



Doc #3437
\$10.00 TMM
2/4/99

State of Washington Application for a Water Right

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Cyril M. Jones Home Tel: (509) 686 - 9101
Mailing Address 14093 Hwy 17, Box 1464 Work Tel: () -
City Brewster State WA Zip+4 98812 +1464 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name James D. King & Associates, Inc. Home Tel: () -
Mailing Address P O Box 1017 Work Tel: (509) 422 - 1808
City Okanogan State WA Zip+4 98840 +1017 FAX: (509) 422 - 2809
Relationship to applicant Agent

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 120 gpm (gallons per minute or
ft³ cubic feet per second) from a surface water source or ground water source (check only one) for the
purpose(s) of irrigation of 12 acres. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
Parcel #3025270007 See Exhibit A, Parcels B and C
Estimate a maximum annual quantity to be used in acre-feet per year: 48 acre-feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" casing</u> <u>140' depth</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the
nearest section corner: Approximately 400 feet West and 750 feet North of the SE
corner of Section 27

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	27	30	25 E	Okanogan			

For Ecology Use Date Received: _____ Priority Date: _____
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 50

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. **(See instructions.)**
Mainline pipe, laterals, and sprinklers to deliver water.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 12
- B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____
- C. Total number of acres to be covered by this application: 12
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Brewster, travel East on US 97 to junction with SR 17. Travel South on SR 17 approximately 2.8 miles to access road on the right (West) of highway. Go about 900 feet toward the river, turn left, then 250 feet to place of use.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Erin M Jones
Applicant (or authorized representative)

28 Jan 99
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

PARCEL "A":

A strip of land in Government Lot 6 of Section 27 and the Northwest quarter of the Southwest quarter of Section 26, Township 30 North, Range 25, E.W.M., being thirty feet wide, fifteen feet on each side of the following described centerline:

Commencing at the one-quarter corner common to Sections 26 and 27; Thence S. 11 deg. 20' 05" W. a distance of 483.89 feet to the true point of beginning of said centerline; Thence N. 85 deg. 02' 30" E. along the centerline a distance of 910.17 feet to the westerly right of way of State Route 17 and the end of the centerline. The north and south sidelines of said strip to be lengthened or shortened, as the case may be, so as to intersect the east line of Tax Parcel 4 and the westerly right of way of State Route 17.

PARCEL "B":

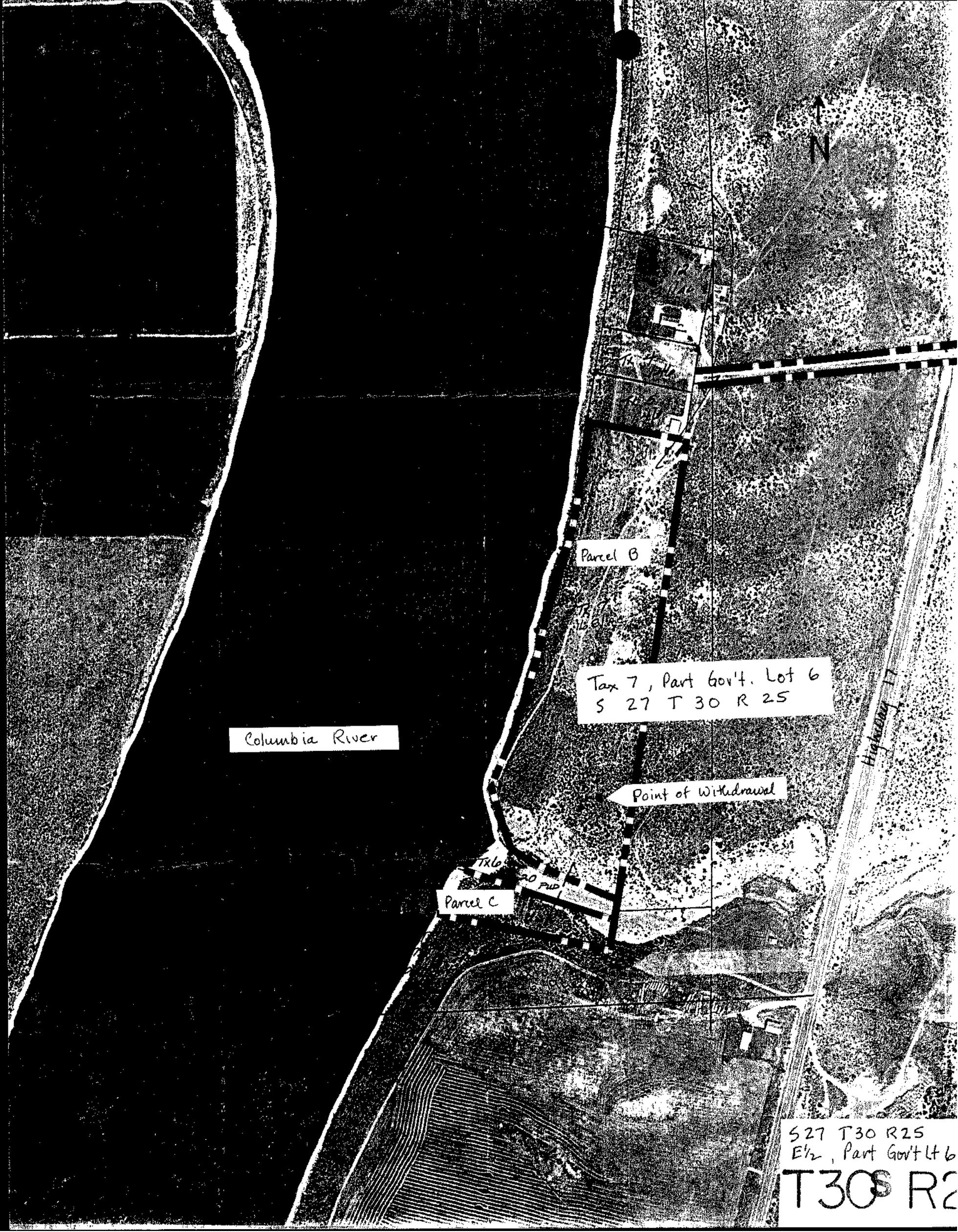
A parcel of land lying in Government Lot 6, Section 27, Township 30 N., Range 25, E.W.M., more particularly described as follows:

