



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) *CL# 3001-81430*

APPLICATION NO. G 432097	W.R.I.A. 50	COUNTY Douglas	PRIORITY DATE 2-2-94	TIME	ACCEPTED <i>for</i>
------------------------------------	-----------------------	--------------------------	--------------------------------	------	------------------------

APPLICANT'S NAME - PLEASE PRINT
R.I.F. Development Corp.

Bus. Tel. **1-800-541-2591**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Box 580 Brewster WA 98812-0580

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1973 Florida

FEB 2 1994

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	2 Dug Wells

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			920 gpm	

April 1st - October 31st
TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES 92	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See exhibit A

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW4NW4	29	30	25E	Douglas

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See Exhibit A

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

See Exhibit B

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Submersible pump, iron and PVC mainline, sprinklers.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Pam Foyle

APPLICANT'S SIGNATURE

Ms. Pam Foyle, Vice Pres.
R.I.F. Development Corp.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 580 Brewster, WA 98812

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

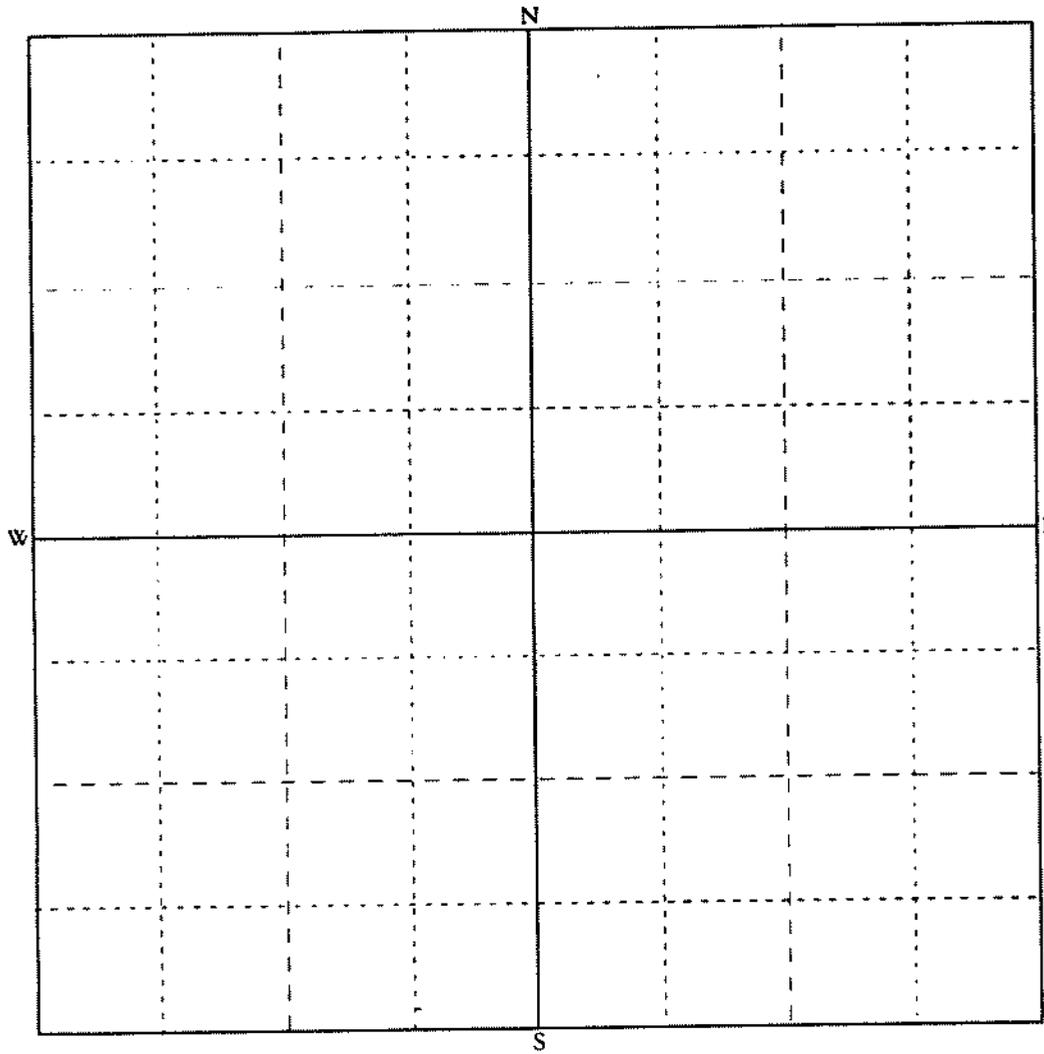
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

