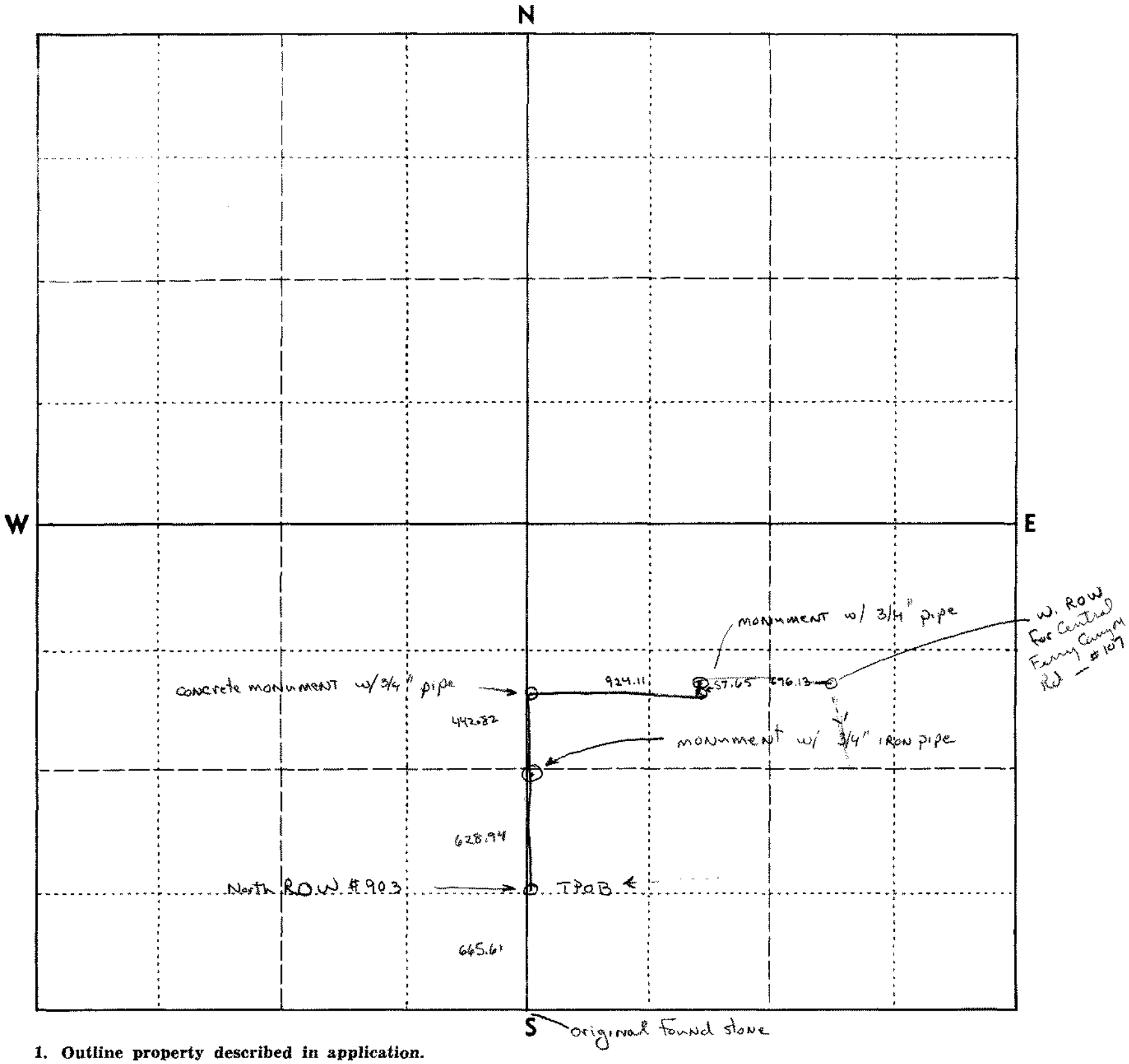
Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Hammons

SECTION PLAT

Sec. 28 **Twp.** 30 **N. R.** 24 EWM



1. **Outline property described in application.**
2. **Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.**
3. **Indicate traveling directions from nearest town.**

Scale: 1 inch = 800 feet (each small square = 10 acres)

The E border is the W. ROW of the Central Ferry Canyon Rd
The S border is the N ROW of Douglas County Rd # 903

