Pd CK# 7944
$10.00 scal
6/29/98

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JUL - 2 1998
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

For Ecology Use

Fee Paid _____

Date _____

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Wm Frosty Hansen Home Tel:(509) 663 - 3178

Mailing Address 7336 Tarpiscan Work Tel:(____)____ - _____

City Malaga State Wash Zip+4 98828 + _____ FAX:(509) 665 - ~~6587~~ 665-6587

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

Name _____ Home Tel:(____)____ - _____

Mailing Address _____ Work Tel:(____)____ - _____

City _____ State ____ Zip+4 _____ + _____ FAX:(____)____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 600 (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Livestock Water - Irrigation - Frost Control, Industrial. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.* SE NW SE of NW Sec 20 T 21 N R 22 E

Estimate a maximum annual quantity to be used in acre-feet per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

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CENTRAL REGION OFFICE

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Colockum Creek Number of diversions: _____	A permit is desired for _____ well(s).
Source flows into (name of body of water): Columbia River	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2100 ft N.E. Corner Sec 30 - 1950 ft of S.E. corner of Sec 19 1400 ft West of N.E of Sec 19 T21N R22E,

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NW		20	21	22				
NW		20	21	22	Chelan			

For Ecology Use Date Received: JULY 2, 1998 Priority Date: JULY 2, 1998

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 40

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: S4-32755 **S**

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested:_____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 2 acres

B. List total number of acres for other specified agricultural uses:

Use_____ Acres_____
Use_____ Acres_____
Use_____ Acres_____

C. Total number of acres to be covered by this application: 2

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals 1- 200 Animal type Horses - (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____ Beef cows
Hogs -

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

go thru Malaga to Colockum Creek + turn Left on Tarpiscan Road - First orchard on Left of Road is property to be watered -

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:
using existing pipe line to dills Orchard tracts

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Wm Frosty Hansen — 6-25-98
Applicant (or authorized representative) — Date

Same
Landowner for place of use (if same as applicant, write "same") — Date

S

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
✓ Section number(s) 3, 4 is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by 8/31/98 *(date).*	

Ecology staff gh Date 7-24-98

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

S

Pd Ck# 7949
$10.00 local
6/29/98

RECEIVED
JUL - 2 1998
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

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Mailing Address 7336 Tarpiscan Work Tel:(____)____-_____
City Malaga State Wash Zip+4 98828 + _____ FAX:(509) 665-6587
665-6587

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ **Same as above**

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Mailing Address _____ Work Tel:(____)____-_____
City _____ State ____ Zip+4 _____ + _____ FAX:(____)____-_____
Relationship to applicant _____

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The applicant requests a permit to use not more than 600 (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the Industrial purpose(s) of livestock Water - Irrigation - Frost Control, **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: _____

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From ___/___/___ to ___/___/___

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Source flows into (name of body of water): Columbia River	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
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NW		20	21	22	Chelan			

For Ecology Use Date Received: JULY 2, 1998 Priority Date: JULY 2, 1998
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 40

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: 54-32755 **S**

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

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B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:
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Wm Frosty Hansen — 6-25-98
Applicant (or authorized representative) — Date