Commencing at the one-quarter corner common to Sections 26 and 27; Thence S. 11 deg. 20' 05" W. a distance of 483.89 feet; Thence S. 8 deg. 16' 53" W., a distance of 245.18 feet to the true point of beginning; Thence S. 8 deg. 16' 53" W., a distance of 1706.83 feet to the Wells Hydroelectric Project Boundary; Thence along the Boundary N. 60 deg. 43' 41" W. a distance of 155.49 feet; Thence N. 61 deg. 06' 43" W. a distance of 126.78 feet; Thence N. 50 deg. 35' 56" W. a distance of 88.40 feet; Thence N. 45 deg. 58' 40" W. a distance of 63.89 feet; Thence N. 26 deg. 05' 12" W. a distance of 158.58 feet; Thence N. 16 deg. 17' 45" E. a distance of 200.99 feet; Thence N. 18 deg. 15' 20" E. a distance of 409.25 feet; Thence N. 13 deg. 09' 50" E. a distance of 128.19 feet; Thence N. 1 deg. 38' 03" W. a distance of 107.20 feet; Thence N. 26 deg. 03' 22" E. a distance of 71.66 feet; Thence N. 15 deg. 13' 02" E. a distance of 108.22 feet; Thence N. 1 deg. 52' 48" W. a distance of 43.18 feet; Thence N. 7 deg. 23' 07" E. a distance of 208.54 feet; Thence N. 8 deg. 29' 07" E. a distance of 168.03 feet; Thence leaving Project Boundary S. 75 deg. 50' 50" E. a distance of 366.79 feet to the point of beginning.

PARCEL "C":

A parcel of land lying in Government Lot 6, Section 27, Township 30 North, Range 25, E.W.M., more particularly described as follows:

Commencing at the one-quarter corner common to Sections 26 and 27; Thence S. 11 deg. 20' 05" W. a distance of 483.89 feet; Thence S. 8 deg. 16' 53" W. a distance of 2112.50 feet to the true point of beginning; Thence N. 75 deg. 48' 00" W. a distance of 594.23 feet to the Wells Hydroelectric Project Boundary; Thence along the Project Boundary N. 33 deg. 48' 36" E. a distance of 37.10 feet; Thence N. 51 deg. 50' 35" E. a distance of 111.81 feet; Thence S. 62 deg. 08' 49" E. a distance of 148.98 feet; Thence S. 68 deg. 21' 21" E. a distance of 154.04 feet; Thence S. 83 deg. 30' 50" E. a distance of 90.71 feet; Thence S. 50 deg. 25' 05" E. a distance of 98.81 feet; Thence N. 28 deg. 33' 43" E. a distance of 94.34 feet; Thence S. 8 deg. 16' 53" W. a distance of 130.26 feet to the point of beginning.