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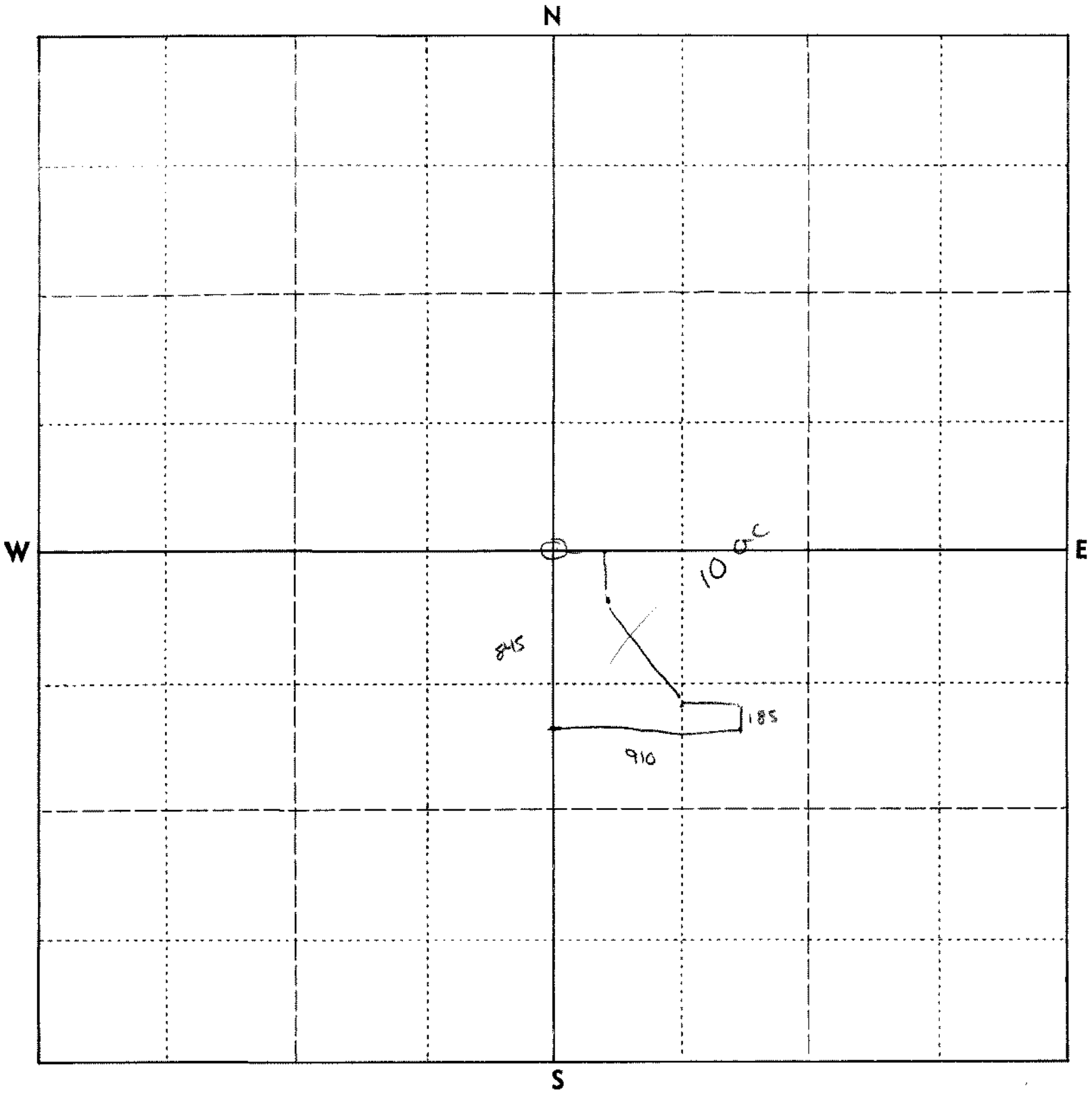
G 431417

ECY 040-1-92

SECTION PLAT

Sec._____ Twp._____ N. R._____



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Scale: 1 inch = 800 feet (each small square = 10 acres)

G431417

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ECY 040-1-92

SECURITY TITLE INSURANCE COMPANY
OF WASHINGTON
1108 SECOND AVENUE · SEATTLE, WASHINGTON 98101 · MAIN 3-0870

INDEXED
DIRECT ✓
REVERSE ✓
RECORDED
COMPARED
PAGED

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

Filed for record on the 7 day of Jan 19 72 at 8 43 A M.
at the request of Donna Hammons
Edna Jensen
Auditor, Douglas County
Evelyn Spritt
Dep.

