WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

DEPT OF ECOLOGY Received OCT 27 2005 CENTRAL REGION OFFICE

fee OK-EG 10-27-05
For Ecology Use
Fee Paid 50.00
Date 10/27/05
CK# 13417

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ASHLEY-BERTSCH GROUP, INC. Home Tel:(-) - -

Mailing Address 5803 W. METALINE AVE. Work Tel:(509) 735 - 2781

City KENNEWICK State WA Zip+4 99336 + 1581 FAX:(509) 783 - 9381

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name JOSH GOLDEN Home Tel:( ) -

Mailing Address Work Tel:( ) -

City State Zip+4 + FAX:( ) -

Relationship to applicant LANDSCAPE PROJECT MANAGER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 30 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Permanent Supplemental Water Right to the KID. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 6 ACRE-FEET - KID

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 8" 300'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

North/South 308.33 East/West 918.41

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	SW	33	0009	0029	BENTON	36		HIGHLANDS PLATA
	PARCEL # 1-3399-302-0036-008							

31 Benton

For Ecology Use Date Received OCTOBER 27, 2005 Priority Date: OCTOBER 27, 2005

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 11/03/05 By Date Returned By WRIA:

BENTON 31

Appl. No.: G4-35074

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ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 3.2

B. List total number of acres for other specified agricultural uses:

Use Nursery stock Acres 3.2
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: 3.2

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

see attached

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

see attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert E Bertsch
Applicant (or authorized representative)

3-15-05
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
✓ Examination fee was not enclosed 15 W YAKIMA AVE STE. 200 YAKIMA WA 98902	APPLICANT PLEASE RETURN TO CASHIER, ~~PO BOX~~ 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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MAPQUEST

Start: **15 W Yakima Ave**
Yakima, WA 98902-3471, US

End: **5803 W Metaline Ave**
Kennewick, WA 99336-1581, US

Remember when your team ruled?

1995
1985
1975
1965
1955

classmates.com

Directions	Distance
1: Start out going EAST on W YAKIMA AVE toward S FRONT ST.	0.9 miles
2: Merge onto I-82 E / US-12 E.	68.4 miles
3: Merge onto I-182 E / US-12 E via EXIT 102 toward RICHLAND / PASCO.	5.7 miles
4: Merge onto WA-240 E via EXIT 5A toward KENNEWICK.	4.2 miles
5: Take the EDISON ST exit.	0.2 miles
6: Keep RIGHT at the fork in the ramp.	<0.1 miles
7: Stay STRAIGHT to go onto N EDISON ST.	0.5 miles
8: Turn RIGHT onto W METALINE AVE.	0.3 miles
9: End at **5803 W Metaline Ave** Kennewick, WA 99336-1581, US	