N

Columbia River

Parcel B

Tax 7, Part Gov't. Lot 6
S 27 T 30 R 25

Point of Withdrawal

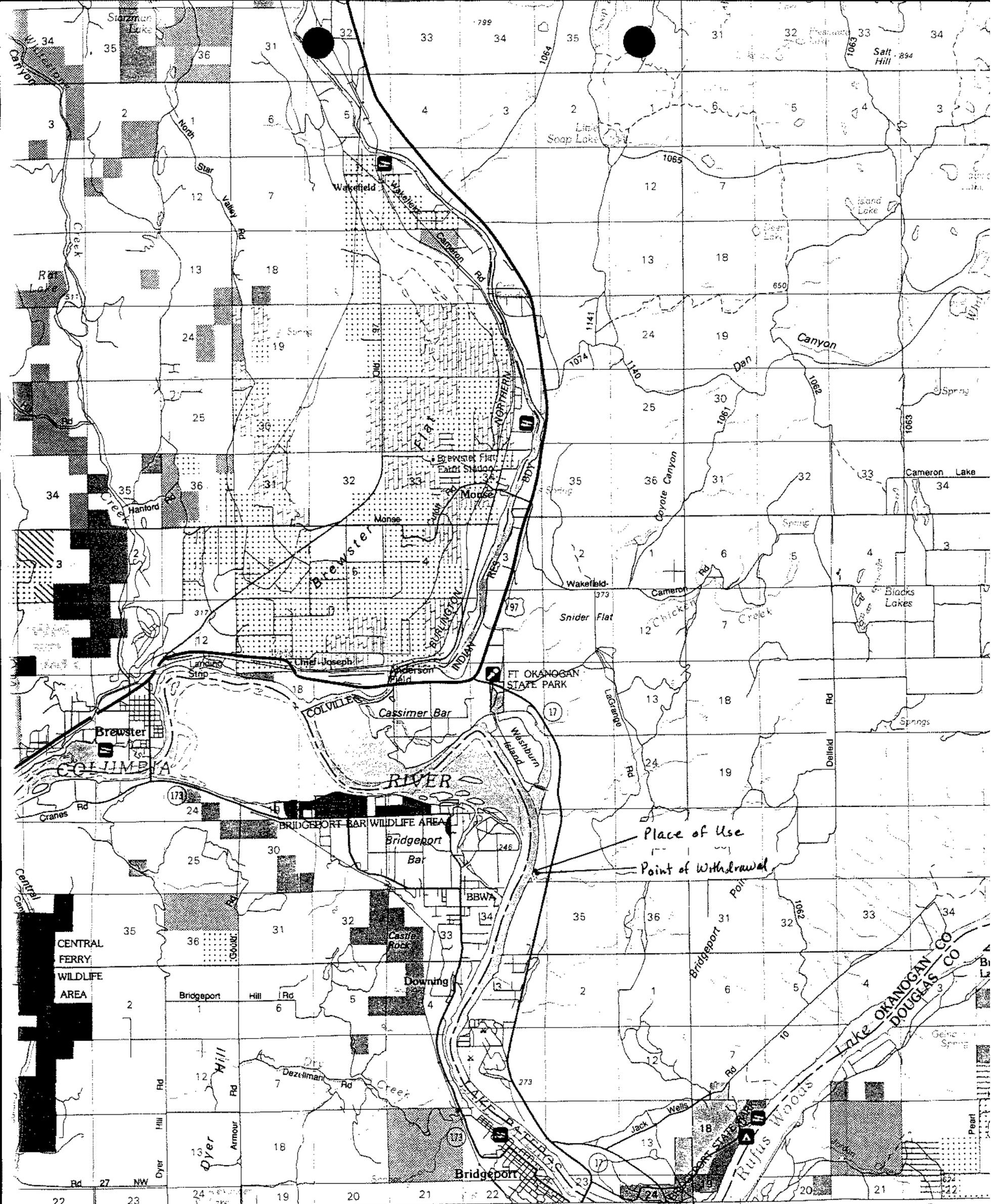
Parcel C

Highway 11

TR6

20 PUD

S27 T30 R25
E 1/2, Part Gov't Lt 6
T30 R25



Place of Use

Point of Withdrawal

2 250 000 FEET

R 25 E

2 300

R 26 S

JAMES D. KING & ASSOCIATES, INC.
Private and Municipal Planning Services



February 3, 1999

Department of Ecology
15 W. Yakima Ave., Suite 200
Yakima, WA 98902-3401

ATTENTION: Water Resources

REFERENCE: **CYRIL M. JONES**
Water Right Application
Project No. 98060 – File: Jones Water Right

To Whom It Concerns:

Transmitted herewith is a completed water right application submitted on behalf of Mr. Cyril Jones. The review fee of \$10 is enclosed. James D. King and Associates, Inc., acts as agent for the applicant in this matter. **Please direct correspondence and inquiries to this office.**

If you have any questions or need additional information, please don't hesitate to call.

Sincerely,

JAMES D. KING AND ASSOCIATES, INC.

A handwritten signature in cursive script that reads "Chris Eliassen".

Chris Eliassen
Associate

encl.: Completed application
\$10 review fee