NAME Donna Hammons
ADDRESS Rt 1 Box 168
CITY AND STATE Brewster, Wa 98812

VOL 188 PAGE 3

STATUTORY WARRANTY DEED

163054

THE GRANTOR, CHARLES J. HAMMONS, who is the husband of the Grantee,

for and in consideration of One ($1.00) Dollar and other good and valuable consideration

in hand paid, conveys and warrants to DONNA MAE HAMMONS, who is the wife of the Grantor

as Grantee, the following described real estate, situated in the County of Douglas State of Washington: A parcel of land located in the Southeast Quarter of Section 28, Township 30 North, Range 24 E.W.M., more particularly described as follows:
Beginning at the point of intersection of the Northerly right of way line for Douglas County Road No. 903 and the Center Section Line for Section 28, Township 30 North, Range 24 E.W.M., said point being the true point of beginning for this description; from which the South quart corner, a found original stone, bears South 1° 07' 35" West 665.61 feet; thence North 1° 07' 35" East 628.94 feet to the East 1/16 corner of the Southeast Quarter of Section 28, Township 30 North, Range 24 E.W.M., a found concrete monument with a 3/4" iron pipe; thence continuing North 01° 07' 35" East 442.82 feet to a found concrete monument with 3/4" iron pipe; thence North 89° 54' 24" East 924.11 feet to a found conrete monument with a 3/4" iron pipe; thence North 01° 16' 19" East 57.65 feet to the South line of the North 800.00 feet of the Southeast Quarter of Section 28, Township 30 North, Range 24 E.W.M.; thence North 89° 52' 38" East 696.13 feet along the South line of the North 800.00 feet of the Southeast Quarter of Section 28, Township 30 North, Range 24 E.W.M., to the Westerly right of way for the Central Ferry Canyon Roadway, being Douglas County Road No. 107; thence in a Southeasterly direction along said Westerly right of way for the Central Ferry Canyon Roadway being Douglas County Road No. 107, to its intersection with the Northerly right of way of Douglas County Road No. 903; thence in a generally Westerly direction along the Northerly right of way of Douglas County Road No. 903 to its intersection with the Center Section Line for Section 28, Township 30 North, Range 28 E.W.M. and the true point of beginning for this description. Containing 42.16 acres. Together with all water rights appurtenant thereto.

The Grantor is the husband of the Grantee and the Grantee is the wife of the Grantor, and it is the purpose of this Deed to vest fee simple title in the Grantee, free and clear of any right, lien, claim or interest of the Grantor or of the community composed of the Grantor and the Grantee

Dated this 17 Dec 71 day of December, 1971.

Charles J. Hammons (SEAL)

(SEAL)

AFFT. # 21531
FORREST R. LEFO
TREASURER, DOUGLAS CO.
WATERVILLE, WASH.

STATE OF WASHINGTON } ss.
County of Douglas

On this 17th day of December, 1971, PM 1-72 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

EXEMPT

CHARLES J. HAMMONS

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed this said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned

GIVEN under my hand and official seal this 17th day of December, 1971.