Total Est. Time: 1 hour, 17 minutes **Total Est. Distance: 80.65 miles**

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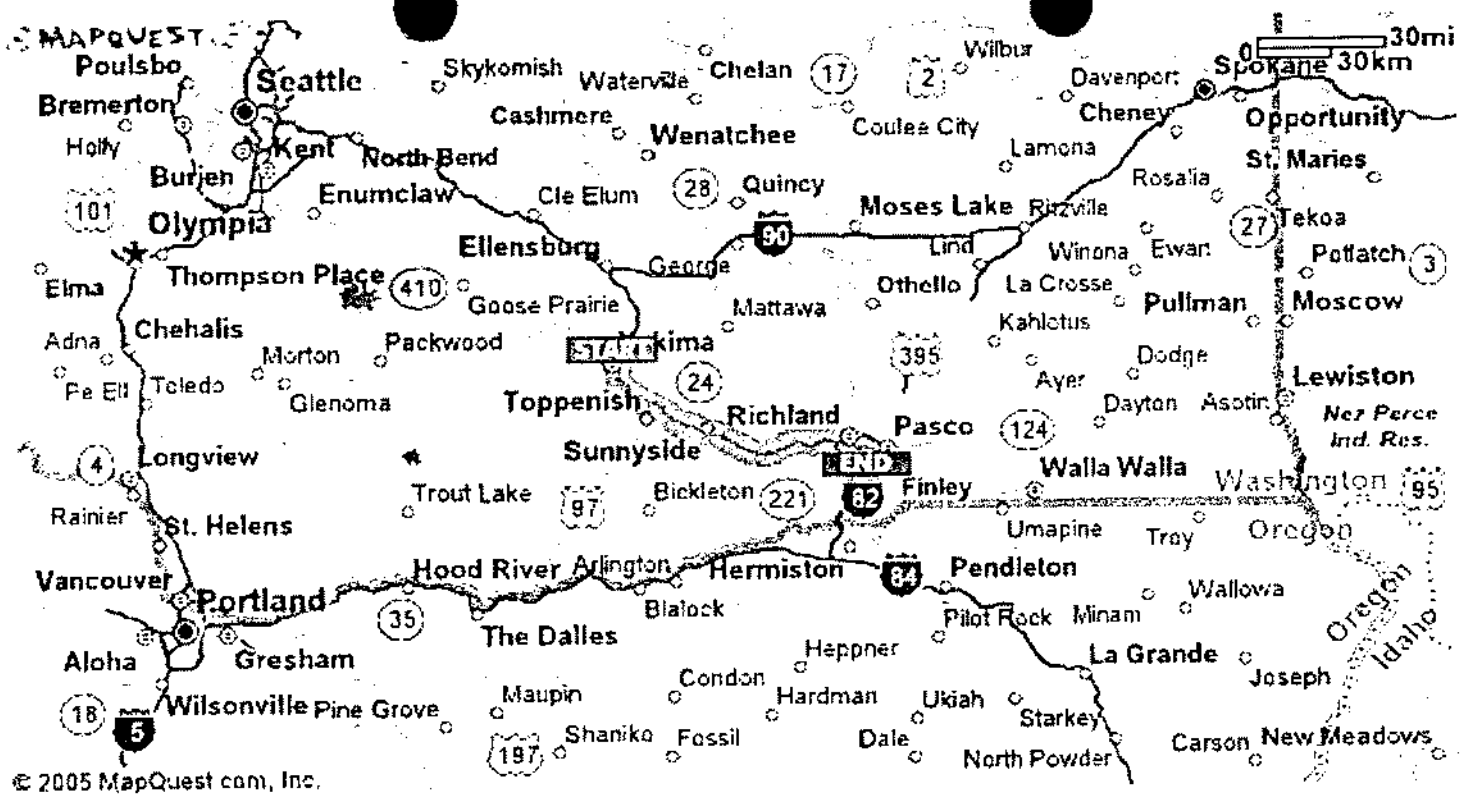
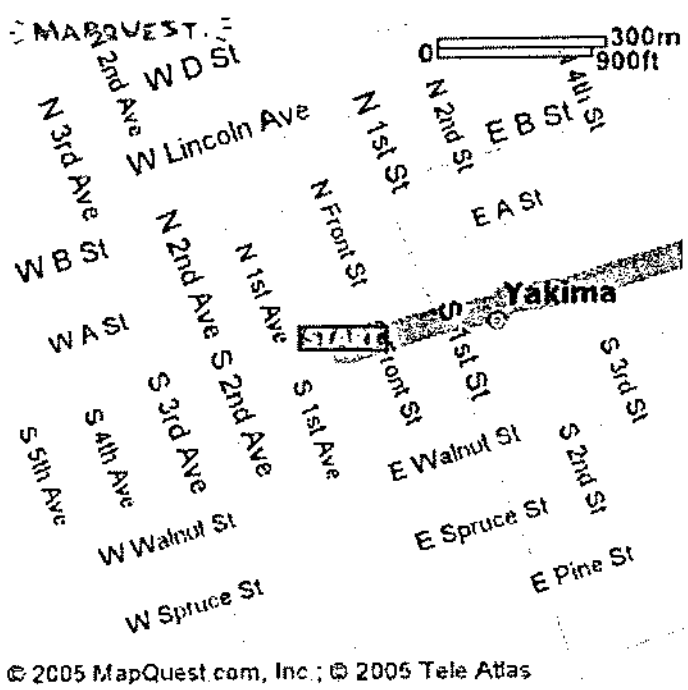
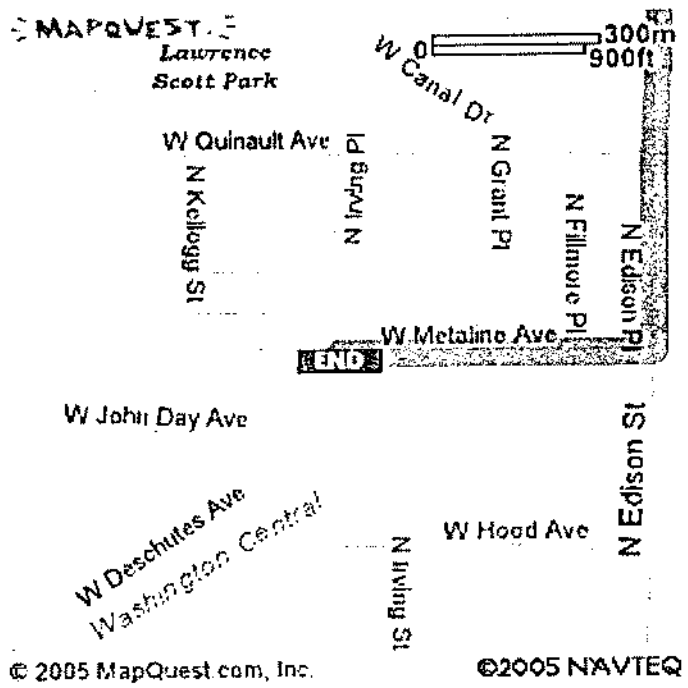