Same
Landowner for place of use (if same as applicant, write "same") — Date

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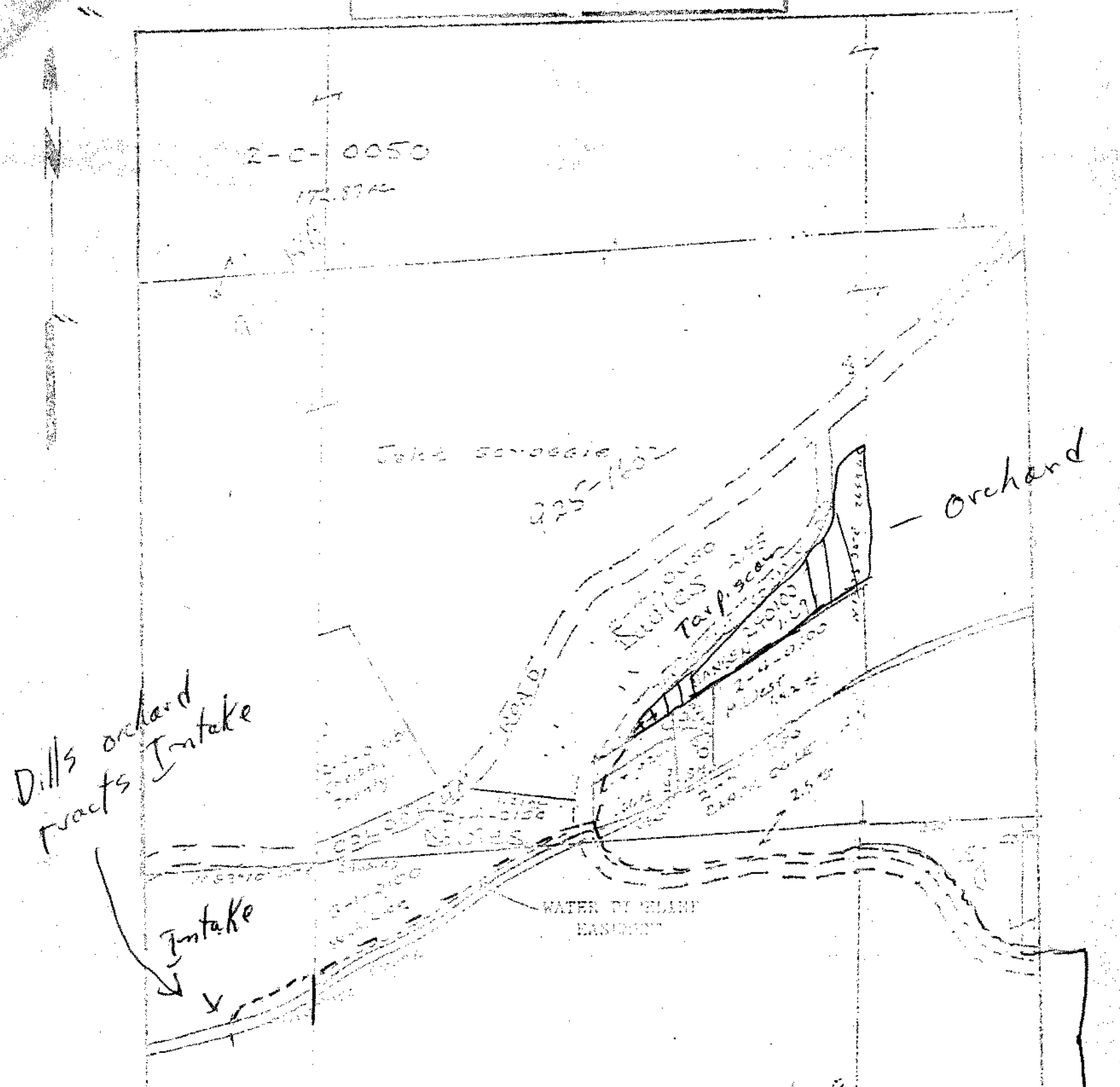
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

EXHIBIT "A"
THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT INTENDED TO BE AN ACCURATE SURVEY.



NW 1/4 of Sec 20 T21 N. R.22 -

379

S

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

15 West Yakima, Suite 200 • Yakima, Washington 98902-3401 • (509) 575-2490

July 24, 1998

Wm Frosty Hansen
7336 Tarpiscan Rd
Malaga, WA 98828-9774

RE: Surface Water Application No. S4-32755

Your application does not include the legal description of the property where the water is to be used as required in Section 3 of the application form. The application also does not show the north-south and east-west distances in feet from the points of withdrawal to the nearest section corner as requested in Section 4 of the application. A copy of your application is enclosed for your information. Your application cannot be processed further without the requested information.

You will retain your priority date of July 2, 1998, if you submit requested legal description and points of withdrawal by August 31, 1998.

If you have any questions or concerns about any of this information, please call Philip Kerr at (509) 575-2396. Thank you for your attention to this matter.

Sincerely,

Philip N. Kerr

Philip N. Kerr
Water Resources Program

PNK:gh
980732
Enclosure(s): Copy of Application

FILE COPY