RECEIVED
JAN 7 - 1972

Notary Public in and for the State of Washington, residing at

G431417

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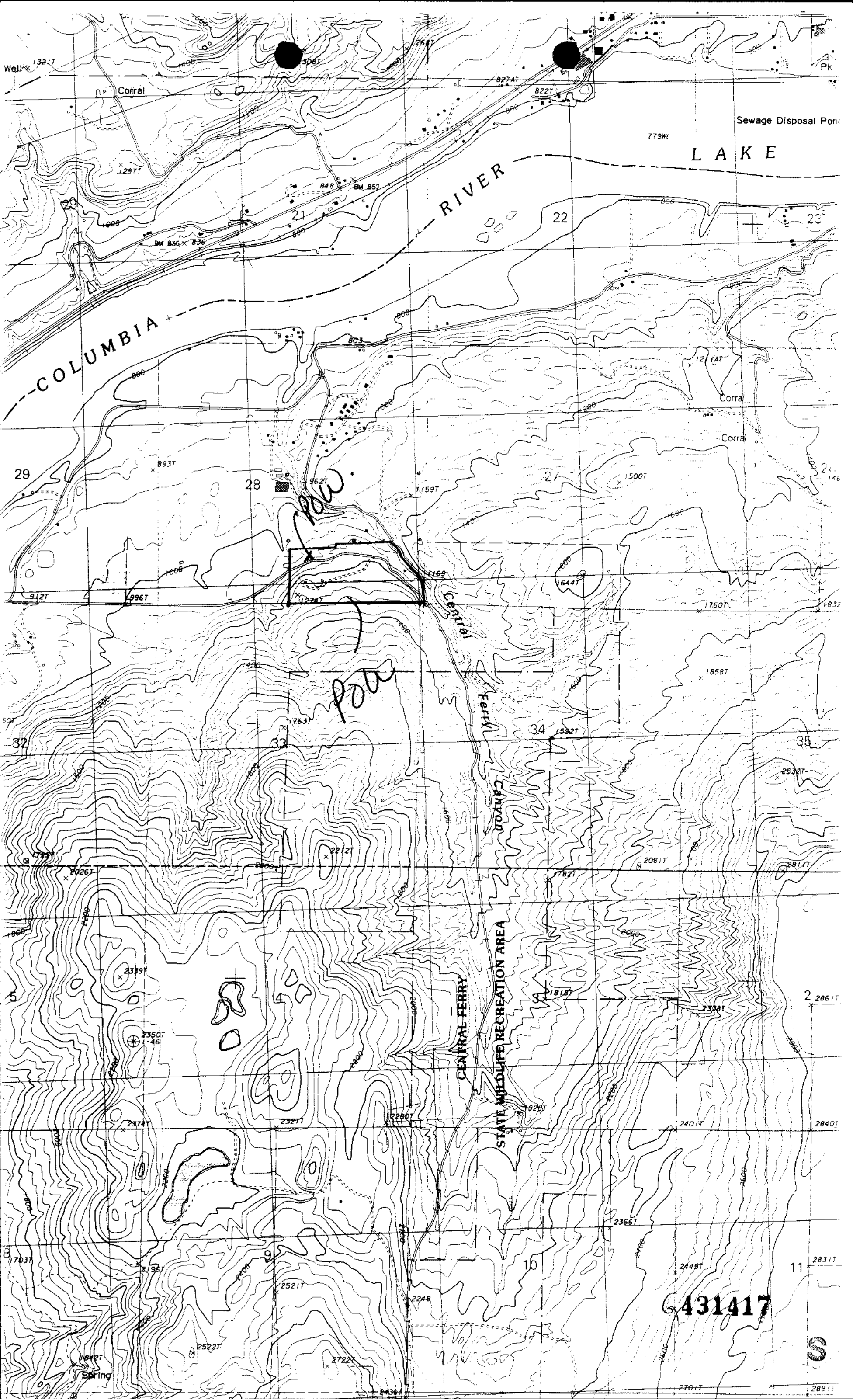
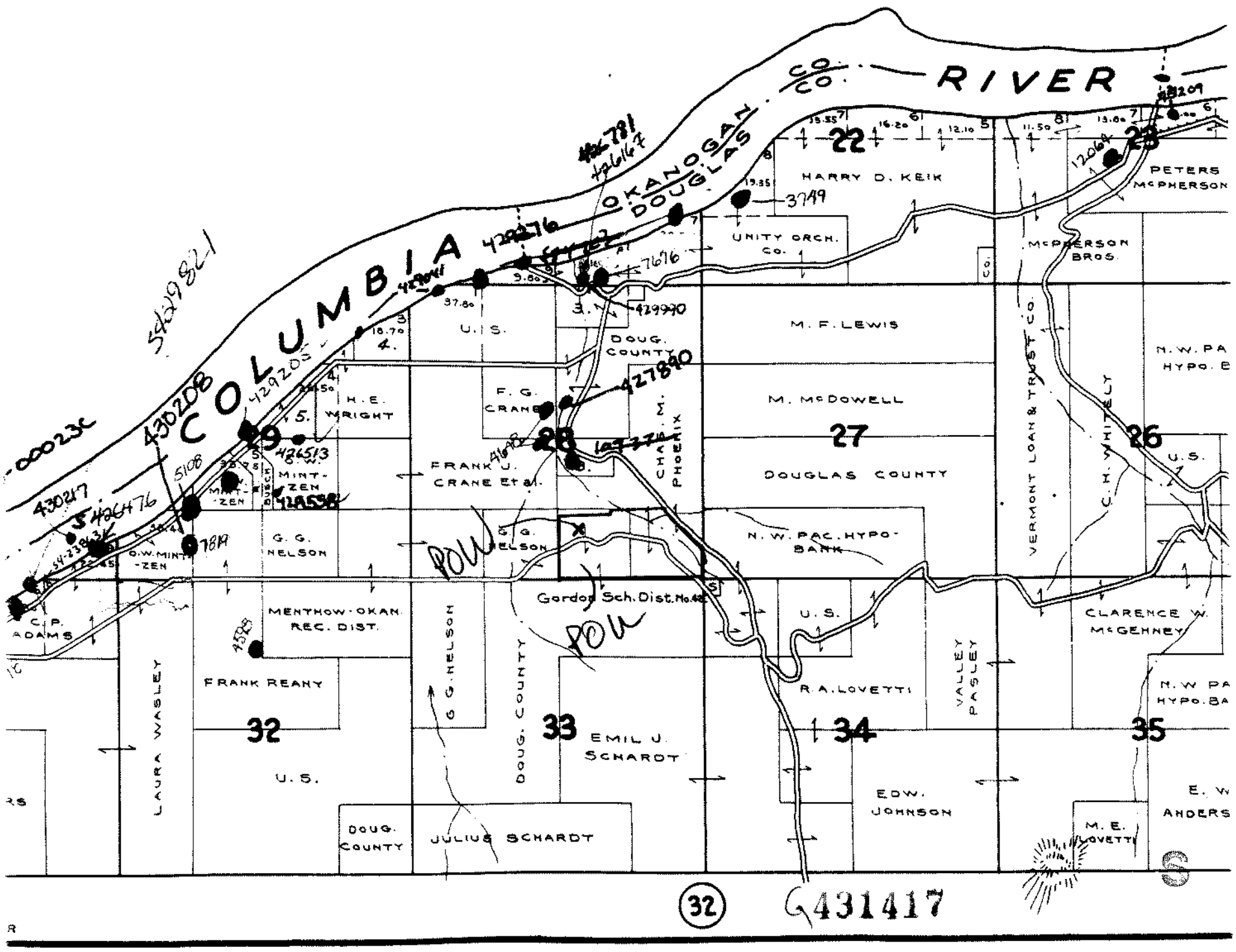