Start:
15 W Yakima Ave
Yakima, WA 98902-3471, US

End:
5803 W Metaline Ave
Kennewick, WA 99336-1581, US





Notes:

NAVTEO ON BOARD

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These directions are informational only. No representation is made or warranty given as to their content, road conditions or route usability or expeditiousness. User assumes all risk of use. MapQuest and its suppliers assume no responsibility for any loss or delay resulting from such use.

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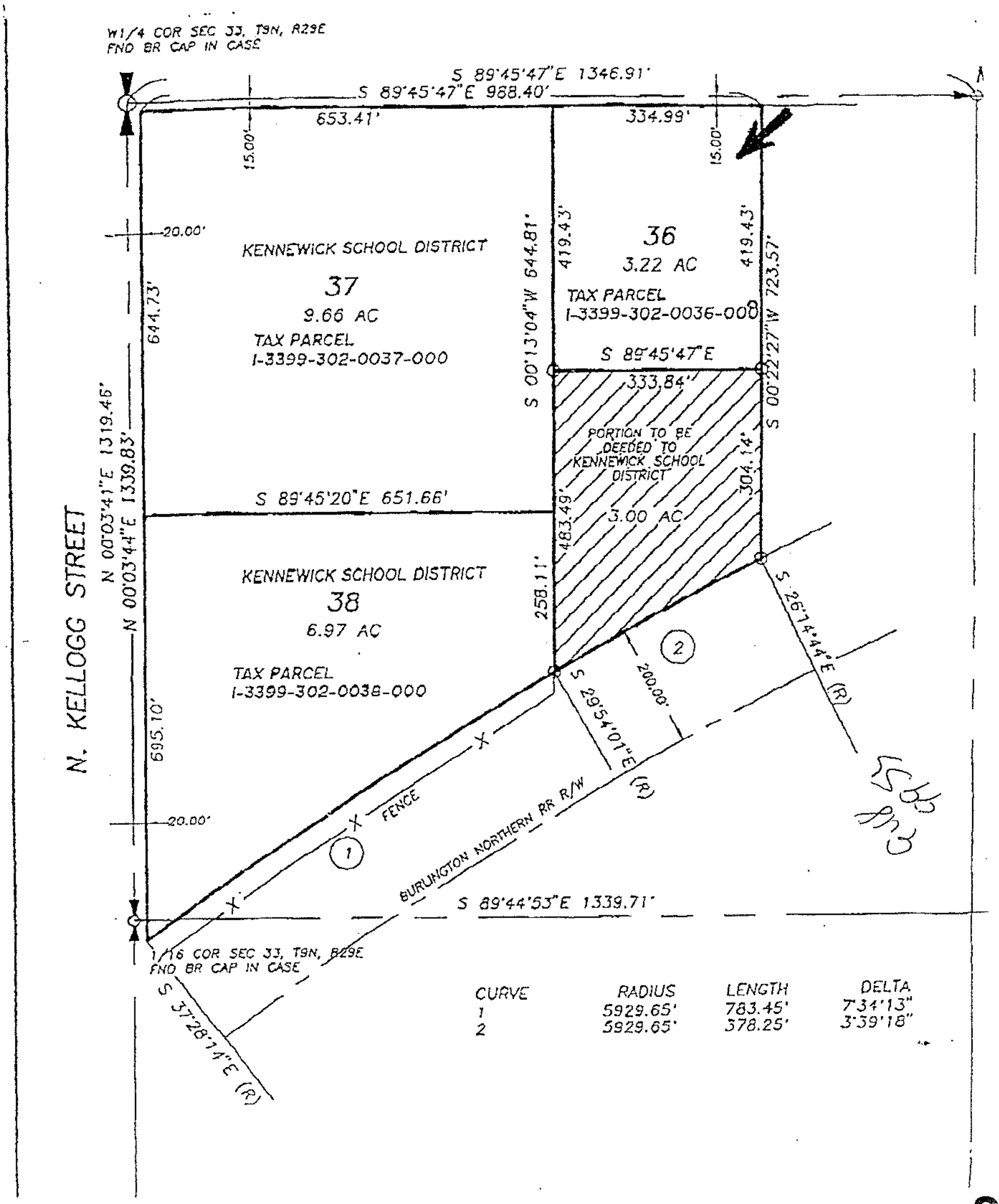
PORTION TO BE DEEDED TO KENNEWICK SCHOOL DISTRICT