See Exhibit B

Sec. Twp. N. R.



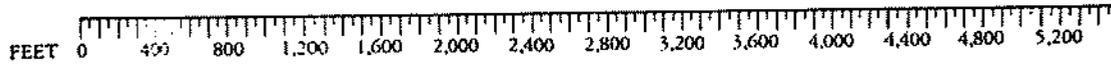
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Approximately 5 West of Bridgeport on Bridgeport / Brewster Road.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



EXHIBIT A

Proposed Points of Withdrawal:

Point of Withdrawal No. 1:

Approximately 1020 feet East and 360 feet south of the Northwest Corner of Section 29, Township 30 N., Range 25 E., W.M. Believed to be the Point of Withdrawal authorized by WRC #111660.

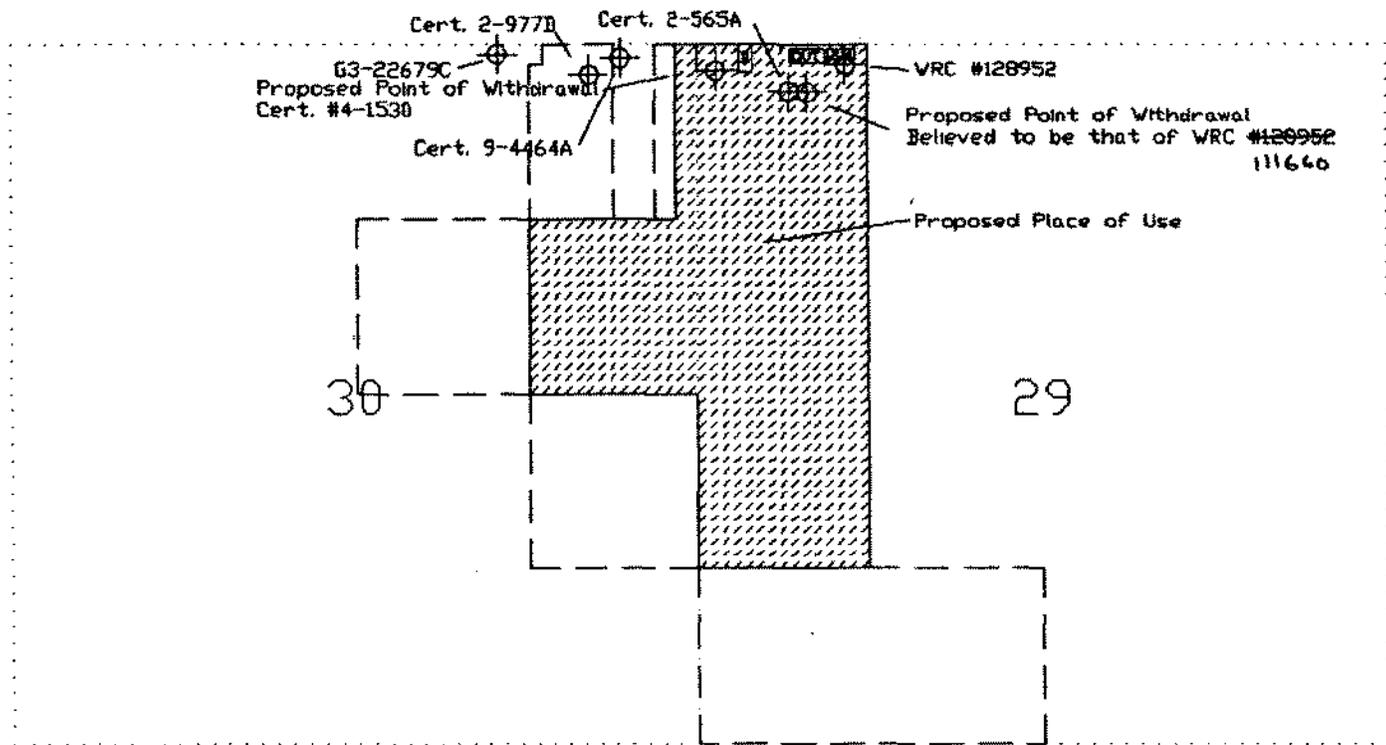
Point of Withdrawal No. 2:

Approximately 200 feet South and 100 feet East of the Northwest Corner of Section 29, Township 30 N., Range 25 E., W.M. Believed to be the Point of Withdrawal authorized by Certificate No. 4 - 1530.

Proposed Place of Use:

The East 1/2 of the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4; the Southeast 1/4 of the Northeast 1/4 of Section 30; the West 1/2 of the Northwest 1/4; the Northwest 1/4 of the Southwest 1/4 of Section 29; ALL in Township 30 N., Range 25 E., W.M.

EXHIBIT B PROPOSED PLACE OF USE AND POINTS OF WITHDRAWAL



Related Water Rights

- Certificate No. 4 - 1530A
- Certificate No. 2 - 565A
- Certificate No. 2 - 977D
- Certificate G3-22679C
- Certificate No. 9 - 4464A
- Claim 128952
- Claim 111660

Point of Withdrawal

T.30 N., R.25 E, WM

WESTERDAHL TRACT

WATER RIGHTS
RIF Development Corp.

JAMES D. KING & ASSOCIATES, INC.

Private and Municipal Planning Services

NOV 2 1994

November 1, 1994

Phil Crane
Water Resources Program
Washington State Department of Ecology
3601 W. Washington
Yakima, WA 98903

REF: **RIF DEVELOPMENT CORP.**
 Water Right Application - G4-32097
 Our Project No. 92100 - File: Water Right Applications

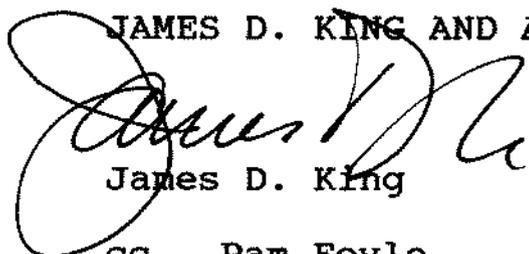
Dear Phil:

I am returning behalf of my client, RIF Development Corp, the original Application G4-32097 to which I have added the missing information you have requested.

If you have additional information needs, please call at once.

Regards,

JAMES D. KING AND ASSOCIATES, INC.



James D. King

cc Pam Foyle



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

October 12, 1994

Pam Foyle
R.I.F. Development Corp.
PO Box 580
Brewster WA 98812-0580

RE: Water Right Application No. G4-32097

I'm returning a copy of this water right application because the application, as submitted, was incomplete. Please complete the highlighted portion of the application and return it to this office.

In this and other applications you submit, the wells for which you have applied for new rights are relatively shallow and will most likely be considered in hydraulic continuity with the Columbia River. At this time new regulations are being adopted that may withdraw the waters of the Columbia River for further appropriations. You should not expand outside the current authorized rights until a permit is issued.

Sincerely,

Water Resources Program
Central Regional Office

PC:gh
941038