Well
Corral
Sewage Disposal Pon
LAKE
RIVER
COLUMBIA
Corral
Corral
Centrel
Ferry
Canyon
CENTRAL FERRY
STATE WILDLIFE RECREATION AREA
Spring
431417

TOWNSHIP 30 N. RANGE 24 E.

SCALE 2 IN. = 1 MILE

DOUGLAS COUNTY, WASHINGTON



8-3-92

Klaus:

Sorry I missed your call - Please find enclosed the app. with corrections and correspondence.

As you will note I have marked 3 "water witched" possibilities - almost across from each other (or in a line I should say).

I need water desperately A.S.A.P. in order for these trees to survive as the root system is not deep enough yet. And "any" water we can get will surely help. I'll gamble rather than lose the trees for sure.

Please advise. My son can get a well driller for me.

In desperation,
Donna Hammons
(509) 689-2849
P.O. Box 842
Brewster, Wa
98812

G431417

S

CHUCK CLARKE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 30, 1992

Donna M Hammons
PO Box 842
Brewster WA 98812

Re: Ground Water Application

Your application and check No. 294 in the amount of $10.00 are being returned for the following reasons:

1. You will need to more clearly mark where the well will be located on the maps you provided (preferably in a color other than blue or black).

2. You will need to answer the questionnaire on Page 2 since irrigation will be a use under this application. The question you need to answer is "Do you own or have a controlling interest in more than 2000 irrigated acres within the State of Washington".

3. You will need to provide specific written driving instructions to your property on the attached Section Map page.

4. You have requested an EMERGENCY PERMIT for this application. That request cannot be granted at this time. Douglas County has not been declared an official drought area. You may again request consideration for an EMERGENCY PERMIT if and when a drought may be declared.

You will retain your priority date of July 22, 1992, if you return your application, check and all the above-requested information by August 13, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9207117
Enclosure(s): Application
Check No. 294 - $10.00

ap-1a:Form

G431417

S

I sent Co. map of
my place marked
on X & wrote
possible well

July 21 1992

Dept of Ecology
Central Regional Office
3601 West Washington
Yakima Wash 98903-1164
(509) 575-2800

Gentlemen:

Please find enclosed application for "Emergency Drought Relief" for agricultural.

Our trees are 3 yr. olds with 1 yr. interplants, which had to be ordered 2-3 yrs. in advance. They are extremely dry as we do not have enough water to get over the acreage. (Even doing 8 hr shifts) I have tried everything. The trees cannot survive as the root system is not deep enough yet. The water system has been extremely depleted.

I had ECP come out to look @ our watering system & trees & they will assist with a well after we get a permit. (we are right across the Columbia River from Brewster) 431417

Please help me with this emergency asp.

Thanking you in advance. Donna Hammons
P.O. Box 842
Brewster, Wa 98812
(509) 689-2849

(over)

S

I talked with Carol Martenson
and am enclosing:

$10.00 Ck fee
2 Copies County maps
2 legal descriptions
2 Water right Claims

Please Reply as soon as possible
Will use well as backup.

Boy, I "hope" I answered the
questions. I gave it my best Shot!