LOT 36, THE HIGHLANDS, PLAT A, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2 OF PLATS, PAGE 2, RECORDS OF BENTON COUNTY, WASHINGTON, EXCEPT THE EAST 5 ACRES THEREOF AND EXCEPT THE NORTH 419.43 FEET THEREOF.



CURVE	RADIUS	LENGTH	DELTA
1	5929.65'	783.45'	7°34'13"
2	5929.65'	378.25'	3°39'18"

BARBARA WAGNER
BENTON COUNTY ASSESSOR
P.O. BOX 902
PROSSER, WASHINGTON 99350-0902

OFFICIAL NOTICE
PLEASE READ REVERSE SIDE FOR ADDITIONAL INFORMATION

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
AFTS

NOTICE OF CHANGE OF VALUE
FOR TAXES PAYABLE IN 2005

TCA: K1 PARCEL#: 133993020036009 DATE OF NOTICE: 07/30/2004

DESCRIPTION		LAND		BLDGS ETC		TOTAL
PREVIOUS MARKET VALUE	$	161,300	$	483,300	$	644,600
• NEW MARKET VALUE	$	159,520	$	483,300	$	642,820
PREVIOUS CURRENT USE	$	0	$	0	$	0
• NEW CURRENT USE	$	0	$	0	$	0

SITUS ADDRESS / AREA 5803 W METALINE AVE KENNEWICK

PARCEL SIZE: 3.13 ACRES

THE ASSESSED VALUE IS THE ASSESSOR'S ESTIMATE OF 100% OF TRUE AND FAIR MARKET VALUE

**********AUTO**5-DIGIT 99336
ASHLEY-BERTSCH GROUP INC,
5803 W METALINE AVE
KENNEWICK WA 99336-1581

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
15 West Yakima Avenue, Suite 200 • Yakima, Washington 98902-3452 • (509) 575-2490

October 20, 2005
CERTIFIED MAIL

Ashley-Bertsch Group, Inc.
c/o Josh Golden
5803 W. Metaline Avenue
Kennewick, Washington 99336-1581

RE: Application for a Water Right

You recently submitted a water right application; however, no fee was included. Laws passed in the 2005 legislative session changed the water right application fee structure, effective July 24, 2005. The minimum application fee is now $50.00. The laws also require us to return the application to you and notify you of this fee.

This letter is to notify you that a fee is required in order for us to accept your application. **Please resubmit the application with the fee in the amount of $50.**

If you would like further information, please contact Erin Gutierrez in our office at (509) 454-7206.

Sincerely,

Sandy Anderson
Water Resources Program

SA:hd
051015

Enclosure: Application for a Water Right

ap-1.doc

FILE COPY

10/18/05

ADDITIONAL FEES

RE: application for a water right

Total Fee Required $ 50

Additional Fee Amt. $ 50

You recently submitted a water right application ~~along~~ but no fee was included.

RM Letter AP-1 w/adjustments to the right

Make file copy of letter & the request for action for Expando folder _____

Return Original App.

Copy Green Card _____

Erin

7004 1160 0006 8710 8047

7004 1160 0006 8710 8047

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	$
Certified Fee	
Return Reciept Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	$

Postmark Here

Sent To: Ashley-Bertsch Group Inc c/o Josh Golden
Street, Apt. No.; or PO Box No.: 5803 W. Metaline Ave
City, State, ZIP+4: Kennewick WA 99336-1581

PS Form 3800, June 2002 — See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Ashley-Bertsch Group, Inc.
c/o Josh Golden
5803 W. Metaline Avenue
Kennewick, Washington 99336-1581

WR/hd/New App/No Fee Sent

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X [signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) PEDRE RIESENWEBER
C. Date of Delivery 10/21/05

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☒ No

3. Service Type
☐ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number (Transfer from service label) 7004 1160 0006 8710 8047

PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540

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