



State of Washington Application for a Water Right

DEPT OF ECOLOGY
 Received
 For Ecology Use
 Fee Paid 10
 Date 3-4-03
 MAR 04 2003
 CENTRAL REGION OFFICE
AKUSH

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dave Mathison Cell Home Tel: (509) 669-1633
 Mailing Address P.O. Box 2837 Work Tel: (509) 665-0735
 City Wenatchee State WA Zip+4 98807 + FAX: (509) 663-7116

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Shawn Gay Home Tel: (509) 588-6408
 Mailing Address P.O. Box 2344 Work Tel: (509) 545-9936
 City Pasco State WA Zip+4 99302 + 2344 FAX: (509) 545-9935
 Relationship to applicant Stemilt Management South District Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,000 (gallons per minute or
 cubic feet per second) from a surface water source or ground water source (check only one) for the
 purpose(s) of frost control, cooling & irrigation as needed attach a "legal"
 description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: to be determined

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
 needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>one</u> well(s).		
Number of diversions: _____						Size & depth of well(s): <u>To be determined</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>To be determined</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>South East</u>		<u>1</u>	<u>7 North</u>	<u>30 East</u>	<u>Benton</u>			
For Ecology Use Date Received: <u>MARCH 4, 2003</u> Priority Date: <u>MARCH 4, 2003</u> <u>BENTON</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt								
Date Accepted As Complete <u>03-11-2003</u> By <u>[Signature]</u> Date Returned _____ By _____ WRIA: <u>31</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

Well to pond / pressure system.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

We have 111.52 acres of water, supplied from the KID.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 111.5

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: 111.5

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

Pond may be used

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

The site is located in the Tri-Cities. Take I 182 into the Tri-Cities. Get off on the 240 East to Kennewick exit. Follow this road until you hit the Columbia Dr. exit. Then follow Columbia Dr. to Gum St. Take a Right on Gum St. Gum St. & Gum St. turns into Chemical Rd. Chemical R turns into Meals Rd. The Ranch is the 1st one on the right on Meals Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David Muntus

2-6-03

Applicant (or authorized representative)

Date

same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Finley

EXHIBIT A

The land referred to in this policy is situated in the State of Washington, County of Benton and is described as follows:

Southeast quarter of Section 1, Township 7 North, Range 30 East, W.M., in Benton County, Washington; EXCEPT the West half of the Southwest quarter of the Southeast quarter; EXCEPT South 30 feet conveyed to Benton County, Washington, for road by instrument recorded February 17, 1953, under Auditor's File No. 303074; EXCEPT roads; EXCEPT canal right of way; EXCEPT East 466 feet of South 466 feet of the Southeast quarter of the Southeast quarter of Section 1; and EXCEPT that portion of the South half of the Southeast quarter of Section 1, Township 7 North, Range 30 East, W.M., Benton County, Washington, described as follows: Commencing at the Southeast corner of said Section 1; thence N 88° 34'36" W, along the South line thereof, for 1999.96 feet to the Southeast corner of the West half of the Southwest quarter of the Southeast quarter of said Section 1, and the true point of beginning; thence N 00°13'23" E for 1321.30 feet to the Northeast corner of said West half of the Southwest quarter of the Southeast quarter; thence S 88°35'20" E, along the North line of the South half of the Southeast quarter of said Section 1, for 674.78 feet; thence S 00°13'23" W for 1321.44 feet to a point on the South line of Section 1; thence N 88°34'36" W for 674.78 feet to the true point of beginning, EXCEPT the South 30.00 feet for road.

NEIGHBORHOOD MAP

